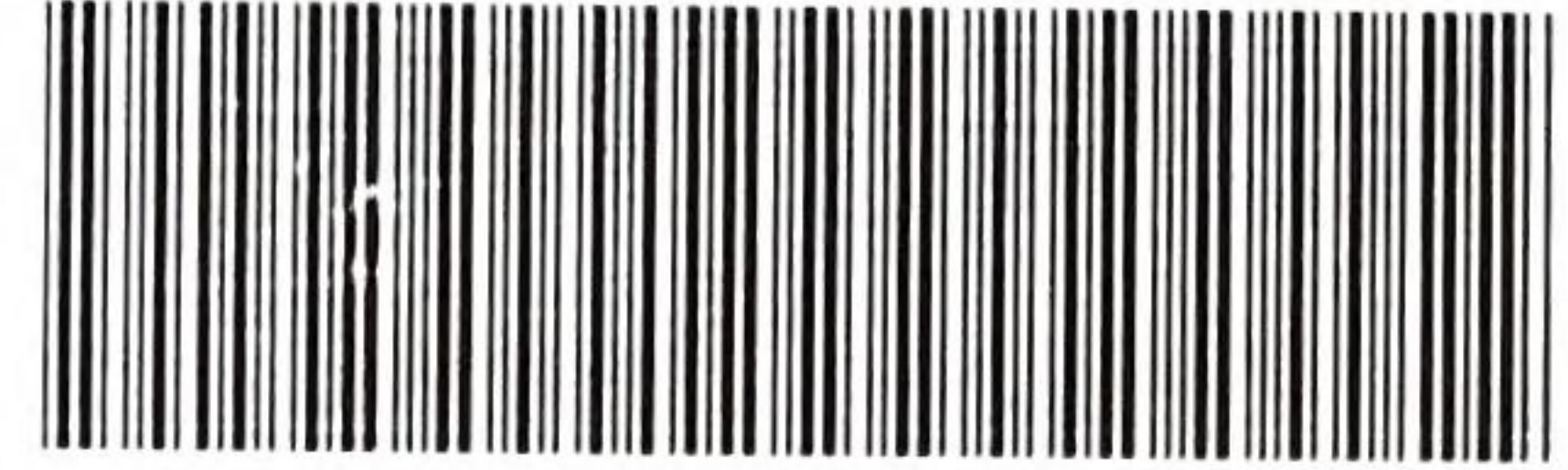


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CATALOGUE
OF
SANSKRIT AND PALI BOOKS
IN THE
BRITISH MUSEUM.

BY
DR. ERNST HAAS.

PRINTED BY PERMISSION OF THE TRUSTEES OF THE BRITISH MUSEUM.



LONDON:
TRÜBNER & CO., 57 AND 59, LUDGATE HILL.

1876.

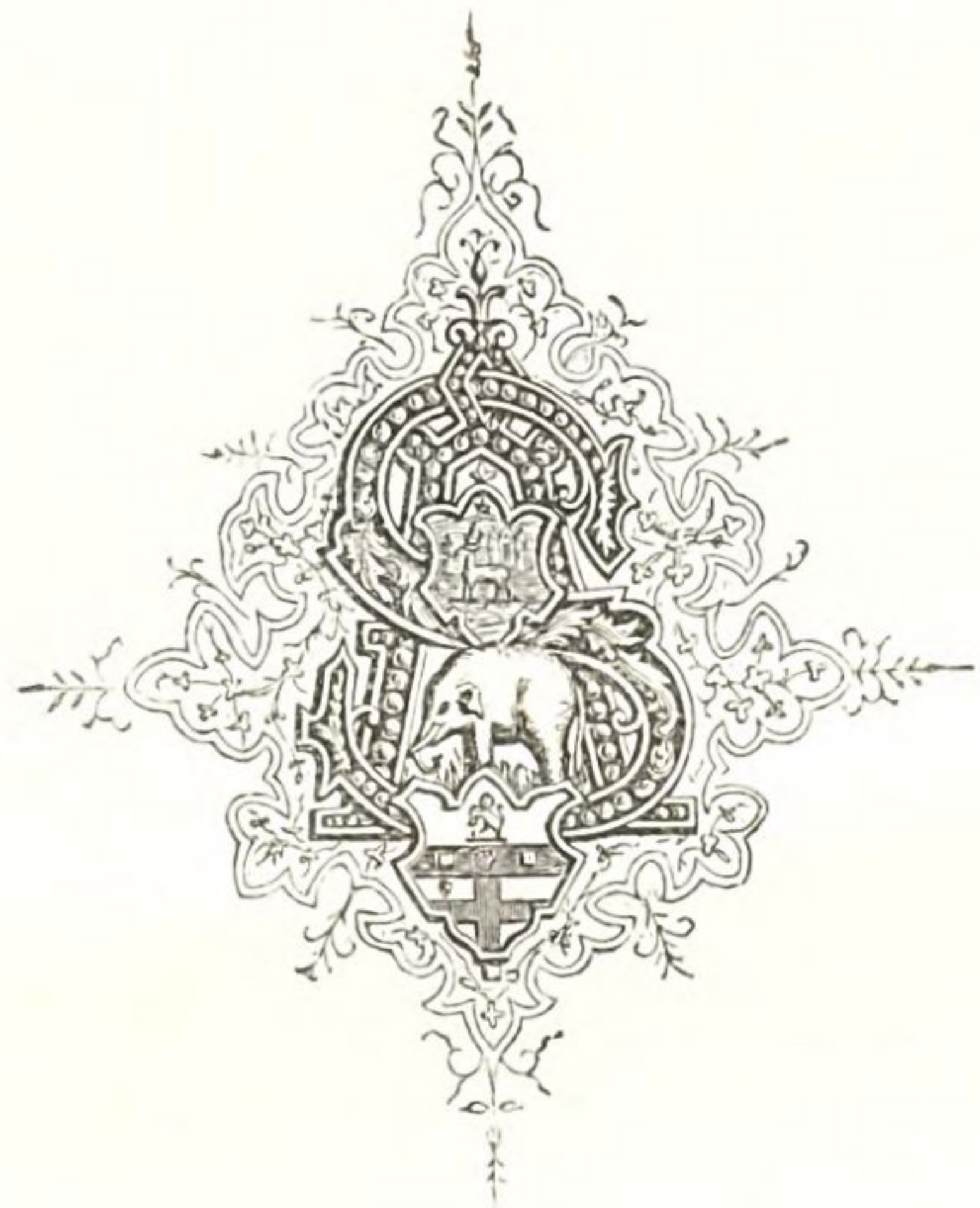
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STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Purāṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalim and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's *Essays* for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in Journals and Transactions of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenschaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [], while marks of *parenthesis* () are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalam titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskritic origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopādhyāya*, *Chattopādhyāya* and *Vandyopādhyāya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the “Rev. K. M. Banerjea” and “S. P. Pandit” under “Kṛishṇamohana Vandyopādhyāya” and “Śaṅkara Pāṇḍuranga Paṇḍit.”

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dāsa, Datta, etc. Amongst the Brahmins it is usual to drop the title “Śarman,” and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually “Sarmá” in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of “nisbeh” denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭṭavadekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantudāvé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

BRITISH MUSEUM,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhāscara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. ff. 2, pp. 39 and 161. *Bombay*, 1816. 4°

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848-74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rīgveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Śāyaṇāchārya.
" 3. Ditto.	" 22. Bādarāyaṇa.
" 4. Kāmaṇḍaka.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Sūryasiddhānta.
" 7. Ditto.	" 26. Vedas. Taittirīya-samhitā.
" 8. Viṣvanātha Panchānana.	" 27. Kapila.
" 9. Viṣvanātha Kavirāja.	" 28. [Arabic].
" 10. Harsha.	" 29. Purāṇas. Mārkaṇḍeya-purāṇa.
" 11. Upanishads.	" 30. Subandhu.
" 12. [Persian].	" 31. Brāhmaṇas. Taittirīya-brāhmaṇa.
" 13. [Arabic].	" 32. Sūryasiddhānta.
" 14. Kavikarṇapūra.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kaṇāda.
" 16. }	" 35. Śāṇḍilya.
" 17. [Arabic].	
" 18. }	
" 19. }	

Asiatic Society of Bengal.

Vol. 36. Dhananjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Nārada.	" 62. Brāhmaṇas. Tāndya-brāhmaṇa.
" 39. Upanishads.	" 63. Lātyāyana.
" 40. Dandin.	" 64. Upanishads.
" 41. Kapila.	" 65. Purāṇas. Agnipurāṇa.
" 42. Upanishads.	" 66. }
" 43. [Arabic].	" 67. [Persian].
" 44. [Persian].	" 68. Bādarāyaṇa.
" 45. Jaimini.	" 69. Brāhmaṇas. Gopatha-brāhmaṇa.
" 46. Anandagiri.	" 70. Upanishads.
" 47. [Persian].	" 71. Vedas. Sāmaveda.
" 48. Varāhamihira.	" 72. Hemādri.
" 49. Aṣvalāyana.	" 73. Gobhila.
" 50. Gotama.	" 74. Pingala.
" 51. [Persian].	" 75. Vedas. Taittirīyasamhitā. Prātiśākhya.
" 52. Aranyakas. Taittirīyāranyaka.	" 76. Upanishads.
" 53. [Persian].	" 77. [Hindi].
" 54. Vijnānabhikshu.	" 78. [Translation from Persian].
" 55. }	 Kātantra.
" 56. }	
" 57. Aṣvalāyana.	
" 58. [Persian].	
" 59. Kachchāyana.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus. *Leipzig*, 1859-70. 8°

The Sanskrit and Prākṛit works contained in the above are described under the following headings:—Dhaneśvara Sūri, Bd. 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Aṣvalāyana, Bd. 3 and 4; Śāntanava, Bd. 4; Hāla, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRA BĀHU.—The Kalpa Sūtra (by Bh. B.) and Nava Tatva: two works illustrative of the Jain religion and philosophy. Translated from the Māgadhi [by means of a Sanskrit commentary, entitled Sākhābadha, by Yaśovijaya]. With an appendix, containing remarks on the language of the original by . . . J. Stevenson. *London*, 1848. 8°

AGHORANATHA (ŚARMA) TATTVANIDHI.

See VĀLMĪKI. रामायण etc. [Adikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866-71]. 8°

ভূমিবিনাশ । বর্ধমানাদি . . . মহারাজাধিরাজ মহতাব্ চন্দ
বাহাদুর কর্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . .
সঙ্কলিত হইয়া অল্পবাদিত [Bhramavināṣa, a text book
for the adherents to the Vedantist Creed, compiled by
command of the Rajah of Burdwan, Mahtāb Chand,
from Sanskrit authorities, and translated into Bengali
by A. S. Revised by Tārakanātha Tattvaratna Bhaṭṭā-
chārya]. pp. 4, 133.

বর্ধমান ১৭৯১ [Burdwan, 1869]. 8°

AGNISVĀMIN.

The Srauta Sūtra of Lātyāyana, with the com-
mentary of A., etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
(Vol. 63.) 1848-74. 8°

AJITANATHA (ŚARMA) NYĀYARATNA.

See KĀLIDĀSA. মেঘদূতম্, etc. [Edited by A. N.]
[1869]. 8°

See VIṢṢVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA TAR-
KĀLAṆKĀRA. The Bhāṣhā Parichchheda and Sid-
dhānta Muktvāli . . . Edited . . . by A. N.
1871. 8°

AKSHACHARĀṆA OR AKSHAPĀDA.

See GOTAMA.

ĀLURU EKĀMRA DAIVAJNA.

See ĀLURU EKĀMRA JYOTISHKA.

ĀLURU EKĀMRA JYOTISHKA.

See PURĀṆAS. PADMAPURĀṆA. Māghamāhātmya.
శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్య-
శ్లోకః etc. [Edited by Nēlatūru . . . assisted by
A. E. J.] [1858]. 8°

SKANDAPURĀṆA. Hālāsyamāhātmya.
శ్రీరస్తు . . . హాలాస్యమాహాత్మ్యం etc. [Published
under the superintendence of A. E. J.]
[1860]. 8°

See ŚAṆKARA ĀCHĀRYA. శ్రీమచ్ఛంకర . . . పల్న
రచియింపబడిన ద్వైతశంకరకాస్తోత్రము, etc.
[With a commentary in Telugu by A. E. J.]
[1859]. 8°

[1863]. 8°
[1865]. 8°

శ్రీరస్తు . . . అభయదయస్ప్రశ్నాస్త్రమునకు ఆలారు
. . . నేర్పరచబడి etc. [The Abhayadapraṣṇaśāstra, or,
Rules for Fortune Telling by casting Dice, marked with
the syllables అ, ఖ, య and ష on different sides.]
Sansk. and Tel. pp. 30.

౧౮౬౦ [Madras, 1860]. 12°

ĀLURU EKĀMRA JYOTISHKA.

శ్రీరస్తు . . . ఛటికాజాతకచంద్రికయసు . . . గోపాలర-
త్నకరంబును etc. [Four treatises on Astrology, viz.
the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara,
Jātaka-Kalānidhi and Jātakālaṇkāra, ascribed to Yajña-
nārāyaṇa Venkateṣvarāya, A. E. J., Nṛsiṃhavarya
Dīkshita and Bhaṭṭojidīkshita respectively. Edited
with Telugu commentaries by A. E. J., and revised by
Kokaṇṭi Keṣava Āchārya.] pp. 56.

౧౮౬౪ [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

[Another edition.]

౧౮౬౫ [Madras, 1865]. 8°

ĀLURU EKĀMRA JYOTIṢṢĀSTRAJNA.

See ĀLURU EKĀMRA JYOTISHKA.

AMARA, Author of the Bālabhārata.

See AMARACHANDRA.

AMARA, Author of the Amarakoṣa.

See AMARASIMHA.

AMARACHANDRA.

Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιη-
θεῖσα ὑπὸ τοῦ Ἀμάρα ἢ Ἀμαρασάνδρα . . . με-
ταγλωττισθεῖσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ.
Γαλανοῦ . . . Νῦν δὲ τὸ πρῶτον ἐκδοθεῖσα . . .
ἐπιμελεία Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσ-
μήτοῦ. Ἐν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhī
Vocabulary. [Founded upon A.'s Amarakoṣa.]
[1853]. 8°

श्रीमदमरकृतकोषः पुरुषोत्तमकृतत्रिकाण्डशेषश्च । हा-
रावल्लभिधानं मेदिनीकरस्य नानार्थः ॥ नगरे कलिक-
ताख्ये कोलब्रूक् साहवाज्ञया । श्रीविद्याकरमिश्रेण कृत-
सूचीसमन्वितः ॥ etc. [The Amarakoṣa, or Nāmaliṅ-
gānuśāsana, by Amarasimha; The Trikaṇḍaśeṣa and
Hārāvalī, by Purushottamadeva; and the Nānārtha-
koṣa, by Medinīkara, edited under the direction of
Colebrooke by Bābū Rāma, and provided with indices
by Vidyākara Miṣra.] pp. 84, 117, 35, 82, 16, 23, 7,
182, 3, 16, 3, 8.

कलिकता १८६४ [Calcutta, 1807]. 8°

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Another copy.

Cósha; or, Dictionary of the Sanscrit Language, by
A.: with an English interpretation and annotations.
By H. T. Colebrooke. pp. vii. 11, 422, 219.

Serampoor, 1808. 4°

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AMARASIMHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. pp. xviii. 403, 203. *Serampore*, 1825. 8°

श्री अमरकोश etc. [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] pp. 114 lith.

सूर्यपत्तन १८८४ [Surat, 1827]. 8°

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Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 Pt. *Paris*, 1839-45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) ॥ [Edited by Ratnāgiri Moghe.] 3 Pts. ff. 13, 30, 20, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

Issued from Bāpū Sadāśiv Śeṭ's press.

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Another edition. ff. 10, 26, 18, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Issued from Bapū Harṣeṭ Devalekar's press.

శ్రీరఘంబయై . . . అమరసింహుండను . . . విరచించిన నామలింగానుశాసనము నిఘంటువు etc. pp. iv. 81. ౧౮౬౧ [Madras, 1861]. 8°

अमरकोश १ अमरजिह्वाभाषिण १ pp. 126.

कलिकाता १९८५ [Calcutta, 1863]. 12°

अमरसिंहकृतः समस्तामरकोशः etc. [Revised by Maheśadatta.] ff. i. 8, 20, 14.

लक्ष्मणपत्तन १८६३ [Lucknow, 1863]. obl. 4°

శ్రీరఘంబయై . . . అమరసింహుండను మహాకవిచే రచితంబైన నామలింగానుశాసనము నిఘంటువు etc. [Edited by Sarasvati Tiruvengadāchārya and Vāṅgīpuram Rāmakṛishṇamāchārya.] pp. 74.

చెన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరఘంబయై . . . అమరసింహుండను మహాకవియొండ రచింపఁబడిన నామలింగానుశాసనము నిఘంటువు etc. pp. 83. మదరాసు ౧౮౭౦ [Madras, 1870]. 8°

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(श्रीरस्तु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic] नामलिङ्गानुशासनाख्ये [sic] च कोशः etc.) [Edited by Vávilla Rāmasvāmi Śāstri and Sarasvati Tiruveṅkaṭa Achārya.] pp. 87.

(चन्नपुरी १८७०) [Madras, 1870]. 8°

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AMARASIMHA.

(Amarēṣam mūlam, etc.) pp. 82. *Cottayam*, 1873. 8°
Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (—तृतीयकांडः). [A.'s Nāmalingānuśāsana, with Maheśvara's compressed commentary, called Subodhinī. Sixth revision, by Raghunāth(a) Tāḷekar.] 3 Pts. ff. i. 42, 132, 89.

मुंबई १८६२ [Bombay, 1862]. obl. 4°

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శ్రీరఘంబయై . . . అమరసింహుండను . . . విరచించిన నామలింగానుశాసనము నిఘంటువు etc. [Revised by several Pandits, and provided with a literal translation into Telugu in form of a commentary called Amarapadārthachandrikā.] pp. 394.

౧౮౮౩ [Madras, 1861]. 8°

శ్రీరఘంబయై . . . అమరసింహుండను ప్రణీతనామలింగానుశాసనము నిఘంటువు etc. [Another edition of the preceding, edited by Dampūru Veṅkaṭa Subbāśāstri. The title of the translation is changed into Amarapadaratnāpaṇa.] pp. 399.

చెన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

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చెన్నపట్టణ ౧౮౬౧ [Madras, 1861]. 4°

Part III. is separately paged from Parts I. and II., in the index as well as in the text.

There are two other copies of this edition.

శ్రీరఘంబయై . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము etc. [A.'s Nāmalingānuśāsana, with Kalānidhi Tiruveṅkaṭārya's Gurubālaprabodhikā. Followed by the Amarapadapārijāta, a Sanskrit and Telugu vocabulary based upon the Amarakoṣa and compiled by Vávilla Rāmasvāmi Śāstri, the editor of the whole, with the assistance of Madhura Subbāśāstri.] 2 Pts. pp. viii. 435; 98.

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(अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. Sansk. and Lat.

Romae, 1798. 4°

Printed in the Grantha character.

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AMARU.

(अमरुशतकं and घटकपरं). [A.'s collection of Erotic Poems, called Amarúṣataka, with a two-fold commentary, literal and allegorical. Followed by the Ghāṭa-karpara, an anonymous poem with commentary.] pp. 117, 15. [Calcutta, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

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आं ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apud [i.e. A. L. de Chézy]. Paris, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

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See RÁDHAKÁNTA DEVA, *Rajah*. शब्दकल्पद्रुमः । etc. [A Sanskrit Dictionary founded on Rádhakánta Deva's Śabdakalpādruma, enlarged and remodelled by A. M.] [1859]. 4°

ANANDABODHENDRA SARASVATĪ.

See YOGAVÁŚIṢṬHARÁMAYANA. VAIRÁGYAPRAKARAṆA. सटीक योगवाशिष्ठ रामायण etc. [With A. S.'s commentary called Váśiṣṭhatátaparyaprakāṣa.] [1864]. 8°

ANANDACHANDRA VEDĀNTAVAGIṢA.

(1) The Gṛihya Sūtra of Āśvaláyana—(2) Tāndya Mahábráhmana—(3) The Srauta Sūtra of Lātyáyana. Edited by A. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848-74. 8°

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See KRISHṆADĀSA KAVIRÁJA, *Gosvāmin*. (শ্রীশ্রী-কৃষ্ণচৈতন্যমহাপ্রভুজয়তি) etc. [The Chaitanya-charitāmṛita, with a commentary called A.] [1866]. obl. 4°

ANANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhándogya Upanishad—(3) The Taittiríya and Aittaréya Upanishads—(4) The Iṣá, Kéna, Kāṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads.—With the gloss of A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848-74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Āchāryya by A. Edited by (Navadvípa Chandra Gosvāmin and) Jayanárāyana Tarkapañchānana (শঙ্করবিজয়ঃ । আনন্দগিরিবিবরণঃ । etc.) Calcutta, 1864-68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 46, 137, 138 (vol. 46). 1848-74. 8°

See BĀDARÁYANA. বেদান্তদর্শন etc. [Vedāntadarśana or Śārīrakasūtra. With Saṅkara Āchāryya's commentary and a commentary thereon, called Śārīrakanyāyanirṇaya by A.] [1862, etc.] 8°

See MAHÁBHĀRATA. BHAGAVADGĪTĀ. আনন্দগিরি-কৃতগীতাংশিত . . . শ্রীমদ্ভগবদ্গীতা etc. [With A.'s Gītābhāshyavivechana.] [1853-58]. 4°

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[1864]. 12°

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See RAGHUNÁTHA ŚĀSTRĪ PARVATE. अथ शंकर-पादभूषणप्रारम्भः [On the misinterpretations of Saṅkara Āchāryya's Śārīramīmāṃsābhāshya by Anandatīrtha—in a commentary, it seems, which is known under the name of Śārīraka-Bhāshya-Nyāya-Nirṇaya—and his disciples.] [1867?]. obl. fol.

See UPANISHADS. छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . With the commentary of Sankaracharya and the gloss of A. [called Chhándogyabhāshyaṭikā] etc. 1873. 8°

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See UPANISHADS. ईश, केन... माण्डूक्योपनिषदः
... Isa, Kena, Katha, Prasna, Munda, Mandukya
Upanishads. With the commentary of Sankara-
charya and the gloss of A. etc. 1873. 8°

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रीयैतरेयोपनिषदौ... The Taittirīya and Aitta-
reya Upanishads, with the commentary of Sankara
Acharya and the gloss of A. etc. 1874. 8°

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shat, with the commentary of Sankara Charya and
the [Vṛihadāraṇyakabhāṣyaṭīkā, or] gloss of A.
etc. 1875. 8°

ANANDAJNANA.

See ANANDAGIRI.

ANANDAKRISHNA VASU.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः ।
etc. [A Sanskrit Dictionary founded on Rādhā-
kānta Deva's Śabdakalpadruma, enlarged and re-
modelled by A. V.] [1859]. 4°

ANANDATIRTHA.

See ANANDAGIRI.

ANANDATIRTHA, surnamed MADHVĀCHARYA.

See BĀDARĀYAṆA. Purnaprajna Darshana, or
Brahma Sutras of Vyāsa [i.e. Bādarāyaṇa] with
the [Brahmasūtrabhāṣya or] commentary of A.
etc. 1873. 8°

ANANTA ĀCHARYA

न्यायभास्कर. ఇత్యయం ప్రస్తుతం దీక్షాభిధ లఘుచం
ద్రికాఖండసూపః... అసంతాచ్యైః విరచితః etc.
[Nyāyabhāskara, an apologetic treatise in defence of
Nyāya against Vedānta as expounded in Brahmananda
Sarasvatī's Laghuchandrikā.] pp. iii. 236.

చన్మశ్రీ ౧౮౮౧ [Madras, 1859]. 12°

ANANTA BHATTA, Author of the Tarkasamgraha.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANANTA BHATTA, the Poet.

శ్రీరస్తు... శ్రీమానసంతభట్ట నామ... చంపూభారత-
మాతతాన సాయం etc. [A. Bh.'s Champúbhārata, also
called Bhāratachampú, a poem in 12 cantos in verse
and prose, founded on the Mahābhārata. With Rāma
Kavindra's commentary, called Lāsyā. Edited by
Mosūru Paraśurāma Śāstri and Vinjímūru Kṛishṇamā-
chārya.] pp. 482.

చన్మశ్రీ ౧౮౬౦ [Madras, 1860]. 8°

अथ भारतचंपौ प्रथमस्तवकः प्रारभ्यते (—द्वादशस्तवकः
समाप्तः) [With Nārāyaṇ Bājirāy Khaṇḍ's commentary.]
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ANANTA BHATTA, the Poet.

अथ चंपुभारतप्रारंभः (—समाप्तः) [With glosses]. ff.
101. १७८६ [Bombay, 1864]. obl. 8°

ANANTACHATURDAŚIPUJA.

अथ अनंतचतुर्दशीपूजाप्रारंभः [Description of a cere-
mony called A., with the Anantavratākathā, or text of
the legend taken from some Purāṇa.] ff. 13, lith.

मुंबई १७८० [Bombay, 1858.] obl. 4°

अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा० ॥ [The same
as preceding, with a Marathi commentary.] ff. 20.
lith. [Bombay, 1860?]. obl. 4°

ANANTADEVA, Son of Apadeva.

(संस्कारकौस्तुभः) [The Samskāra-kaustubha, a work upon
the religious ceremonies called Samskāras.] ff. 237, 4.

१७८३ [Bombay, 1861]. obl. fol.

ANANTANANDA GIRI.

See ANANDAGIRI.

ANANTAPADMANĀBHAVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు... విनाయక...
వ్రతములను... పరిష్కరించుచుండి [The Vinā-
yaka-, Anantapadmanābha-, and Kedareśvara-
Vratas.] [1863]. 8°

ANANTA (ŚARMA) PAṆDITA.

See BHĀNUDATTA. अथ रसमञ्जरीव्याख्याव्यार्थ-
कौमुदी प्रारभ्यते [With A. S.'s commentary called
Vyāṅgyārthakaumudī.] [1849?]. obl. 4°

See GOVARDHANA ĀCHĀRYA. गोवर्द्धन सप्तशती ॥
etc. [With A. S.'s commentary called Vyāṅgyār-
thadīpana.] [1867]. 8°

ANANTA ŚĀSTRĪ TALEKAR.

Sanscrit-Marāṭhī Vocabulary. [Founded upon the
Amarakosha and compiled by A. S. T. under the direc-
tion of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा ग्रंथ
अनंतशास्त्री तळेकर ह्यांनी अमरकोशाचे आधाराने
केला etc. [Revised by Raghunātha Śāstrī Talekar.]
pp. ii. 15, 480, lith. पुण १८५३ [Poona, 1853]. 8°

ANANTAVRATAKATHA.

See ANANTACHATURDAŚIPUJĀ. अथ अनंतचतुर्दशी-
पूजाप्रारंभः [Description of a ceremony called
Anantachaturdaśipujā, with the A.]

[1858]. obl. 4°

अथानंतचतुर्दशीव्र-
तांगसकथानंतपूजाप्रा० ॥ [The same as the pre-
ceding, with a Marathi commentary.]

[1860?]. obl. 4°

ANEKARTHADHVANIMANJARI.

अनेकार्थध्वनिमञ्जरी [A. or Nānārthadhvaniman-
jarī, a Sanskrit vocabulary.] See MANNĀLĀLA(A)
ŚARMA. अथ द्वादश कोशानां संग्रहः etc.

[1865]. 4°

ANEKARTHASAMGRAHA.

See HEMACHANDRA. सानेकार्थनाममालात्मकः को-
षवरः etc. [Hemachandra's Dictionary, called
Abhidhānachintāmaṇi. Followed by the A.
wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANNADA PRASAD(A).

See MADHAVA, Son of Indukara. मद्रिक निदानं १
etc. [Edited by A. P.] [1865]. 8°

ANNAMBHATTA, also called ANANTA BHATTA.

Lectures on the Nyāya philosophy [delivered by J. R.
B. i.e. J. R. Ballantyne], embracing the text of the
Tarkasangraha (of A. Bh.). Sansk. and Eng. pp. i. 63.
Allahabad, 1849. 8°

Second edition. [With an introduction
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The Tarka-Sangraha of Annam Bhatta, with a Hindī
paraphrase and English version. [Edited by J. R. B.
i.e. J. R. Ballantyne, assisted by F. E. Hall.] 2 Pts.
pp. i. 24, 48. Allahabad, 1851. 8°

अथ तर्कसंग्रहप्रारंभः ff. 9, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Tarkasangraha by Anna Bhatta. Edited with an English
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अथ तर्कसंग्रहदीपिकाप्रारंभः ॥ [Tarkasamgrahadīpikā,
a commentary to the Tarkasangraha, by the author of
the same.] ff. 24, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

Differing only in the last 3 pages.

(श्रीहयग्रीवाय नमः न्यायबोधिनीसहिततर्क-
संग्रहग्रंथ . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ .
पट्टाभिरामपंडितवर्यप्रणीतानुमानपरिच्छेदान्तर्कसंग्र-
हटिप्पणीग्रंथत्रयं) [A compendium of Nyāya philosophy,
consisting I. of A.'s Tarkasangraha with Govardhana
Sudhī's commentary called Nyāyabodhinī. II. A.'s
Tarkasamgrahadīpikā with Nīlakaṇṭha Paṇḍita's com-
mentary called Dīpikāprakāśa. III. Paṭṭābhīrāma
Paṇḍita's commentary to A.'s Tarkasangraha, called
Tarkasamgrahatīppanī. The whole edited by Na[ḍā-
dūru] Govindāchārya.] pp. 188.

(चिन्ताद्रि चैत्रपुरशाखानगर १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

ANNANDA CHUNDRA BADANTABAGISHA.

See ANANDACHANDRA VEDĀNTAVĀGĪṢ(A).

ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum
Tegendum) . . . Ad verbum, e Persico idiomate
Sanskreticis vocabulis intermixto, in Latinum
conversum, dissertationibus et annotationibus . . .
illustratum : studio et opera A. D. 1801-2. 4°

ANUBHŪTISVARŪPA ĀCHĀRYA.

See RĀMĀŚRAMA ĀCHĀRYA. (सिद्धांतचंद्रिकासुबो-
धिनीटीकासंयक्त) [Rāmāśrama Āchārya's Sid-
dhāntachandrikā, a grammar founded on A. Ā.'s
Sārasvatīprakriyā.] [1864]. obl. fol.

अथ सारस्वतप्रारंभः [A.'s Sanskrit Grammar called
Sārasvata, or Sārasvatīprakriyā. In 3 sections, with
Index.] ff. 2, 40, 34, 22, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

(सारस्वतप्रसाद के सहित सारस्वतपूर्वार्द्ध) etc. [A.'s
Sārasvata with Bhatta Vāsudeva's commentary called
Sārasvataprasāda. Section I. only.] ff. 72, lith.

काशीजी १८२५ [Benares, 1868]. obl. 4°

The Sārasvata Vyākaraṇa, a Sanskrit Grammar . . .
with the commentary of Vasudeva Bhatta. Part I.
Edited by Pandit Jibananda Vidyasagara. (सारस्वतं
व्याकरणम् । पूर्वार्द्धम् । etc.) pp. 185.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

ANUPANARĀYAṆA ŚIROMAṆI.

See BĀDARĀYAṆA. Beg. ओ३ ब्रह्मणे नमः ॥ etc.
[The Brahmasūtras ascribed to Bādarāyaṇa, with
a commentary, called Vṛitti, and ascribed to
A. S.] [1810]. 4°

ANURUDDHA.

(अनुरुद्धशतकय . सह सन्नय . etc.) [A.'s Century of
Verses in praise of Buddha, called Anuruddhaśataka.
In Sanskrit, with an anonymous gloss in Sinhalese.
Edited with a preface in Sinhalese by A. da S. Baṭu-
vantudāvē.] Colombo, 1866. 8°

Printed in the Sinhalese character.

APASTAMBA.

आपस्तम्बीयधर्मसूत्रम् . Aphorisms on the Sacred Law
of the Hindus, by A. Edited with a translation and
notes by G. Bühler. By order of the Government of
Bombay. Pt. I. Containing the text, with critical
notes and an index of the Sūtras. Part II. Containing
extracts from the Sanskrit commentary of Haradatta,
called Ujjvala, together with a Sanskrit index. I. pp.
8, 118—II. pp. 8, 154. Bombay, 1868-71. 8°

Translation not yet out.

APAYYA, APPADĪKSHITA, OR APPYAI DĪKSHITA.

See APYAYADĪKSHITA.

APRAKĀṢ(A)CHANDRA MUKHOPADHYAYA.

See VIJÑĀNEŚVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof . . . a table of succession and an appendix . . . by A. Ch. M. etc. 1869. 8°

APUDY (A. L.) *pseud.* [*i.e.* ANTOINE LÉONARD DE CHÉZY.]

See AMARÚ. श्री ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. etc. 1831. 8°

APYADIKSHITA.

See APYAYADIKSHITA.

APYAYADIKSHITA.

See CHANDRĀLOKA. శ్రీరఘు . . . చంద్రాలోకము etc. [Chandrāloka, an introduction to Sanskrit Rhetoric, possibly by A. D.] [1863]. 8°

Dasa Cumara Charita [of Daṇḍin] abridged by Apayya. See VISHṆUŚARMAN. Hitopadeśa, or Salutory Instruction, etc. 1804. 4°

(कुवलयानन्दटीकाचन्द्रिकासहित) [A.'s Kuvalayānanda, a work on the figures of speech employed in rhetoric, with Vaidyanātha's commentary, called Alamkāra-chandrikā.] ff. 90, lith.

काशी १८१० [Benares, 1853]. obl. fol.

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पूर्णपत्तन १७७६ [Poonah, 1854]. obl. fol.

శ్రీరఘు . . . అప్పయదీక్షితాఖ్యమహాపండిత ప్రశస్తి-తమైస కువలయానందంబున అలంకారశాస్త్రము etc. [Kuvalayānanda, with Vaidyanātha's commentary. Edited by Sarasvati Tiruvengāḍa Achārya and Vāṅgi-puraṁ Rāmakṛishṇamāchārya.] pp. ii. 269.

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Kubalaynanda, a treatise on rhetoric by Appyai Dikshita, with the commentary of Veidyanatha. (कुवलयानन्दः ।

(अलङ्कारः) श्रीमद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरद-सूनुना श्रीमदप्यदेदोक्षितेन विरचितः । श्रीमद्रामभट्टा-त्मजवैद्यनाथकृतचन्द्रिकाख्यटीकासहितः । etc.) [Edited by Jivānanda Śarman Vidyāsāgara.] pp. 364.

Calcutta, 1874. 8°

The English title is taken from the wrapper. Pages 327-334 are passed over in counting.

ARANYAKAS. TAITTIRĪYĀRANYAKA.

The Taittirīya Aranyaka of the Black Yajurveda with the commentary of Sāyanāchārya. Edited by Rājendralāla Mitra (तैत्तिरीयारण्यकम् । सा-यणाचार्यविरचितभाष्यसहितम् । etc.) Calcutta, 1864-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848-74. 8°

ARATYA PAÑCHAKA.

श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Arātrika, called Arati in the vulgar tongue]. pp. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

ARISHTAŚATAKA.

(अरिष्टसतकय हेवत् रोगविनिश्चय etc.) Arishta Sata-kaya, or a Treatise on the Knowledge of Disease. [With a commentary in Sinhalese.] Third edition. pp. iv. 51. Cottanchina, Colombo, 1866. 8°

Printed in the Sinhalese character.

ARNOLD (EDWIN).

See VISHṆUŚARMAN. Hitopadeśa, being the San-skrit text, with a vocabulary . . . Edited . . . by E. A. etc. 1859. 8°

———— The Book of Good Counsels : from the Sanskrit of the "Hitopadeśa." By E. A. 1861. 8°

ARNTZ (J.).

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. A. See HEYNEN (F.). Blikken op Indië, etc. 1870. 8°

See VEDAS. RIGVEDA. Studiën op godsdienstig . . . gebied.—God, Natuur en Eeredienst bij de aloude arische Indiers. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald . . . door J. A. 1871. 8°

ARYABHATA.

श्रीमदार्यभटीयम् । परमादीश्वराचार्यविरचितभट्टदी-पिकासहितम् . . . The Āryabhaṭīya (a manual of astronomy) [also called Vṛiddha-Aryasiddhānta or Laghu-Aryasiddhānta, and consisting of the Daśagītikā and the Āryāśṭaśata] with the commentary Bhaṭa-dīpikā of Paramādiśvara, edited by H. Kern.

Leiden [printed], Paris, London, 1874. 4°

ARYA KSHEMIŚVARA.

See KSHEMIŚVARA.

ARYĀVARTARĪTISAMSTHĀPANĪSABHĀ.

See CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSABHĀ.

ASHTĀPARIKSHA. ✓

(Aepā Appu hāmi saha samāgama visin achchugasva-nalada Ashtāparikshāva.) [On Medical Diagnosis of Disease in the eight principal places of the human body. With a paraphrase in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 20. Colombo, 1867. 8°

Printed in the Sinhalese character.

ASHTĀVAKRA.

अष्टौवक्रमहति ॥ श्लोक एवम् उदीयार्थमहित [The Ashtā-vakragrantha, or Ashtāvakrasaṁhitā. Aphorisms of Vedānta Philosophy in form of a dialogue between A. and his disciple. With a Bengali paraphrase]. pp. 102. कलिकाता १२७२ [Calcutta, 1855]. 8°

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श्री अष्टावक्र. ताकी टीका वृजभाषा चतुर्दासकृत.
[Ashtāvakrasamhitā, with a Hindī commentary by
Chaturdās.] pp. ii. 452, lith.

मुंबई १७८६ [Bombay, 1864]. 8°

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Ashtāvakragītā, ossia Le Sentenze Filosofiche di A.
Pubblicate e tradotte da C. Giussani. Firenze, 1868. 8°

ASHWA GHOSHU.

See AṢVAGHOSHA.

ASIATIC SOCIETY OF BENGAL.

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AṢUTOSHA (ṢARMAN) ṢIRORATNA.

See MAHĀBHĀRATA. श्री महाभारत १ etc. [Edited
consecutively by A. Ṣ. and others.]
[1862-73]. fol.

See VĀLMĪKI. रामायण etc. Ādikāṇḍa and
Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and
translated by A. Ṣ. etc.] [1866-71]. 8°

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The Wujra Soochi, a refutation of the arguments upon
which the Brahmanical Institution of Caste is founded,
by the learned Boodhist Ashwa Ghoshu. [In Sanskrit,
with a translation by B. H. Hodgson, and a preface by
L. Wilkinson.] Also the Tunku [or Laghu-Taṅka]
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[In Sanskrit.] pp. 13, 60. [Bombay] 1839. 8°

The Diamondneedle. (वज्रसूची अश्वघोषपण्डितकृति)
Third Edition. [In Sanskrit and Malayalim.] pp. 35.
Mangalore, 1868. 12°

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Vajra Suchi; the Needle of Adamant; or the original
divine institution of caste examined and refuted . . .
English and Tamil versions [the former, with notes,
by W. Morton] of the Sanskrit original. pp. 41.
Jaffna, 1851. 12°

AṢVALĀYANA.

The Śrauta Sūtra of A., with the commentary
(Vṛitti) of Gārgya Nārāyaṇa [founded on Deva-
svāmin's larger commentary, entitled Bhāshya].
Edited by Rāma Nārāyaṇa Vidyāratna. (श्रौतसू-
त्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्ति-
सहितम् । etc.) Calcutta, 1864-74. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
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84, 83, 90, 93 and 299 (vol. 49). 1848-74. 8°

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(Vṛitti) of Gārgya Nārāyaṇa [or rather of Nai-
dhruva Nārāyaṇa, son of Divākara; founded on De-
vasvāmin's larger commentary, entitled Bhāshya],
edited by Rāmanārāyaṇa Vidyāratna and Ānanda-
chandra Vedāntavāgīśa (गृह्यसूत्रम् । आश्वलायन-
प्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । etc.)
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Series. Nos. 102, 132, 143, 164 (vol. 57).
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॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit
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I. Aṣvalāyana. Leipzig, 1864-65. See ACADE-
MIES. LEIPZIG. Deutsche Morgenländische Gesell-
schaft. Abhandlungen, etc. Bd. 3. and 4.
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द्धान्तमार्तंडाख्योयं ग्रंथः etc. [Edited by A. N.]
[1870]. 4°

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अत्रिसंहितेयं श्रीभवानीचरणबन्धोपाध्यायेन प्रयत्नतो
बहुबुधसंशोधनपूर्वकं etc. [The Ritual Collection of
A., edited by Bhavānīcharaṇa.] ff. 11.
कनिकाता [Calcutta, 1835?]. fol.

AUFRECHT (THEODOR).

See HALĀYUDHA. Halayudha's Abhidhanaratna-
mala. A Sanscrit Vocabulary, edited . . . by
T. A. 1861. 8°

Die Hymnen des Rigveda. Herausgegeben von
T. A. See PERIODICAL PUBLICATIONS. BERLIN.
Indische Studien, etc. Bd. vi. vii. 1850-72. 8°

See UṆĀDISŪTRĀṆI. Ujjvaladatta's Commentary
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Catalogus Codicorum Manuscriptorum Sanscriticorum
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Bodleianae pars octava.) Oxonii, 1859-64. 4°

A Catalogue of Sanskrit Manuscripts in the Library of
Trinity College, Cambridge.
Cambridge, London, Hertford [printed], 1869. 8°

AVINASHI LAL.

See PUSHPADANTA. अथ महिमन् etc. [Mahimnaḥ
Stotra, with a commentary in Hindī by A. L.]
1865. 8°

B.

B., G.

Index to Mr. Muir's Sanskrit Texts, part first and second. Compiled by G. B.

London, Edinburgh, Hertford [printed], 1859. 8°

B., J. R. [i.e. JAMES ROBERT BALLANTYNE.]

See ANNAMBHATTA. Lectures on the Nyāya Philosophy [delivered by J. R. B.], embracing the text of the Tarkasangraha (of A. Bh.)

1849. 8°

Second edition.

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The Tarka-Sangraha, with a Hindī paraphrase, etc. [Edited by J. R. B.]

1851. 8°

See GOTAMA. The Aphorisms of the Nyāya Philosophy, by Gautama, etc. [Edited by J. R. B.]

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1852. 8°

See PATANJALI. The Aphorisms of the Yoga Philosophy of Patanjali, with illustrative extracts from the commentary by Bhoja-Rājā. [Edited and translated by J. R. B.]

1852-53. 8°

See SADĀNANDA YOGĪNDRA. A Lecture on the Vedānta, embracing the text of the Vedānta Sāra (by Sadānanda Yogīndra. Delivered by J. R. B.).

1850. 8°

See VARADARĀJA. The Laghu Kaumudī. . . With an English version, commentary, and references [by J. R. B.].

1849-51. 8°

See VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA TARKĀLAMKĀRA. The Bhāṣhā Paricheheda . . . with an English version [by J. R. B.].

1851. 8°

Lectures on the sub-divisions of knowledge and their mutual relations. Delivered in the Benares Sanskrit College [and edited under the Sanskrit title of "Vidyāchakra"], etc. Sansk. and Engl. Pt. I. pp. ii. 18, 19. Pt. II. pp. 32, 39. Pt. III. pp. 25, 34. Pt. IV. pp. 25, 27. Mirzapore (Calcutta, Allahabad), 1848-49. 8°

A Synopsis of Science; from the standpoint of the Nyāya Philosophy. 3 vols. Sansk. and Engl. Vol. I. pp. xxxi. 103, 4, 131. Vol. II. pp. iv. 50, 82. Vol. III. pp. iv. 64, 87. Mirzapore, 1852-55. 8°

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BABURAMA.

See RĀMA, Bābū.

BACHASPATI MISRA.

See VĀCHASPATI MIŚRA.

BACON (FRANCIS) Baron Verulam and Viscount St. Albans.

See VIṬṬHALA ŚĀSTRĪ. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared . . . by . . . Viṭṭhala Śāstrī, etc.

1852-57. 8°

BADARAYANA.

The Aphorisms of the Vedānta, by B., with the commentary of Śaṅkara Achārya and the gloss of Govinda Ananda. Edited by (E. Roer and) Paṇḍita Rāma Nārāyaṇa Vidyāratna. (वादरायणप्रणीतं ब्रह्मसूत्रं नाम वेदान्तदर्शनम् । श्रीगोविन्दानन्दकृतया भाष्यरत्नप्रभाष्यया टीकया भासितेन शाङ्करभाष्येण सहितम् ।) [Followed by Bhāratī Tīrtha's Vyāsādhikaraṇamālā.] Calcutta, 1854-63. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 64, 89, 172, 174, 178, 184, 186. Pt. II. 194, 195, 198-201 (vol. 22). 1848-74. 8°

The Brahma Sutras [of B.] with the commentary of Śaṅkarāchārya, translated into English by Rev. K. M. Banerjea. Calcutta, 1870, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 214, etc. (vol. 68). 1848-74. 8°

See PATANJALI. The Patanjala Darshana . . . with the [Pātanjalabhāṣhya or] commentary of Maharshi Vedavyasa [i.e. B. ?] etc. 1874. 8°

Beg. ओं ब्रह्मणे नमः ॥ . . . सूत्रार्थसूत्रकृद्भाष्यकृद्ब्रह्मसूत्रसमञ्जसाम् । वृत्तिं श्रीमान्वक्त्यनूपनारायणशिरोमणिः etc. End. इति श्रीकृष्णद्वैपायनाभिधानमहर्षिवेदेव्यासप्रोक्त . . . ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिभट्टाचार्यविरचितायां समञ्जसायां वृत्तौ चतुर्थाध्याये चतुर्थः पादः । etc. [The Brahmasūtras or Śārīrakamīmāṃsā, containing aphorisms of Vedānta Philosophy, ascribed to B., here called Kṛishṇadvaipāyana, with a commentary, called Vṛitti, and ascribed to Anúpanārāyaṇa Śiromaṇi.] ff. 75. [Calcutta, 1810]. 4°

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(श्रीमच्छारीरकमिमंसाभाष २) [B.'s Brahmasūtras, with Śaṅkara Achārya's commentary, called Śārīrakamīmāṃsābhāṣhya. Edited by Rāmamohana Rāya.] pp. 377.

१९४० [Calcutta, 1818]. 4°

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Védânta-Sôûtras, philosophie des Védas, texte sanskrit commenté par Sankara, . . . [edited] par L. Poley. 1. Livraison. Paris, [1835]. 4°

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কলিকাতা ১৮৬৪ [Calcutta, 1862, etc.] 8°
In progress.

శ్రీమతే రామానుజాయ నమః. శ్రీభాష్యకారులు బ్రహ్మసూత్రములనునట్టి వేదాంతశాస్త్రమునకుందమచే నిర్మింపబడియుండునట్టి శ్రీభాష్యము . . . శ్రీవేదాంతదీపంబను మహాప్రబంధము etc. [B.'s Brahmasūtras with Rāmānuja's commentary called Vedāntadīpa. Edited by Tirupati Gomāṭhaṁ Nivāsāchārya.] pp. ii. 200.

చెన్నపట్టణ ౧౮౭౦ [Madras, 1870]. 8°

The date of Rāmānuja's avatāra must be inferred from the title-page to be 1017 A.D.

Purnaprajna Darshana, or Brahma Sutras of Vyasa [i.e. B.] with the [Brahmasūtrabhāṣya or] commentary of Ananda Tirtha [surnamed Madhva]. Edited by Pandit Jibananda Vidyāsagara. पूर्णप्रज्ञ—दर्शनम् । मध्वस्वामि-कृत—भाष्य—सहितम् । pp. 116. Calcutta, 1873. 8°

BAGGULURU VENUGOPALA NAYANA.

See HARSHADEVA. శుభమస్తు . . . నైషధం etc. [The first six Sargas of Harsha's Naishadhacharita. Edited by B. V. N.] [1864]. 8°

BAITAL PACHISI.

Baitál Pachísí oder die fünfundzwanzig Erzählungen eines Dämon. In deutscher Bearbeitung [of the Hindí version], mit Einleitung, Anmerkungen und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Śivadāsa's Vetālapañchaviṃśati and Somadeva's Kathāsaritsāgara, xii. 75-99]. See OESTERLEY (H.) Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

BAJIRAO TATYA RAOJI RANJIT.

See BAJIRÁV(A) RÁV(A)JÍ RAN(A)JIT.

BAJIRAV(A) RAV(A)JI RAN(A)JIT.

See DHÁTUMANJARÍ. धातुमंजरी... Revised and republished by . . . Bajirao Tatya, etc. 1865. 4°

BAJIRAV(A) RAV(A)JI RAN(A)JIT.

See SCHOOL DIALOGUES. School Dialogues (Sanskrit Version), etc. [Translated from the Marathi Version by B. R.] 1865. 12°

BALABHADRA.

अथ हायनरत्नः [sic] प्रारभ्यते ॥ [The Hāyanaratna, an astrological work]. 2 Pts. ff. 81, 70, lith.

काशी १९२४ [Benares, 1867]. obl. 4°

BALA ŚASTRIN.

See PATANJALI. महाभाष्यम् । etc. [Mahābhāṣya, with occasional notes compiled by Rājā Rāma Śāstrin and B. Ś.] [1870]. obl. 4°

BALAVATARA.

See CLOUGH (B.). A compendious Pali Grammar [being, in the main, a translation of the B.], etc. 1824. 8°

(बालावतारो । पण्डितदेवरक्षिताचरियेन संसोधितो . सिरिसुसंगलत्येरेन सुमनसेले [samanaselena ?] यतिसङ्घ-पतिना पटिगहीतो etc.) [An elementary Pali grammar in Pali. Edited by Devarakkhita.] pp. v. 77.

Colombo, 1869. 8°

Printed in the Sinhalese character.

BALIJAPALLI SĪTARAMA ŚĀSTRĪ.

See NANDAPANḌITA. Adopted Son of Hindu Law. [Edited by B. S. Ś.] [1857]. 8°

BALLALA.

Bhōdjaprabandha, histoire de Bhōdja, roi de Mālwa et des Paṇḍites de son temps par B. [Edited by Th. Pavie.] pp. v. 139, lith. [Paris], 1855. 4°

Only a small number of copies were struck off.

శ్రీరస్తు . . . మహాకవిచే గ్రంథరూపముగా విరచితంబైననీ భోజచరిత్రమను చంపూరత్నకావ్యము etc. [Bhojaprabandha or Bhojacharitra. Compiled in prose and verse by B. and edited by Tirunagari Rāmānujāyā.] pp. 61. ౧౮౬౨ [Madras, 1862]. 8°

శ్రీరస్తు . . . భోజచరిత్రమను చంపూపు etc. [Edited by Vávilla Rāmasvāmi Śāstri.] pp. 56. చెన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 8°

శ్రీరస్తు . . . శ్రీభోజమహారాజు . . . చరిత్రమునుకానెకకవివరునిచే . . . రచింపబడెను . . . భోజచరిత్రమనుచంపూపు etc. [Edited by Vě . . . Kuppusvāmi Śāstri.] pp. 58. ౧౮౭౦ [Madras, 1870]. 8°

(श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः etc.) [Edited by Vávilla Rāmasvāmi Śāstri and Sarasvati Tiruveṅkaṭa Āchārya.] pp. i. 71.

(चन्नपुरी १८७०) [Madras, 1870]. 8°
Printed in Grantha.

BALLALA.

Bhojaprabandha, or Anecdotes of Bhoja Rajah and the poets of his court . . . Edited by Jibananda Vidyasagara (भोजप्रबन्धः । श्रीवल्लालविरचितः etc.) pp. 109.

Calcutta, 1872. 8°

BALLANTYNE (JAMES ROBERT).

(1) The Sāhitya-Darpana . . . by Viśwanātha Kavirāja . . . translated into English by J. R. B.—(2) The Aphorisms of Śāṇḍilya . . . edited by J. R. B.—(3) The Sāṅkhya Aphorisms of Kapila . . . translated by J. R. B. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41.

1848–74. 8°

See also B., J. R.

See PATANJALI. The Mahābhāṣya (by Patanjali) . . . Edited by J. R. B. etc. [1855]–56. obl. fol.

See VARADARāja. वरदराजकृत लघुकौमुदी . . . The Laghu Kaumudī . . . by Varadarāja. With a version, commentary and references . . . by J. R. B. Rendered into *Hindī*, etc. 1856. 8°

———— The Laghu Kaumudī . . . With an *English* version, commentary and references. By J. R. B. etc. 1867. 8°

See VIṬṬHALA ŚĀSTRIN. An Explanatory Version of Lord Bacon's Novum Organum . . . Prepared in Sanskrit by . . . Viṭṭhala Śāstrī and in English by J. R. B. 1852–57. 8°

———— पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Śāstrin under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyāya Philosophy . . . 2nd edition. pp. xxxiii. 151, 311.

Mirzapore, 1856. 8°

The title of the Sanskrit translation is "Nyāyakaumudī." The first edition is catalogued under B., J. R.

Another copy.

Christianity and Hindū Philosophy. An essay, in five books, Sanskrit and English; with practical suggestions tendered to the Missionary among the Hindūs.

London, Hertford [printed], 1859. 8°

BANA BHATTA OR BAṆA KAVI.

See VĀṆA BHATTA.

BANERJEA (K. M.)

See KRISHṆAMOHANA VANDYOPĀDHYĀYA.

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See MAHĀBHĀRATA. श्रीमहाभारत १ etc. [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

BAPU DEVA ŚĀSTRIN.

(1) The Sūrya-Siddhānta . . . Edited . . . with the assistance of B. D. S.—(2) Translation of the Sūrya Siddhānta by Pundit B. D. S., and of the Siddhānta Siromani by the late L. Wilkinson, revised by . . . B. D. S., etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 25—(2) vol. 32. 1848–74. 8°

See BHĀSKARA ĀCHĀRYA. सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . Edited by . . . B. D. S. 1866. 8°

BARADACHARYA.

See VARADA ĀCHĀRYA.

BARADA PRASĀDA MAJUMDĀRA, OR BARODA PRASADA MAZUMDĀRA.

See VARADĀPRASĀD(A) MAJUMDĀR.

BARTHROUHERRI OR BATRICHARĒS.

See BHĀRTRIHARI.

BATUVANTUDAVÉ (ANDRIS DE SILVA).

See DEVARAKKHITA.

BAUDDHAGAMA CHAKRAVARTIN BHŪSURA-CHARYA.

See RĀMACHANDRA BHĀRATĪ.

BECHARAMA VASAKA.

See JAYADEVA. Gītagovinda . . . with the commentary of Bālabodhinī, edited by B. V., etc. 1872. 8°

BENARES.

[For Periodical Publications published at B.] See PERIODICAL PUBLICATIONS. BENARES.

BENARY (FERDINAND).

See KĀLIDĀSA. Nalodaya. . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B. 1830. 4°

BENFEY (THEODOR).

See VEDAS. SĀMAVEDA. सामवेदार्चिकम् ॥ Die Hymnen des Sāma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B. 1848. 8°

See VISHṆUŚARMAN. Pāṇṣatantra: Fünf Bücher indischer Fabeln . . . Aus dem Sanskrit übersetzt . . . von T. B., etc. 1859. 8°

Handbuch der Sanskritsprache. Zum Gebrauch für Vorlesungen und zum Selbststudium. (Erste Abtheilung. Vollständige Grammatik der Sanskritsprache.—Zweite Abtheilung. Chrestomathie aus Sanskritwerken. Theil I. Text, Anmerkungen, Metra. Theil II. Glossar.) 3 Pt. Leipzig, Göttingen [printed], 1852–54. 8°

Of the "Chrestomathie" pp. 3–93 are translated into German in a "Programm" by J. Rupp.

BERGAIGNE (ABEL).

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . Texte sanscrit . . . avec une traduction . . . et des notes par A. B. 1872. 8°

BERGSTEDT (CARL FREDRIK).

See MAHÁBHÁRATA. Sâvitri . . . Från Sanskrit-texten . . . öfversatt . . . af C. F. B. 1844. 4°

Metriskä Öfversättningar från Sanskrit . . . af C. F. B. [and various respondents], etc. 9 Nos.

Upsala, 1845. 8°

Pagination continued through all the parts.

BERNSTEIN (GEORG HEINRICH).

See VIṢṆUŚARMA. Hitopadaesi Particula. Edit . . . G. H. B. 1823. 4°

BHA . . . TIRUMULACHARYA.

See NĪTISĀSTRA. ಶ್ರೀನಿತ್ಯಾಸ್ತ್ರ etc. [Nītiśāstra, with a Canarese commentary by Bh. T.]

[1868]. 8°

BHADRA BAHU.

The Kalpa Sūtra (by Bh. B.) . . . Translated from the Māgadhi [by means of a Sanskrit commentary], etc. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc.—The Kalpa Sūtra and Nava Tatva, etc. 1848. 8°

BHAGABAT CHANDRA VISARADA OR BHAGAVACH-CHANDRA RAYA.

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BHAGAVACHCHANDRA VIŚĀRADA.

वेङ्कलानखिन्दरम् नाम चम्पूकाव्यम् . . . (Behula-Nakhindaram, a historical romance, etc.) [after the model story of Ushā and Aniruddha]. pp. ii. 130.

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BHAGAVADVILĀSARATNAVALI.

See ŚĀṆKARĪSUBHARATNAMĀLIKĀ. श्रीमदशेषसुरा-सुरवंदमान etc. [The Śāṅkarīsubharatnamālikā, and the Bh.] [1853]. 8°

BHAGAVATACHURNĪKĀ.

See PURĀṆAS. BHĀGAVATAPURĀṆA. (श्रीमद्भागवत-चूर्णिका) [The Bhāgavatachurnikā, an abstract of the Bhāgavatapurāṇa.] [1861]. obl. fol.

BHAIRAVA MIŚRA.

See HARIDĪKSHITA. (शब्दरत्न भैरवीटीका सहित) [Haridīkshita's treatise on the Government of Cases, with Bh. M.'s commentary, called Ratna-prakāśikā.] [1853]. obl. fol.

See NAGESABHAṬṬA. (शब्देन्दुशेखरटीका etc.) [Laghuśabdenduśekhara. Accompanied by Bh. M.'s Chandrakalā.] [1865–66]. obl. fol.

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See NAGESABHAṬṬA. (परिभाषेन्दुशेखरभैरवीटीका-संयुक्त) [Paribhāshenduśekhara, with Bh. M.'s commentary called Bṛihatīparibhāshāvivṛitti.] [1864]. obl. fol.

BHĀLACHANDRA, of Paḍarigrāma.

See GAṆEṢA, Son of Keṣavārka. उदाहरणमञ्जरि-सहितग्रहलाघवप्रारम्भः [Edited by Bh.]

[1864]. obl. fol.

BHĀMAHA.

See VARARUCHI. The Prākṛita-Prakāśa: or, the Prākṛit Grammar of Vararuchi, with the commentary (Manoramā) of Bh., etc. 1855. 8°

1868. 8°

BHĀNUDATTA.

अथ रसमञ्जरीव्याख्याव्यार्थकौमुदी प्रारम्भते [Bh.'s Rasamanjarī, an erotic poem, with Ananta Śarman's commentary called Vyāṅgyārthakaumudī.] ff. 108, lith.

वाराणसी [Benares, 1849?]. obl. 4°

The symbols for the numbers of the date rightly deciphered would give 1717 of the Śaka era, instead of 1771, which it seems to be meant for.

BHARATACHANDRA (ŚARMA) ŚIROMAṆI.

Chaturvarga Chintāmaṇi by Hemādri. Edited by Paṇḍita Bh. Ś. Vol. I. Dānakhaṇḍa. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 72). 1848–74. 8°

See DEVĀṆḌABHAṬṬA. स्मृतिचन्द्रिकायाः दायभाग-प्रकरणम् etc. [Edited by Bh. Ś.] [1870]. 8°

See JĪMÚTAVĀHANA. दायभागः etc. [Jīmútavāhana's Dāyabhāga, with seven commentaries. Edited by Bh. Ś.] [1863–66]. 4°

See KUVERA UPĀDHYĀYA. ददकचन्द्रिका। [With Bh. Ś.'s Sanskrit commentary called Bālavibodhinī.] 1857. 8°

See MANU. The Institutes of Manu. मनुसंहिता etc. [With a Bengali paraphrase by Bh. Ś.] [1866]. 4°

See NANDAPAṆḌITA. ददकगीर्णगोष्ठी। [With Bh. Ś.'s Sanskrit commentary called Bālavibodhinī.] 1857. 8°

विष्णोदिशतक etc. [Hymns in praise of Viṣṇu as the supreme deity of the Hindu pantheon.] pp. 20.

कलिकाता १२७४ [Calcutta, 1857]. 4°

ददक शिरोमणिः १ etc. [The Dattakaśiromaṇi, a work on the Hindu Law of Adoption, compiled, arranged in chapters, and summed up by Bh. Ś. from the following law books: Nandapaṇḍita's Dattakamīmāṃsā, Kuvera Upādhyāya's Dattakachandrikā, the Dattakānirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakakāumudī, Dattakadīdhiti and Dattakasiddhāntamanjarī. Under the superintendence of Prasannakumār(a) Thākura(a).] pp. vi. 359.

कलिकाता १८७१ [Calcutta, 1867]. 8°

BHARATAMALLIKA.

See BHARATASENA.

BHARATASENA, *Son of Gaurāṅga Mallika.*

See BHATTI. Bhattikavya . . . with the commentaries of Jayamangala and Bharatamallika, etc. 1828. 8°

काव्यप्रकाशः । . . . भट्टिकाव्यम् ।
etc. [Bhaṭṭikāvya, with the commentaries of Jayamangala and Bh.] [1868, etc.] 8°

BHARATITIRTHA.

व्यासाधिकरणमाला । भारतीतीर्थकृता । [Bh.'s Vedānta Adhikaraṇamālā, also called Vyāsādhikaraṇamālā or Vaiyāsikanyāyamālā.] See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 200, 201 (vol. 22. Pt. II.). 1848-74. 8°

See PANCHADAŚI. पञ्चविंशक— . . . पञ्चदशी etc. [The Panchadaśi ascribed to Bh.] [1849]. 4°

— [1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते ॥
[1863]. obl. 4°

अथ पञ्चदशी मुद्रयितुमारभ्यते ।
[1868]. obl. fol.

ॐ तत् सत् ॥ अधिकरणमाला etc. [Bh.'s Vedānta Adhikaraṇamālā, a treatise on Vedānta philosophy in prose and verse. With a Bengali paraphrase by Ananda-chandra Vedāntavāgīṣ.] 2 Pts. pp. 311, 112.

कलिकाता १९१४-१९१५ [Calcutta, 1852-63]. 8°

BHARAVI.

काव्यनाम किरातार्जुनीय ॥ कविनाम भारवि । टीकानाम घण्टापथ ॥ टीकाकारनाम मल्लिनाथ ॥ [The Kirātārjunīya. A poem in eighteen sargas by Bh., with Mallinātha's commentary called Ghaṇṭāpatha. Edited by Vidyākara Miśra and Bābū Rāma.] ff. ii. 233, vii.

खिदिरपुर १८९४ [Kidderpore, 1814]. 4°

Another copy.

किरातार्जुनीयम् ॥ [sic] etc. [Kirātārjunīya, with Mallinātha's commentary. Edited by Tārānātha Śarma in conjunction with several other pandits.] pp. i. 289, 288.

कलिकाता १७६९ [Calcutta, 1847]. 8°

Kiratarjunīyam, . . . by Bh. With the commentary of Mallinātha. Edited and published by . . . Jibananda Vidyasagara. (किरातार्जुनीयम् । etc.) pp. 246, 250.

Calcutta, 1875. 8°

Title taken from the wrapper.

BHARAVI.

किरातार्जुनीयम् । etc. [Text, without commentary.] pp. 80. कलिकाता १८६८ [Calcutta, 1868]. 8°

Kiratarjunīya, an epic poem by Bh. [Text only.] Edited by Eshwar Chandra Vidyasagar. (किरातार्जुनीय etc.) pp. 68. Calcutta, 1853. 8°

Omitting sargas vii-x.

क्रीरसु . . . इतिहाससंग्रहस्योक्तं कव्यसंग्रहस्योक्तं etc. [Kirātārjunīya, Sargas I-X., with Mallinātha's commentary. Edited by Sarasvatī Tiruvengāḍa Āchārya and Vaṅgīpuram Rāmakṛishṇam Āchārya.] pp. 189. १८६० [Madras, 1860]. 8°

[Edited by Dampūru Venkāṭa Subbāśāstri.] pp. 192.

१८६४ [Madras, 1864]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः (-पंचमः) सर्गः ॥ [Kirātārjunīya, sargas I-V., with Mallinātha's commentary.] ff. 26, 22, 22, 12, 18, lith.

पुण्याख्यपत्तने १७६६-७७ [Poonah, 1844-55]. obl. 4°

विविधप्रश्नक प्रकाशिका । . . . किरातार्जुनीय . . . मूलं ও মল্লিনাথকৃত টীকাসম্মত etc. [Kirātārjunīya, with a Bengali translation by Hemachandra Bhaṭṭāchārya, and Mallinātha's commentary in Sanskrit.] pp. 1-144 and 1-176. কলিকাতা ১২৯৫ [Calcutta, 1868, etc.] 8°

Forming Nos. 9-12 of a Series, called Vividhapustaka-Prakāśikā. No more of it received till now.

Bh.'s Kirātārjunīyam (Der Kampf Arjuna's mit dem Kirāten). Gesang I. und II. Aus dem Sanskrit übersetzt von C. Schütz. Bielefeld, 1845. 4°

BHARTRIHARI.

Βατριχαρή βασιλέως ἡθολογίαι, γνωμολογίαι καὶ ἀλληγορίαι & Ὑποθήκαι, ἡ περὶ ματαιότητος τῶν τοῦ κόσμου. See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc. 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi . . . d'un choix de sentences de Bh. etc. 1829. 8°

See NĪTĪŚĀSTRA. క్రిరసు . . . భర్తృహృదయసంగ్రహములయందు కల నీతిప్రతిపాదకశ్లోకములకు నీతిహస్తము. [1862]. 16°

Zwey hundert Sprüche des Heydnischen Barthrouherri, etc. See OLEARIUS (A.). Des Weltberühmten A. Olearii colligirte . . . Reise-Beschreibungen, etc. 1696. fol.

See REGNAUD (P.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHARTRIHARI.

Hondert Spreuken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen. See ROGER (A.). De Open-Deure tot het verborgen heydendom, etc. 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—See ROGER (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, etc. 1670. 4°

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Calcutta, 1839. 8°

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ADBHUTABRÁHMAṆA.

See infra SHADVIMṢABRÁHMAṆA.

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AITAREYABRÁHMAṆA.

Aitareja Bráhmaṇa 6, 32–36, betreffend die im Atharva Veda 20, 127–136 enthaltenen Stücke. Sansk. See ROTH (R.). Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg, etc. 1856. 4°

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आर्षेयब्राह्मणम् । सामवेदीयम् । (संहितोपनिषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम् ॥) [I. Ārsheyabrāhmaṇa, also called Rishibrāhmaṇa. Followed by II. Saṃhitopani-shadbrāhmaṇa, and III. Vaṃṣabrāhmaṇa, accompanied by Sāyaṇáchárya's commentary on it, and preceded by an analysis of the text in Bengali. Edited by Satyavrata Sāmaṣramin.] pp. 29, 6, v. 12.

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CHHÁNDOGYABRÁHMAṆA.

See infra MANTRABRÁHMAṆA.

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The Devatādhyāyabrāhmaṇa (being the Fifth Brāhmaṇa) of the Sāma Veda. The Sanskrit Text edited with the commentary of Sāyaṇa, an index of words, etc., by A. C. Burnell. pp. xii. 16, vi. Mangalore, 1873. 8°

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DEVATĀDHYĀYABRĀHMAṆA.

दैवतब्राह्मणम् ॥ सामवेदीयम् ॥ श्रीमत्सायणाचार्यविरचितभाष्यसहितम् ॥ etc. [Devatādhyāyabrāhmaṇa, also called Daivatabrāhmaṇa and Agnibrāhmaṇa, with the commentary of Sāyanāchārya, and further annotations to it in Sanskrit as well as a running commentary to the text in Bengali by Satyavrata Sāmaśramin.] pp. 38.

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गोपथ-ब्राह्मणम् । The Gopatha Brāhmaṇa of the Atharva Veda. . . Edited [with an introduction in English] by Rājendralāla Mitra and Harachandra Vidyābhūṣaṇa. Calcutta, 1870-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 215, 252 (vol. 69). 1848-74. 8°

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Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by Satya Brata Samasrami. [Purporting to be edited by Jīvananda Śarman.] सामवेदस्य मन्त्रब्राह्मणम् । भाष्यसहितम् । etc. pp. 138.

Calcutta, 1873. 8°

This is no new edition, but simply consists of the remaining copies of the preceding, stripped of its prefaces and provided with a new title-page on the wrapper.

PAÑCHAVIṂṢABRĀHMAṆA.

See infra TĀNDYABRĀHMAṆA.

PRAUDHABRĀHMAṆA.

See infra TĀNDYABRĀHMAṆA.

RISHIBRĀHMAṆA.

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SĀMAVIDHĀNABRĀHMAṆA.

सामविधानब्राह्मणम् [Sāmavidhānabrāhmaṇa, one of the eight Brāhmaṇas attached to the Sāmaveda, with a Bengali commentary by Satyavrata Śarman.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्पन नन्दिनी etc. Vol. 4. Nos. 1-12.

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कलिकाता १९३२ [Calcutta, 1875]. 8°

TAITTIRĪYABRĀHMAṆA.

तैत्तिरीय-ब्राह्मणम् । कृष्णयजुर्वेदीयम् । सायनाचार्यकृत-वेदार्थप्रकाशाख्य-भाष्यसहितम् । The Taittirīya Brāhmaṇa of the Black Yajur Veda, with the commentary of Sāyanāchārya, edited by Rājendralāla Mitra, with the assistance of several learned Paṇḍitas (Rāmanārāyana Vidyāratna and Dikshita Sakhārāma Śāstrī). Calcutta, 1855-70. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 125, 126, 147, 150-152. Pt. II. 153-155, 175, 176, 188, 189. Pt. III. 190-192, 196, 197, 204, 210, 216, 220, 222, 223 (vol. 31). 1848-74. 8°

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Madras, 1850. 8°

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Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. [continued by J. C. Nesfield] assisted by Paṇḍit Devīprasāda, edited by Rājendralāla Mitra. Fasc. III.–V. *pp.* i. 23, i. 20, i. 31.

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A Catalogue of Sanskrit Manuscripts contained in the private libraries of Gujarāt, Kāthiāvād, Kachchh, Sindh, and Khāndeś. Fasc. I.-IV. pp. ix. i. 245.—viii. 135.—i. 141.—i. 277. Bombay, 1871-73. 8°

Report on Sanskrit MSS. 1872-73. pp. 7, 17. [Bombay, 1874?]. 8°
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BURADAGUNTA ANAYĀCHĀRYA OR ANṆAYA-CHĀRYA.

See MAHĀBHĀRATA. UTTARAGĪTĀ. శ్రీరస్తు శ్రీమహాభారతంబున ... యుత్తర గీతలనియడి etc. [Edited by B. A.] [1860]. 12°

See MUHŪRTADĪPIKĀ. శ్రీరస్తు ... ముహూర్తదీపిక ముహూర్తదశామలను గ్రంథంబులు etc. [The Muhūrtadīpikā and Muhūrtadarpaṇa, with a Telugu commentary by B. A.] [1860]. 8°

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See SŪRYASIDDHĀNTA. Translation of the Sūrya-Siddhānta ... With notes ... by E. B. etc. 1860. 8°

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BURKHARD (CARL).

See KĀLIDĀSA. श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ ... textum Recensionis Devanagaricae recognovit atque glossario sanscritico et prae critico instruxit C. B. 1872. 8°

Flexiones Præcriticae quas editioni suae Sâcuntali pro supplemento adjecit C. B. Vratislaviae, 1874. 8°

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See BRĀHMAṆAS. The Devatādhyāyabrāhmaṇa ... edited, with the commentary of Sāyaṇa, an index of words, etc., by A. C. B. 1873. 8°

———— The Sāmavidhānabrāhmaṇa ... Edited, ... with the commentary of Sāyaṇa, an English translation, introduction, and index of words, by A. C. B. etc. 1873. 8°

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BURNOUF (ÉMILE).

See LEUPOL (L.). Selectae e sanscriticis scriptoribus paginae. Choix de morceaux sanscrits ... par L. Leupol. Avec la collaboration de E. B. etc. 1867. 8°

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BURNOUF (EUGÈNE).

Le Bhāgavata Purāṇa, ou histoire poétique de Kṛichṇa traduit et publié par E. B. See ACADEMIES. PARIS. Bibliothèque Royale (Impériale). Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, etc. 1836-68. fol.

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See PURĀṆAS. Le Bhāgavata Purāṇa, ou histoire poétique de Kṛichṇa. Traduit et publié par E. B. 1840-47. 4°

See SADDHARMAPUṆḌARĪKA. Le Lotus de la Bonne Loi (i.e. Saddharmapuṇḍarīka) traduit du sanscrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Bouddhisme par E. B. 1852. 8°

BURNOUF (EUGÈNE).

Introduction à l'histoire du Bouddhisme Indien. Tom. I. Paris, 1844. 4°

The continuation of this appeared as a separate book under the above title of "Le Lotus de la Bonne Loi." The alphabetical index at the end of the latter work refers to both volumes.

BURNOUF (JEAN LOUIS).

See ACADEMIES. PARIS. Société Asiatique. Yaājñadattabaḍa . . . suivi . . . d'une traduction latine . . . par J. L. B. 1826. 4°

C.

CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSABHĀ.

আর্যাবর্তরীতিসংস্থাপনীসভা সমাহৃত্যাম্ ব্রাহ্মণো-
পযুক্তমন্ত্রব্যখ্যায়াম্ গায়ত্রীপ্রকরণম্ ১... তারানাথতর্ক-
বাচস্পতিভট্টাচার্য্যেণ সঙ্কলিতং etc. [Brāhmanyopayukta-
mantravyākhyā, essays on subjects connected with the
old Hindu faith, promulgated under the auspices of a
society for the revival of indigenous practices and cus-
toms, called Āryāvartarītisamsthāpanīsabhā. I. Gāya-
trīprakaraṇa, a lecture on the Gāyatrī of the R̥gveda,
by Tārānātha Śarman. In Bengali, intermixed with
frequent quotations from Sanskrit authorities.] pp. 64.

কলিকাতা ১৯২৮ [Calcutta, 1871]. 8°

CALIDĀSA, OR CALIDASUS.

See KĀLIDĀSA.

CĀṆAKYA.

See CHĀṆAKYA.

CANDY (THOMAS).

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhī
Vocabulary [compiled under the direction of
Major C.] etc. [1853]. 8°

CĀNTANAVA.

See ŚĀNTANAVA.

CAPPELLER (CARL).

See VĀMANA JAYĀDITYA. श्रीवामनविरचिता
काव्यालंकारवृत्तिः १... herausgegeben von C. C.
1875. 8°

CAREY (WILLIAM), D.D.

See VĀLMĪKI. The Ramayana . . . with a prose
translation and . . . notes by W. C. and J. Marsh-
man. 1806-10. 4°

— The Ramayana . . . translated . . .
by W. C. and J. Marshman. 1808. 8°

See VIṢṆUŚARMAN. Hitopodéśa, or Salutory
Instruction, etc. [Edited by W. C.] 1804. 4°

CARR (MARK WILLIAM).

ఆంధ్రలోకోక్తిచంద్రిక. A Collection of Telugu Proverbs
[in the original text, alphabetically arranged] trans-
lated, illustrated, and explained; together with some
Sanskrit Proverbs printed in the Devanāgarī and Telugu
characters.—(ఆంధ్రలోకోక్తిచంద్రికా శ్లేషము. A Supple-
ment . . . containing additional proverbs, an index
verborum, and an index to the European proverbs
quoted in illustration.) 2 Pt. pp. vi. i. 487, i. 148.

Madras [printed], London, 1868. 8°

CASTELLANI MARTIRANI (GIUSEPPE).

See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capi-
toli XXXI. e X. dell' Ithicasa-Samutsaia . . .
con discorsi preliminari di G. C. M. 1859. 8°

CĀUNAKA.

See ŚAUNAKA.

CAVALI OR CAVELI VENKATA RAMASSWAMI.

See KĀVALI VENKATA RĀMASVĀMI.

CHAITANYA.

See KRISHṆA-CHAITANYA.

CHAITANYADĀSA.

See JAYĀDEVA. গীতগোবিন্দ etc. [With Ch.'s
commentary called Bālobodhinī.] [1861]. 8°

— গীতগোবিন্দ: ১... বালবোধনী
টীকা সম্বলিত: ১ etc. [With Ch.'s commentary.]
[1864]. 8°

— Gītagovinda . . . with the com-
mentary of Bālabodhinī, etc. 1872. 8°

CHAKRAPANIDATTA.

আয়ুর্বেদীয় পরিভাষা [Āyurvedīyaparibhāshā, an ele-
mentary Materia Medica, compiled from Ch. and others.]
pp. 38. বহরমপুর ১৭৯১ [Berhampore, 1869]. 8°

CHAKRAVARTIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Gopigītā.
শ্রীশ্রীরাধাকৃষ্ণে জয়তি ১ গোপীগীতা etc. [With
Śrīdharaśvāmin's and Ch.'s commentaries.]
[1858]. 8°

CHAMUNDAMANGALARATNAMALIKA, or CHAMUNDESVARIMANGALAMALIKA.

చాముండామంజరీరత్నమాలికా [A hymn to Durgā, ascribed to the authorship of Kṛishṇarāja Kanṭhīrava in another edition.] See GAṆAPATI-VRATAKALPAMANJARĪ. శ్రీరత్న. ఈ గణపతివ్రత-కల్పమంజరి etc. [A collection of fragments.] [1860]. 16°

CHĀṆAKHYA.

See CHĀṆAKYA.

CHĀṆAKYA.

Σύνοψις γνωμικῶν καὶ ἠθικῶν τοῦ ἠθολόγου καὶ φιλοσόφου Σανακῆα. See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-δρομος. 1845. 8°

[The shorter version of Ch.'s Rājanītisamuchchaya in 108 verses.] See KĀLĪKṚISHṆA DEVA, *Rajah*. The Necti Sunkhulun, etc. 1831. 8°

श्रीवृद्धचाणख्यप्रारंभः [The Vṛiddhachāṇakya, or larger edition of Ch.'s Rājanītisamuchchaya in 341 verses. With a Marathī commentary, called Subodhinī.] pp. 180, lith.

मुंबई १७८० [Bombay, 1858]. 8°

Chāṇākhyā in this and the following edition is a misprint for Chāṇakyaśākhya[grantha].

Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचाणख्यप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] pp. 86, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

Another copy.

চাণক্যলোক ১ সাধারণের বোধার্থ বঙ্গভাষায় পঞ্চাশ্চন্দ্রে অনুবাদিত [The shorter version, in 108 slokas, of Ch.'s Rājanītisamuchchaya. With a Bengali translation.] pp. 22. কলিকাতা ১২৩১ [Calcutta, 1854]. 8°

Also printed in Haeberlin's Kāvyaśaṅgraha, p. 312 sqq.

চাণক্য-শতকং ১ etc. [Edited by Bhīmalochana Śarman, with an introduction and exercises in parsing.] pp. iv. 11, 7. রঙ্গপুর ১৭৮২ [Rungpore, 1860]. 8°

চাণক্যলোক . . . বঙ্গভাষায় তদীয়ার্থ সংগ্রহ etc. [With a Bengali translation.]

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

चाणक्य श्लोकः । etc. pp. 12.

कलिकाता १८२८ [Calcutta, 1872]. 8°

De trecentis Cāṇakyaē poetae indici sententiis, in quibus centum adhuc ignotae, nunc primum foras datae. Edidit [with Latin translation] et praefatus est J. Klatt.

Berolini, 1873. 8°

CHĀṆAKYA.

Σύνοψις Γνωμῶν Ἠθικῶν . . . Sommario di Sentenze Morali del filosofo indiano Sanakea, dal dialetto sanscrita . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala di Zante [assisted by D. Galanos] etc. Roma, 1825. 4°

CHANDRABHARATI' ACHĀRYA.

See RĀMACHANDRA BHĀRATĪ.

CHANDRAKĀNTA TARKĀLAMKĀRA.

Gobhīlīya Gṛihya Sūtra with the commentary by the editor . . . Ch. T. (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्ततर्कालङ्कारकृत भाष्यसहितम् etc.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 73).

1848-74. 8°

तत्त्वावलिः । सेरपुराधिवासि-श्रीचन्द्रकान्ततर्कालङ्कार-प्रणीता । तत्कृत-टीकया समन्विता च । [Tattvāvali, a versified treatise of Vaiṣeṣhika philosophy, with the author's own commentary.] pp. i. iii. vii. 278.

कलिकाता १८२६ [Calcutta, 1869]. 8°

CHANDRAKUMĀRA VANDYOPĀDHYĀYA.

See HAEBERLIN (J.) संस्कृत काव्यसंग्रहः । etc. [Revised and edited by Dīnanātha Nyāyaratna, assisted by Bābū Ch. V.] [1869? etc.] 8°

CHANDRALOKA.

श्रृंरत्न . . . अलंकारकप्रत्युत्पत्तिनक्षत्रलक्ष्मिचुवारीकिसर्प-तृपकारकं चन्द्रलोकम् . . . वाङ्मयसहितम् etc. [Ch., an introduction to Sanskrit Rhetoric, possibly by Apyaya Dīkshita, with Dampūru Venkaṭa Subbāśāstri's commentary, called Budharanjini.] pp. 60. १७८३ [Madras, 1863]. 8°

The whole of this treatise is embodied in Apyaya Dīkshita's Kuvalayānanda.

CHANDRAMOHANA SIDDHĀNTAVAGIṢA.

See JĪMŪTAVĀHANA. জিমুতবাহন কৃত দায়ভাগঃ etc. [Edited by Ch. S.] [1870]. 4°

CHANDRAṢEKHAR(A) BHATṬĀCHĀRYA.

See CHANDRAṢEKHAR(A) VIDYĀVĀGIṢA BHATṬĀCHĀRYA.

CHANDRAṢEKHAR(A) VIDYĀVĀGIṢA BHATṬĀCHĀRYA.

See GOPĀLA BHATṬA. ত্রিভুবনবিজয়বিলাস ১ etc. [Revised by Ch. V.] [1860]. 4°

See PĪTĀMBAR(A) (ŚARMAN) VANDYOPĀDHYĀY(A). ব্রতরত্নাবলী ১ etc. [Compiled by Pītāmbara in conjunction with Ch. Bh. and others.] [1870]. obl. 4°

CHANDRA TIRUVENKATĀRYA.

See KALĀNIDHI TIRUVENKATĀRYA.

CHARAKA.

See NĀRĀYAṆ(A) RĀY(A). आयुर्वेददर्पण etc. [Compiled from Ch. and other authorities.] [1864]. 8°

अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता . . . अस्याः सूत्र-
स्थाननाम प्रथमस्थानम् । etc. [The first Sthāna of the
Charakasamhitā, a compendium of Hindu medicine by
the Muni Ch. Edited, with an extensive commentary,
called Jalpakalpataru, by Gaṅgādhara Kaviratna.] Nos.
1 and 2. pp. 468.

कलिकाता १९२५ [Calcutta, 1868, etc.] 8°

In progress.

CHARPATAPANJARI.

See ŚAṆKARA ĀCHĀRYA. प्रारंभ चर्पटपंजरी [A
selection of verses from the Dvādaṣamanjarī in
Sanskrit, followed by translations into Gujarātī
and Marāthī comprised under the name of Ch.]
[1859]. 8°

CHATURDĀS(A).

See AṢṬĀVAKRA. श्री अष्टावक्र etc. [The Aṣṭā-
vakrasamhitā. With a Hindī commentary by
Ch.] [1864]. 8°

CHATURDĀṢAMANJARIKĀSTOTRA.

See ŚAṆKARA ĀCHĀRYA. प्रारंभ चर्पटपंजरी [A
selection of verses from the Dvādaṣamanjarīkā-
stotra and Ch.] [1859]. 8°

— श्रीमच्छंकर . . . వలస
రచింపంబడిన ద్వాదశమంజరికాస్తోత్రము etc.
[The Dvādaṣamanjarīkāstotra ascribed to Śaṅkara
Āchārya, and a continuation of it, called Ch.,
attributed to one of Śaṅkara Āchārya's pupils.]

[1859]. 8°

[1863]. 8°

[1865]. 8°

CHAURA.

See BHARTRIHARI. Bhartriharis Sententiæ, et
Carmen quod Ch. nomine circumfertur eroticum,
etc. 1833. 4°

— Bhartrihari et Tschaura . . .
Sentences érotiques . . . expliquées . . . par H.
Fauche. 1852. 8°

See SCHUETZ(c). Kritische und erklärende Anmer-
kungen zu der von . . . Bohlen besorgten Ausgabe
des Chaurapanchâsikâ, etc. 1835. 8°

CHĒ . . . ŚRĪRĀMA ŚĀSTRĪ.

See MAHĀBHĀRATA. UTTARAGĪTĀ. శ్రీరఘు . శ్రీమ-
హాభరతంబున . . . యుత్తర గీతలన్నియది etc. [Edited
by Chē . . . Ś. Ś.] [1864]. 12°

CHÉZY (ANTOINE LÉONARD DE).

See ACADEMIES. PARIS. Société Asiatique. Yajna-
dattabāda . . . avec une traduction française et des
notes par A. L. C., etc. 1826. 4°

See APUDY (A. L.) pseud.

See GHATAKARPARA. घटकपर्परम् oder das Zerbro-
chene Gefäß, etc. [with the French translation
of A. L. C.]. 1828. 4°

See KĀLIDĀSA. श्रीकालिदासविरचितं अभिज्ञा-
नशकुन्तलं . . . La Reconnaissance de Sacountala,
. . . publié . . . par A. L. C. 1830. 4°

— La Reconnaissance de Sacountala
. . . traduit . . . par A. L. C. 1832. 8°

See VĀLMĪKI. Yajnadatta-Badha . . . traduit du
Ramayana . . . par A. L. C. 1814. 8°

Analyse du Mégha-Doûtah, poème sanskrit de Kâlidâsa,
par A. L. C. Paris, 1817. 8°

CHHOTURĀMA TRIPĀṬĪ.

See NĀRĀYAṆA BHATṬA, called MṚIGARĀJA-
LAKSHMAN. वेणीसंहारं नाम नाटकम् etc. [With
the commentary of Chh. T. called Subodhinī.]
1868. 8°

CHHOTU RAMA TIVARI.

See CHHOTURĀMA TRIPĀṬĪ.

CHIEFALA (NICOLA).

See KĀIPHALA.

CHINTALAPĀṬĪ VENKĀṬA YAJVAN.

See KĀLĀMṚITA. శ్రీరఘు . . . కాళామృతాఖ్యాయం
శ్లోకః etc. [Kālāmṛita, with a Sanskrit commentary
by Ch. V. Y.] [1862]. 8°

CHINTAMAṆĪ NĀGGĀMVAKAR.

See ŚĀRṆGĀDHARA. संस्कृतशार्ङ्गधरवैद्यकग्रंथ etc.
[With Ch.'s Marāthī commentary.] [1854]. 4°
[1860]. 4°

CHIRAMJĪVA, or CHIRANJIB BHATTACHARYA.

See RĀMADEVA, surnamed CHIRAMJĪVA.

CHUCKERBUTTY (B. C.).

See VIPRACHARAṆA CHAKRAVARTTIN.

ÇIVIDĀSA, or rather ÇIVADĀSA.

See ŚIVADĀSA.

CLOUGH (BENJAMIN).

A compendious Pali Grammar [being, in the main, a trans-
lation of the Bālāvatāra] with a copious vocabulary in
the same language [being Moggallāna's Abhidhānappa-
dīpikā, text and interpretation. To which is added
Sīlavamsa's collection of Pali roots, entitled Dhātu-
manjusā. Commenced by W. Tolfrey, and completed]
by . . . B. C. Colombo, 1824. 8°

COLEBROOKE (HENRY THOMAS).

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sāṅkhya Kārikā . . . translated from the Sanscrit by H. T. C. *etc.* 1837. 4°

See AMARASIMHA. श्रीमद्मरुतकोषः *etc.* [Edited under the direction of H. T. C.] [1807]. 8°

————— Cōsha, or Dictionary of the Sanscrit language. With an English interpretation . . . by H. T. C. 1808. 4°

————— Kosha . . . With an English interpretation . . . By H. T. C. *etc.* 1825. 8°

See BRAHMAGUPTA. Algebra; with arithmetic and mensuration: from the Sanscrit of Brahmagupta and Bhāscara . . . Translated by H. T. C. 1817. 4°

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः *etc.* [Edited under the direction of H. T. C.] [1807]. 8°

Two treatises on the Hindu law of inheritance. Translated by H. T. C. See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]—65. 4°

See JAGANNÁTHA TARKAPAÑCHÁNANA. A Digest of Hindu Law, . . . by Jagannátha Tercapanchánana. Translated from the original Sanscrit, by H. T. C. 1801. 8°

————— 1864. 4°

See JÍMÚTAVÁHANA. Two Treatises on the Hindu law of Inheritance. Translated by H. T. C. 1810. 4°

————— 1867. 8°

————— Dāya Bhāga . . . translated by H. T. C. *etc.* 1868. 4°

See VIJÑĀNEŚVARA. C.'s Translation of the Law of Inheritance according to the Mitacshara (of Vijñaneswara), *etc.* 1865. 8°

————— The Law of Inheritance according to the Mitacshara translated by H. T. C. *etc.* 1869. 8°

————— Traité Original des Successions . . . extrait du Mitacshara de Vijñāśwara [and translated from H. T. C.'s English version with notes], *etc.* 1844. 8°

See VISHṆUŚARMAN. Hitopadēśa, or Salutory Instruction . . . (Introductory remarks by H. T. C.) 1804. 4°

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Vedāntaparibhāṣhā. An Exposition of the technical terms
of the Vedānta philosophy.] pp. 53.

कलिकाता १७६९ [Calcutta, 1847]. 8°

Another copy.

श्रीशो जयति । वेदान्तपरिभाषा etc. pp. 64.

कलिकाता १९९९ [Calcutta, 1855]. 8°

DHARMASINDHU.

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamāhātmya.
अथ कार्तिकमाहात्म्यप्रारंभः [With an appendix
called Dharmābdhi or Dh.] [1854]. fol.

DHARMASURI, Son of Parvatanātha and Allamāmbā.

श्रीराम. श्रीरामसूरिचरितचंयन श्रीरामयज्ञोपनिषत्
रामचरितचंयनसु सौमित्ररत्नकचरमन अलंकार-
शतसूक्तम् etc. [Sāhityaratnākara, also called Rāmayaṣo-
ghanasārasurabhita, a work on rhetoric, with Mallādi
Lakshmanasūri's commentary called Mandara. Edited
by Sarasvati Tiruvengadāchārya.] pp. ii. 376.

चम्पूर १७८० [Madras, 1871]. 8°

DHARMEŚVARA.

See NĀRĀYAṆA BHATṬA. (चमत्कारचिंतामणि स-
टीक) [Nārāyaṇa Bhaṭṭa's Chamatkārachintā-
maṇi, with Dh.'s commentary called Chintāmaṇer
Anvayārthadīpikā.] [1869]. obl. 4°

DHATUMANJARI.

धातुमंजरी . . . Dh. or an alphabetical collection of all
Sanskrit derivatives with their significations and ex-
amples. [Founded upon Vopadeva's Kavikalpadruma
and its two commentaries.] Revised and republished
[from the Surat edition of 1829] by Haridas Hirachand
and Bajirao Tatya Raoji Ranjit. ff. 3, and pp. 116, lith.
Bombay, 1865. 4°

DHĀTURUPĀVALI.

अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit
conjugation.] ff. 18. मुं० १८६१ [Bombay, 1861]. 8°

DHYRAJ(A)RAM(A) DAL(A)PAT(A)RAM(A).

See PURĀṆAS. PADMAPURĀṆA. Kāyasthotpatti.
Kāyasthotpatti, published by Mr. Dh. D. etc.
1863. 8°

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by
Sadānanda) and Tatwa Bódha. Published by
Dh. D. etc. 1862. 8°

(संस्कृत भाषानुं व्याकरण. भाग १ लो etc.) [Part I. of
a Sanskrit Grammar, partly in Sanskrit, partly in Guja-
rati, comprising notes on Sandhi, Declension and Com-
position.] pp. 4, 47, 4, 55.

(मुंबई १८६१) [Bombay, 1861]. 8°

Intended to be continued. Title-page and Gujarati text are
printed in the Gujarati character.

DHUNDIRAJA.

अथ जातकाभरणप्रारंभः ॥ [The Jātakābharana, an
astrological work on nativities.] ff. 119, i. lith.

मुंबई १७८३ [Bombay, 1861]. obl. 8°

DHURMADĀSA.

See DHARMADĀSA.

DIKSHITA BHATTOJI.

See BHATTOJĪDĪKSHITA.

DIKSHITA HARI.

See HARIDĪKSHITA.

DIKSHITA SAKHARĀMA ŚĀSTRIN.

The Taittirīya Brāhmaṇa of the Black Yajur
Veda, . . . edited by . . . D. S. Ś. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Biblio-
theca Indica (vol. 31). 1848-74. 8°

DINAKARA BHATTA.

अथ शान्तिसारप्रारंभः ॥ [The Śāntisāra, a work on pro-
pitiatory sacrifices and ceremonies.] ff. 3, 152, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

DINANATHA NYAYARATNA.

See HAEBERLIN (J.). संस्कृत काव्यसंग्रहः । etc.
[Revised and edited by D. N.] [1869? etc.]. 8°

DIVAKARA, Son of Nṛisimha.

अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandaviva-
raṇa, instructions for the compilation of calendars,
founded upon Makaranda's tables.] ff. 10, lith.

[Benares, 1869]. obl. 8°

DIVAKARA BHATTA, Son of Mahādeva Dvijavarya.

(दानचंद्रिका) [Dānachandrikā, also called Saṃkṣhepa-
dānachandrikā or Dānasamkṣhepachandrikā, rules on
propitiatory and expiatory donations, extracted from
the Śāstras.] ff. 3, 63.

काशीपुरी १८१८ [Benares, 1861]. obl. 4°

The three leaves of index are lithographed.

Another copy.

अथ दानचंद्रिकाप्रारंभः ॥ ff. 53, lith.

[Poonah, 1862?]. obl. fol.

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ ff. iv. 72, lith.

वनारस १८२० [Benares, 1863]. obl. 4°

DJAGANNĀTHA.

See JAGANNĀTHA.

DONNER (OTTO).

Piṇḍapitryajna, das manenopfer mit klößen bei den
Indern. Abhandlung aus dem Vedischen ritual von
O. Donner. [With an extract in Sanskrit and German
from Śaṅkhāyana's Śrautasūtra.] Berlin, 1870. 8°

DORIA (LUIGI).

See KĀLIDĀSA. Sacontala . . . Damma tradotto
. . . dal francese in italiano da L. D. etc.

1815. 8°

DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, etc. [by P. G. D.]
1857. 8°

DURGĀCHARAṆA (ŚARMAN) VANDYOPADHYAYA

See PURĀṆAS. BHĀGAVATAPURĀṆA. श्रीमद्भागव-
तम् । etc. [Edited by D. (Ś.) V.] [1870, etc.]. 8°

DURGADĀSA TARKAVĀGIŚA.

See DURGADĀSA VIDYĀVĀGIŚA.

DURGADĀSA VIDYĀVĀGIŚA.

See VOPADEVA. मृगबोध व्याकरणम् etc.
[Mugdhabodha. With D. V.'s commentary,
called Subodhā.] [1861]. 8°

————— मुग्धबोध व्याकरणम् etc. [With
a commentary compiled from D. V.'s and Gaṅgā-
dhara Tarkavāgiśa's commentaries.] [1871]. 8°

DURGAPRADIPIA.

अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥
[D., a collection of works on Durgā worship, comprising I. Śaktitattvavimarṣinī by Nīlakaṇṭha Śaiva, with his own commentary. II. Kātyāyanañtantra with Nīlakaṇṭha's commentary. III. Durgāsārasaṃgraha or Durgārchāsārasaṃgraha by Nīlakaṇṭha. IV. The Devyāḥ Kavacha, Argalāstuti and Kīlaka, introductory prayers to the Devīmāhātmya, with Nīlakaṇṭha's commentary. V. The Rātrīsūkta (Rigveda, x. 127) with two commentaries. VI. The Saptasatī or Devīmāhātmya from the Mārkaṇḍeyapurāṇa, with Nāgojībhaṭṭa's commentary. VII. The Devīsūkta (Rigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nīlakaṇṭha's commentary. The whole edited by Mannālal(a) Śarman.] ff. 12, 14, 43, 23, 5, 79, 4, 20, x. lith. **वाराणसी १९२१** [Benares, 1864]. obl. 4°

DURGAPRASAD(A).

See MAHĀBHĀRATA. **अथ भगवद्गीता सटीक etc.**
[Revised by D.] [1865]. 8°

DURGASIMHA.

कातन्त्रम्. The Kātantra, with the commentary of D. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.
1848-74. 8°

DURGASTOTRA.

See ŚAṆKARA ĀCHĀRYA. **अथ दुर्गास्तोत्रप्रारंभ**
[Devyparādhastotra ascribed to Śaṅkara Āchārya. Followed by D.] [1862]. 16°

DURGAYYA, Son of Vāsudevārya.

See DĀYADAŚAŚLOKĪ. Dāyadaṣaṣlokī, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, etc.
1875. 8°

DURSCH (G. M.).

See GHATAKARPARA. **घटकपर्परम्** oder das zerbrochene Gefäss. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erläutert von G. M. D. 1828. 4°

See VIṢṆUŚARMA. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

DVĀDAŚAJYOTIRLINGASTOTRA.

ज्योतिर्लिंगस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve principal temples of Śiva.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 12°

DVIJA PARAMĀCHĀRYA.

See DVIJAPA RĀMĀCHĀRYA.

DVIJAPA RĀMĀCHĀRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatanirmūlana, a refutation of the practices of the Mādhvāchārins—here designated by the name of Chakrāṅkitas or Taptachakrāṅkitas—as opposed to the doctrines of the Rāmānujas. Pt. I. Introduction, separately called Pākhaṇḍachakrāṅkamatasya khaṇḍanam. Pt. II. Pākhaṇḍamukhachapetikā. Text in Sanskrit, with a commentary in Hindi.] pp. 17, 77, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. 8°

DVIRUPAKOŚA.

द्विरूपकोशः [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] See MANNĀLĀL(A) ŚARMA. **अथ द्वादश कोशानां संग्रहः etc.** [1865]. 4°

DVIVEDAGAṆGA.

See VEDAS. VĀJASANEYISAṂHITĀ. The White Yajurveda . . . Pt. II. The Ṣatapatha-Brāhmaṇa . . . with extracts made from the commentaries of . . . D. etc. 1849-59. 4°

E.

ECKSTEIN (FERDINAND VON) Baron.

Analysed du Kathaka-Oupanishat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) Paris, [1835]. 8°

Discontinued after the first chapter.

EGGELING (JULIUS).

कातन्त्रम्. The Kātantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. E. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.

1848-74. 8°

EGUILAZ YANGUAS (LEOPOLDO DE).

See VĀLMĪKI. Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi. Acompañada del testo sanscrito y notas, por D. L. de E. Y. 1861. 4°

EICHHOFF (FRÉDÉRIC GUSTAVE)

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] etc. 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yādneśwara Chinnāji Shāstri of Surat. (संस्कृत लघु-पुस्तक *etc.*) pp. 36. Bombay, 1861. 8°

EPHEMERIDES.

१८२०. दर मतव य आसफी . . . पत्रा छपा . . . [Patrá, or Almanack for the year 1863.] *Sansk. and Hind.* ff. 14, lith. कानपूर [Cawnpore, 1863]. obl. 4°

Imperfect, wanting the second half of Aṣvina and the first half of Kārtika, which seem to have been left out in printing.

संवत् १८२१ शके १७८६ . . . तिथिपत्र [Tithipatra, or Almanack for 1864.] *Sansk. and Hind.* pp. 32, lith. [Agra? 1864]. obl. 4°

श्रीकासीविश्वनाथपुरी मे . . . यह पत्रा . . . संवत् १८२३ का छपा लिखा गया *etc.* [Patrá, or Almanack for 1866.] *Sansk. and Hind.* ff. 16, lith. without pagination.

कासीविश्वनाथपुरी १८२२ [Benares, 1865]. obl. fol.

आदर्श [Ādarśa. A calendar for 1866.] *Sansk. and Hind.* ff. 16, lith. काशीश्रीविश्वनाथपुरी, लखन [Benares, Lucknow? 1866]. obl. 4°

EPHEMERIDES.

Begin. श्रीगणेशाय नमः १ विनायकप्रणम्यादौ देवी वाग्देवतां गुह्यं संवत्सरं फलं वक्ष्ये लोकानां हितं काम्यया [A calendar for 1866.] *Sansk. and Hindi.* ff. 15, lith. [Benares? 1866]. obl. 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ चयनामसंवत्सरे . . . संन १८६६ इसवि. [Pañchāṅga, or Almanack for the year 1866.] *Sansk. and Mar.* ff. 18, lith. मुंबई [Bombay, 1866]. obl. 8°

॥ शके १७८५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] *Sansk. and Mar.* ff. 20 and 1 plate. मुंबई [Bombay, 1872?]. obl. 8°

ESHWAR CHANDRA VIDYASAGAR or ESSUR-CHUNDER BHUTTACHARJEE.

See IṣVARACHANDRA (ŚARMA) VIDYĀSĀGARA.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Vertaling van verscheidene voorname boeken . . . van de Vedaas . . . Naar het Engelsch . . . door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See BHĀTRĪHARI. Bhātrihari et Tchaurā . . . Sentences érotiques . . . expliquées . . . par H. F. 1852. 8°

See JAYADEVA. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français, . . . par H. F. 1850. 12°

See KĀLIDĀSA. [TWO OR MORE WORKS.] Œuvres complètes traduites . . . par H. F. 1859-60. 8°

— Œuvres choisies de Kalidasa traduites par H. F. *etc.* 1865. 8°

See MAHĀBHĀRATA. Le Maha-Bharata . . . Traduit . . . par H. F. 1863-70. 8°

See VĀLMĪKI. Ramayana; poème sanscrit . . . mis en français par H. F. 1854-58. 8°

— Le Ramayana . . . traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. *etc.* 3 vol. Paris, 1861-63. 8°

FAUSBÖLL (VIGGO).

See DHAMMAPADA. Dhammapadam . . . palice edidit, latine vertit . . . notisque illustravit V. F. 1855. 8°

FAUSBÖLL (VIGGO).

See JĀTAKAS. Five Jātakas . . . In the original Pāli text accompanied with a translation . . . By V. F. 1861. 8°

— The Dasaratha-Jātaka, . . . the original Pāli text with a translation and notes by V. F. 1871. 8°

— Ten Jātakas . . . Pāli text with a translation and notes. By V. F. 1872. 8°

— The Jātaka together with its commentary . . . published in the original Pāli by V. F. *etc.* 1875. 8°

FERTIG (MICHAEL).

See MAHĀBHĀRATA. DRAUPADĪPRAMĀTHA. Der Raub der Draupadī . . . übersetzt von M. F. 1841. 8°

FORSTER (JOHANN GEORG ADAM).

See KĀLIDĀSA. Sakontala . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

— 1803. 8°

— 1820. 8°

FORSTER (JOHANN GEORG ADAM).

See KĀLIDĀSA. *Sacontala* . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

————— *Sacontala* . . . Damma tradotto . . . dal francese in italiano da L. Doria. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, etc. [by J. G. A. F.] 1815. 8°

————— *Sakontala, czyli pierścień przeznaczenia: dramat Indyjski, etc.* (Objaśnienia . . . przez J. Forstera.) 1861. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See KĀLIDĀSA. *La Reconnaissance de Sakountala* . . . traduit . . . par P. E. F. 1867. 8°

————— 1874. 8°

————— *Vikramorvaci* . . . traduit . . . par P. E. F. 1861. 8°

See MAHĀBHĀRATA. *Le Mahabharata. Onze Épisodes* . . . traduits . . . en français par P. E. F. 1862. 8°

————— *Kairata Parva* . . . traduit . . . du sanscrit en français par P. E. F. 1857. 8°

See PRAṢNOTTARARATNAMĀLIKĀ. *La Guirlande Précieuse des Demandes et des Réponses*, publiée en sanskrit et en tibétain et traduite . . . par P. E. F. 1867. 8°

See SADDHARMAPUṆḌARĪKA. *Parabole de l'Enfant Égaré* . . . publiée . . . par P. E. F. 1854. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See VEDAS. RĪGVEDA. *Chefs d'œuvre littéraires de l'Inde* . . . Rīg-Vēda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le *Lalita Vistara* pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. *Paris, Nancy* [printed], 1870. 8°

Part of it, consisting of the "Corrections pour le texte des deux premiers chapitres du *Lalita Vistara*, édition de la *Bibliotheca Indica*" and of the "Glossaire," is lithographed and separately paged.

FOUCHER D'OBSONVILLE ().

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Bagavadam, etc.* [Edited by F. d'O.] 1789. 8°

FRANK (OTHMAR).

See SADĀNANDA YOGĪNDRA. *Die Philosophie der Hindu. Vaedanta-Sara* . . . übersetzt, und mit Anmerkungen . . . begleitet von O. F. 1835. 4°

Chrestomathia Sanskrita, quam ex codicibus manuscriptis, adhuc ineditis . . . exscripsit, atque . . . versione, expositione, tabulis grammaticis, etc., illustratam edidit O. F. 2 Pts. *Monachii*, 1820, 21. 4°

FRITZE (L.).

See VIṢṆUṢARMAN. *Hitopadesa* . . . Von der Erwerbung eines Freundes . . . aus dem Sanskrit übersetzt von L. F. 1874. 8°

FRYER (GEORGE EDWARD).

Pali Studies by Major G. E. F. No. I. *Analysis and Pāli Text of the Subodhālankara, or easy rhetoric*, by Sangharakkhita Thera. pp. 35. *Calcutta*, 1875. 8°

G.

G., R. T. H. [*i.e.* RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARĀJA. *The Laghu Kaumudī, etc.* [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. RĪGVEDA. *Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa*, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADĀDHARA BHATṬĀCHĀRYA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ न्याय-तत्प्रारंभः [The *Nyāyaratna* of Raghunātha Śāstrī Parvate based on the Gādādhari, *i.e.* G. Bh.'s commentary to Raghunātha Śiromaṇi's work called *Śiromaṇi*.] [1850]. *obl. fol.*

GADĀDHARA BHATṬĀCHĀRYA.

(संज्ञासहित शक्तिवाद) [*Śaktivāda*, a treatise on logic, by G. Bh., with a commentary, called *Śaktivādārthadīpikā* or *Śaktivādavivarana*, by Kṛishṇabhātṭa.] ff. 63, *lith.* [Benares, 1869]. *obl.* 4°

GADĀDHARA ŚARMAN.

See SVARṆAMAYĪ, *Mahārāṇī of Cossimpoor*. त्रिम-तीमहाराणीश्वरमयूपाख्यानम् etc. [Four poems in praise of Mahārāṇī Svarṇamayī by G. Ś. etc.] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. Βαλαβαράτα . . . ποιη-θείσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . μετα-γλωττισθείσα . . . παρὰ Δ. Γ. 1847. 8°

GALANOS (DEMETRIUS).

See CHÁNAKYA. *Σύνοψις Γνωμῶν Ἠθικῶν* . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefala [assisted by D. G.] *etc.*

1825. 4°

See KÁLIDÁSA. *Ῥαγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.* *etc.*

1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ.* *etc.*

1848. 8°

————— ITIHÁSA SAMUCHCHAYA. *Ἰτιχασασαμουτσαῖα, τοῦτέστιν Αρχαιολογίας Συλλογή . . ., μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.*

1851. 8°

See VISHṆUSARMA. *Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτερινὰ μεταφρασθέντα . . . παρὰ Δ. Γ.*

1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρή βασιλέως ἡθολογίας, γνωμολογίας, καὶ ἀλληγορίας τοῦ αὐτοῦ ὑποθήκας ἡ περὶ ματαιότητος τῶν τοῦ κόσμου Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἡθικῶν ἐκ διαφόρων ποιητῶν Σανακέα, σύνοψιν γνωμικῶν καὶ ἡθικῶν καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. Ἐκδοθέντα . . . ἐπιμελεία Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.)

Ἐν Ἀθήναις, 1845. 8°

GAṆAPATI, Son of Rd̥mopádhyāya.

See BHARTṚIHARI. *Bhartriharis Sententiae et Carmen quod Chauri nomine circumfertur* [the latter with the commentary of G.] *etc.*

1833. 4°

GAṆAPATI, Son of Rd̥valahari Śaṅkara.

अथ मुहूर्तगणपतिः प्रारंभ्यते ॥ [The Muhūrtagaṇapati, a work on astrology in connexion with domestic religious ceremonies.] ff. 77, lith.

मुंबई १७८१ [Bombay, 1859]. obl. fol.

अथ मुहूर्तगणपतिः प्रारंभ्यते ॥ ff. 72, lith.

मोहमई १७८५ [Bombay, 1863]. obl. fol.

(मुहूर्तगणपति) ff. 82, lith.

काशी १८२१ [Benares, 1864]. obl. 4°

Another copy.

GAṆAPATISAHASRANĀMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Gaṇapati under 1000 different forms of his name all beginning with the letter G.] pp. 95, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 8°

GAṆAPATISAHASRANĀMAPUJĀ.

గణపతిసహస్రనామపూజా [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARĪ. శ్రీరస్తు. ఈ గణపతిస్తోత్రకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATIVRATAKALPAMANJARĪ.

శ్రీరస్తు. ఈ గణపతిస్తోత్రకల్పమంజరి *etc.* [A collection of fragments and smaller works relative to the worship of Gaṇeṣa. Edited by Vā[dhūla] Subbarāya Śāstri and Vā[dhūla] Rāmasvāmi Śāstri.] pp. 142.

రాత్రిసం॥ [Madras? 1860]. 16°

(शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी *etc.*) [Edited by Kalyāṇaṃ Kuppusvāmi Śāstri.] pp. 160.

(चिन्ताद्रिपेटिकायां) [Madras, 1865]. 12°

Printed in Grantha.

GAṆAPATYASHTOTTARAŚATANĀMAPUJĀ.

సుహృదాభిషతయై నమః ॥ . . . అష్టోత్తరశతనామపూజా [Invocations of Gaṇapati.] See GAṆAPATIVRATAKALPAMANJARĪ. శ్రీరస్తు. ఈ గణపతిస్తోత్రకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATYASHTOTTARAŚATANĀMAVALĪ.

See PAṆCHĀYATANANĀMĀVALĪ. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called G. *etc.*] [1857]. obl. 8°

————— पंचायतननामावळीप्रा० [1858]. obl. 8°

See also PURĀṆAS. BHAVISHYOTTARAPURĀṆA. Vighneṣvardśhṭottaraśatanāma.

GAṆEṢA, Daivajña or Jyotirvid.

See GAṆEṢA, Son of Keṣavārka.

GAṆEṢA, Son of Ballāla.

See PURĀṆAS. LINGAPURĀṆA. अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [With a commentary called Śivatoshanī by G.] [1858]. fol.

GAṆEṢA, Son of Gopāla.

(जातकालंकार सटीक) [G.'s Jātakālaṃkāra, a work on nativities, with Harabhānu's commentary.] ff. 32, lith.

काशीजी १८२६ [Benares, 1869]. obl. 8°

The work was composed in 1613 A.D.

GAṆEṢA, Son of Keṣavārka.

See KEṢAVĀRKA. अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāharvṛindāvana, with G.'s commentary called Karapīḍanadīpikā.] [1868]. obl. 4°

The Grahlāghava. A Treatise on Astronomy (by G.) with a commentary by Mallāri. Edited by L. Wilkinson. (ग्रहलाघवोऽयं श्रीमद्गणेशदेवज्ञविरचितः । *etc.*) pp. 12, 252, 17. Calcutta, 1843. 8°

GANEṢA, *Son of Keṣavārka.*

उदाहरण मल्लारिसहितग्रहलाघवप्रारम्भः [G.'s Graha-lāghava, with Viṣvanātha's commentary called Udāharaṇa or Udāhṛiti, and Mallāri's commentary, called Vṛitti. Edited by Bhālachandra.] ff. 148, lith.

काशीविश्वनाथपुरी १९२२ [Benares, 1864]. obl. fol.

GANEṢA ṢARMAN.

See JYOTIṢĀSTRA. प्रश्नप्रकाश etc. [Prašnaprakāṣa and Praśnapradīpa, Edited by G. Ṣ.] [1866]. 8°

See TATTVABODHA. वेदान्तत्रयी etc. [Three treatises on Vedānta Philosophy. No. II. Ṣaṅkara Āchārya's Ātmabodha, revised by G. Ṣ.] [1868]. 8°

GANĠADĀSA.

छन्दोमञ्जरी etc. [G.'s Chhandomanjarī, or Sanskrit Prosody. Edited by Tārānātha Tarkavāchaspati.] pp. 71. कलिकाता १९१५ [Calcutta, 1858]. 8°

छन्दोमञ्जरी । श्री गङ्गादास पण्डित विरचिता । तथा । वृत्तरत्नाकरम् । श्री केदार भट्टविरचितम् । etc. (Chhandomanjari by Pandit Ganga Dasa, and Vṛitta-Ratnakara by Kedara Bhatta. Edited with notes by Pandit Tārānātha Tarkavāchaspati.) pp. 59, 46.

कलिकाता १९२६ [Calcutta, 1870]. 8°

GANĠADHARA.

See SVARNAMAYĪ, Mahārāṇi of Cossimpoor. त्रिभूतेश्वरीश्रीशर्मायुगपाथानम् etc. [Four poems in praise of Mahārāṇi Svarṇamayī by G. etc.] [1865]. 8°

GANĠADHAR(A) BHATṬACHARYA.

See PUSHPADANTA. श्रीश्रीनिवासः ॥ महिम्नः स्तव ॥ etc. [With a Bengali paraphrase by G. Bh.] [1823]. 8°

GANĠADHAR(A) DEV(A).

See PURĀNAS. SKANDAPURĀNA. Kārtikamāhatmya. अथ कार्तिकमाहात्म्यप्रारम्भः [Edited by G. D.] [1854]. obl. 4°

GANĠADHARA KAVIRATNA.

See CHARAKA. अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता etc. [The first Sthāna of the Charaka-saṁhitā with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, etc.]. 8°

See KAṆĀDA. दैवशेषिकदर्शनम् etc. [Vaiśeshika-darśana, comprising Kaṇāda's Vaiśeshikasūtras with G. K.'s commentary, called Bhāradvājavṛittibhāṣya.] [1868]. 8°

GANĠADHAR(A) NYĀYARATNA.

See KRISHṆAMIṢRA. श्रीश्रीहरिः १... अष्टनाम आत्मतत्त्वकोशदीपिका १ etc. [The Ātmatattvakaumudī, being a paraphrase of Kṛishṇamiṣra's Prabodha-chandrodaya in Bengali by G. N.] [1822]. 8°

GANĠADHARA TARKAVAGIṢA.

See VOPADEVA. मुग्धबोधं व्याकरणम् etc. [Mugdhabodha. Edited with a commentary compiled from Durgādāsa Vidyāvāgiṣa's and G. T.'s commentaries.] [1871]. 8°

GANĠAPRASAD(A) KAVIRAJA.

See MĀDHAVA. ऋग्वेद निदानः १ etc. [Edited under the direction of G. K.] [1865]. 8°

GANEṢA UPADHYAYA.

See RAGHUNĀTHA ŚIROMAṆI. अनुमानचिन्तामणिदोषधितिः ॥ [Raghunātha Śiromaṇi's Anumānādīdhiti, a commentary on G.'s second chapter of the Tattvachintāmaṇi.] [1848]. 4°

तत्त्वचिन्तामणौ अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintāmaṇi, on the doctrines of Nyāya Philosophy. Edited by Madanamohana Ṣarma.] pp. 83. कलिकाता १९०५ [Calcutta, 1848]. 4°

Anumanachintamani by G. With the commentary of Raghunātha Siromaṇi, entitled the Anumanachintamanididhiti. Edited by Pandit Jibananda Vidyasagara (I. तत्त्वचिन्तामणौ अनुमानखण्डः । श्रीमद्भङ्गेशोपाध्यायविरचितः ॥ II. अनुमानचिन्तामणिदोषधितिः । श्रीरघुनाथशिरोमणिभट्टाचार्यविरचिता । etc.) 2 Pts. pp. 116, 226. Calcutta, 1872. 8°

Upamanachintamani by Gangeshopadhyaya. A celebrated treatise on the comparison of the Nyaya Philosophy. Edited by Pandit Jibananda Vidyasagara (तत्त्वचिन्तामणौ उपमानखण्डः । etc.) pp. 17. Calcutta, 1872. 8°

GANGESHOPADHYAYA.

See GANEṢA UPADHYĀYA.

GARCIA AYUSO (FRANCISCO).

See KĀLIDĀSA. Sakuntala . . . Version directa del sanskrit por F. G. A. 1875. 8°

— Vikramorvasi . . . Version directa del sanskrit por F. G. A. 1874. 8°

GARGYA GOPALAMIṢRA.

See GOPĀLAMIṢRA, Gārgya.

GARGYA NARĀYANA, *Son of Divākara.*

See NĀRĀYAṆA.

GARGYA NARĀYANA, *Son of Narasiṃha.*

See NĀRĀYAṆA NARASIṂHA VEDARKAR.

GARRETT (JOHN).

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . Edited by J. G. 1846-48. 4°

GATTI (STANISLAO).

See MAHĀBHĀRATA. Il Bhagavad-Gita . . . tradotto . . . con note . . . per S. G. 1859. 8°

GAUDAPADA ACHARYA.

सानन्दगिरिस्तटीक... माण्डूक्योपनिषदः । The Iśā, Kēna . . . Māṇḍukya Upanishads. With . . . [G. A.'s epitome of the Māṇḍukyopanishad in slokas, called Āgamaśāstra or Māṇḍukyopani-shatkārikā] etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 7). 1848-74. 8°

See ACADEMIES. LONDON. Oriental Translation Fund, etc. The Sāṅkhya Kārikā . . . Also the Bhāshya or commentary of G. etc. 1837. 4°

See UPANISHADS. ईश, केन . . . माण्डूक्योपनिषदः . . . Isa, Kena . . . Mandukya Upanishads. With the commentary of Sankaracharya . . . [and G. A.'s epitome of the Māṇḍukyopanishad] etc. 1873. 8°

GAURAMOHANA VIDYALAMKARA BHATTACHARYA.

A choice collection of Sunserit Couplets, with a translation in Bengalee. কবিতামৃতকুণ্ড ১ etc. pp. i. 44. Calcutta, 1826. 12°

GAURAPADA.

See GAUDAPADA.

GAURISANKAR(A) (SARMAN) TARKAVAGIṢA BHATTACHARYA.

See MAHABHARATA. ভগবদ্গীতা ১ স্থলমংকৃত . . . এবং . . . সাধুভাষায় স্থলের অর্থবাদ [With a Bengali translation of the text by G. T.] [1835]. 8°

See PURANAS. MARKANDEYAPURANA. Devīmā-hātmya. চণ্ডী ১ etc. [The Chanḍipāṭha of the Mārkanḍeyapurāṇa, with a Bengali translation by G. S. T.] [1858]. 4°

GAURISVARA BHATTACHARYA.

নীতিরত্ন etc. [Didactic verses extracted from classical Sanskrit works and edited with a translation into Bengali.] pp. ii. 96.

কলিকাতা ১২৩১ [Calcutta, 1854]. 8°

GAUTAMA, the Founder of the Nyāya Philosophy.

See GOTAMA.

GELDNER (CARL).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von K. G. etc. 1875. 8°

GHATAKARPARA OR GHATAKHARPARA.

See AMARÚ. (अमरुशतकं & घटकपर्णः).

[1808]. 4°

See KÁLIDÁSA. The Meghaduta . . . Edited by Prāna Nátha Pandita, etc. [With the Sanskrit text of the Gh. in the preface.] 1871. 8°

GHATAKARPARA OR GHATAKHARPARA.

घटकपर्णम् oder das zerbrochene Gefäß. Ein sanskritisches Gedicht, herausgegeben, übersetzt [in German verse and Latin prose], nachgeahmt und erläutert von G. M. Dursch. [With a Sanskrit commentary and the French translation of A. L. de Chézy.]

Berlin, 1828. 4°

॥ घटकपर्णं ॥ गृता-कर्णारामं नि र्घटितं सोसुद्धं. Лрическая поэма. Издание . . . П. Петрова. Sansk. and Russ. Казань, 1844. 8°

अथ घटकपर्णकाव्यचंद्रिकाप्रारंभः । [The Ghāṭakarpāram or Ghāṭakarpārakāvyaṃ by Gh. with an introduction and a commentary, called Ghāṭakarpārachandrikā, by Govardhana Ghaṇaśyāma Pañchanadī. Preceded by a short poem called Śivastuti, by Kṛṣṇajīvana, and followed by another called Devīstuti, by Hīrajit.] ff. 7, 37, lith. मुंबई [Bombay, 1865?]. 8°

GILDEMEISTER (JOHANN).

See KÁLIDÁSA. [TWO OR MORE WORKS.] Kalidasae Meghaduta et Çringaratilaka ex recensione J. G. Additum est glossarium. 1841. 8°

See LASSEN (C.) Anthologia Sanscritica . . . denuo adornavit J. G. 1865. 8°

1868. 8°

GIRIPRASADA VARMAN THAKURA.

अथ नित्यश्राद्धसहितबलिबैश्व[देव]विधिः प्रारभ्यते ॥ [A short description of the ceremony of daily oblations to the gods.] pp. 8, lith. विश्वामित्रपुर, ۱۸۶۸. 8°

GIRIṢ(A)CHANDRA (SARMAN) VIDYARATNA.

See KÁLIDÁSA. Mazumdāra's Series.—Raghuvamśa . . . edited by G. V. etc. 1869. 8°

See VOPADEVA. मुग्धबोधं व्याकरणम् etc. [Edited by G. S. with a commentary and with alphabetical indexes.] [1871]. 8°

Dictionary of Sanscrit and Bengaly language. শব্দসার ১ অভিধান ১ etc. pp. ii. 228. Calcutta, 1861. 8°

GIRIṢ(A)CHANDRA TARKALAMKARA.

See JÍMÚTAVÁHANA. Dāya Bhāga . . . translated by H. T. Colebrooke. A new edition with an appendix containing a collection of precedents bearing upon the subjects treated by the author. By G. T. 1868. 4°

GIRISA CHANDRA VIDYARATNA.

See GIRIṢ(A)CHANDRA (SARMAN) VIDYARATNA.

GIRISH CHUNDRA TURKALANKAR.

See GIRIṢ(A)CHANDRA TARKALAMKARA.

GIUSSANI (CARLO).

See ASHTÁVAKRA. Ashtāvakragitā, ossia Le Sentenze Filosofiche di Ashtāvakra. Pubblicate e tradotte da C. G. 1868. 8°

See GOVARDHANA A'CHÁRYA.

Gobhiliya Grihya Sūtra with the commentary by the editor . . . Chandrakānta Tarkālakāra (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्ततर्कालङ्कारवृत्त भाष्यसहितम् *etc.*) Calcutta, 1871, *etc.*
See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 229, 241, 246, 277, *etc.* (vol. 73). 1848–74. 8°

अथ मकरन्दोपपत्तिः[^{sic}] प्रारम्भः [G.'s Pañcāṅgopa-
pattayaḥ or astronomical demonstrations founded upon
Makaranda's Sārini.] ff. 20, *lith.*

काशी १८२६ [Benares, 1869]. obl. 8°

See SETUBANDHA. Specimen des Setubandha. Inaugural-Dissertation . . . von P. G. 1873. 8°

The Jaiminiya-Nyâya-Mâlâ-Vistara of Mâdhavâ-
chârya. Edited for the Sanskrit Text Society by
T. G. See ACADEMIES. LONDON. *Sanskrit Text
Society*. Auctores Sanscriti, etc. Vol. I. Pt. 1-5.
1865-67. 4°

See KRISHNAMISRA. Prabodha-Chandrodaya . . .
aus dem Sanskrit ins Deutsche übersetzt [by
T. G.] *etc.* 1842. 8°

See MANU, *Author of the Kalpasûtra*. Mánava-
Kalpa-Sûtra . . . with a preface by T. G.
1861. *obl.* 4°

See PATANJALI. Patanjali's Mahâbhâshya. Reproduced by photo-lithography under the supervision of Professor T. G. *etc.* 1874. *fol.*

अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshana, a critical essay on the Bhágavatapurāṇa, by G. A'. Edited by Vāsudeva Sūri Tullúpa.] ff. 33.

मुंबापुरी [*Bombay*, 1870?]. obl. 8°

শ্রীশ্রীহরিভক্তিবিলাসঃ সটীকঃ *etc.* [The Haribhaktivilāsa or Bhagavadbhaktivilāsa, a work on the religious ceremonies and customs of the Vaishnavas, by G. Bh. With a commentary called Digdarśinī. Restored and completed from different manuscripts by a number of Pandits, and revised by Muktarāma Vidyāvāgīṣa.] pp. xii. 717. কলিকাতা ১৭৬৭ [Calcutta, 1845]. 4°

— [Revised by
Gurudayál(a) Vidyáratna and Chandrasekhar(a) Vidyá-
vágísa.] pp. i. 12, 717.

কলিকাতা ১৭৮২ [Calcutta, 1860]. 4°

See MAHÁBHÁRATA. শ্রী মহাভারতঃ, *etc.* [Edited consecutively by G. Ch. and others, and partly translated by him into Bengali. [1862-73]. *fol.*

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేశ-
రాంతవాఁడైనా విరచితం . . . వృత్తరత్నాకరమ్ *etc.*
[Vṛittaratnākara, with notes from G. G.'s Jñāna-
dīpa.] [1874]. 8°

See Śaṅkara Āchārya. परमहंसपरिव्राजकाचार्य
श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्ड-
लप्रकरणम् etc. [Edited by G. P.]
[1870]. obl. 4°

See JAY(A)GOPÁL(A) (SARMAN) TARKÁLANKÁR(A).

सूर्यशतकम् । *etc.* [Sūryaśataka, a hymn addressed to the Sun.] *pp.* 17.

कलिकाता १९२८ [Calcutta, 1871]. 8°

The author calls himself 1st Master of Sanskrit at the Jay Narain College at Benares.

সাহিত্যগ্রন্থ ॥ কৃষ্ণার্জুনীয় প্রথম ভাগ *etc.* [Kṛishṇárju-
nía, a poem by G. K. with a commentary in Sanskrit,
called Chittamodiní, and a translation into Bengali by
Kṛishṇánanda Sarman.] pp. i. 183, ii.

বহরমপুর ১২৭৮ [*Berhampore, 1871, etc.*]. 8°
In progress.

Title taken from the wrapper.

See VALMIKI. Ramayana . . . Testo sanscrito secondo i codici manoscritti della scuola Gaudana (traduzione italiana . . .) per G. G. (Vol. XI. and XII. Uttaracanda. Testo . . . & Versione Italiana.) 1843-70. 8°

Il Ramayana di Valmici per G. G.
etc. 1869, etc. 8°

See MADHUSÚDANAJÍ.

The Nyāya Darśana [in 5 adhyāyas] with the commentary of Vātsyāyana. Edited by Jayanārayana Tarkapānchānana. (गोतम-मुनि-प्रणीतम् । न्यायदर्शनम् । वात्स्यायनमुनिप्रणीतभाष्य-सहितम् । etc.) Calcutta, 1864-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 56, 67, 70 (vol. 50). 1848-74. 8°

GOTAMA, surnamed AKSHAPĀDA or AKSHACHARAṆA.

Nyāya Sūtra Vritti, [*i.e.*] the logical aphorisms of G. [Nyāyasūtra or Nyāyadarśana] with a commentary by Viswanāth Bhattāchārya, *etc.* (श्रीविश्वनाथभट्टाचार्य-कृतो न्यायसूत्रवृत्तिनामायं ग्रंथः । *etc.*) [Edited by Nirmāichandra Śiromaṇi.] pp. 264, 12. Calcutta, 1828. 8°

The Nyāya Darshana . . . with the commentary of Vatsyayana and the gloss of Vishwanatha. Edited by . . . Jibanunda Vidyasagara. (न्यायदर्शनम् । वात्स्यायन-मुनि-कृत-भाष्य सहितम् । विश्वनाथ कृतवृत्ति-समेतम् । *etc.*) pp. x. 312. Calcutta, 1874. 8°

The English title is taken from the wrapper.

The Aphorisms of the Nyāya Philosophy [Adhyāyas I.—IV. of the Nyāyadarśana] by Gautama. With illustrative extracts from the commentary by Viśwanātha. In Sanskrit and English. [Edited by J. R. B. *i.e.* Ballantyne.] 3 Pts.—Book I. pp. 56.—Book II. pp. 119.—Books III. and IV. pp. 104, 90. Allahabad, 1850–54. 8°

Lists of Dr. Ballantyne's publications are appended to Pts. II. and III., numbering 4 pages each.

GOUGH (ARCHIBALD EDWARD).

See KANĀDA. The Vaiśeshika Aphorisms of Kanāda, with comments . . . translated by A. E. G. 1873. 8°

GOVARDHANA ĀCHĀRYA.

Gobardhanacharya's Arya Saptashati. Edited [with occasional notes] by Soma Nath Mookerjee. आर्यसप्तशती *etc.* pp. ii. 147, i. ঢাকা ১৯২১ [Dacca, 1864]. 8°

गोवर्द्धन सप्तशती ॥ यस्याः प्रशंसां [I. सा] शृङ्गारोत्तरस-
त्प्रमेयरचने [I. वचनैरा] आचार्यगोवर्द्धन इति श्लोकेन
जयदेवकविना कृतम् [I. ता] . . . अनन्तपण्डितविर-
चित . . . व्यंग्यार्थदीपनेन युता *etc.* [Saptasatī or
Āryasaptasatī, with Ananta Śarman's commentary
called Vyāngyārthadīpana.] pp. 336, lith.

काशी १९२४ [Benares, 1867]. 8°

The above title, with its quotation from the Gitagovinda I. 4, is printed on the last page.

GOVARDHANA ĀṢUKAVI.

See GOVARDHANA GHANAŚYĀMA GADDÚJĪ.

GOVARDHANA GHANAŚYĀMA GADDÚJĪ.

See GHATAKARPARA. अथ घटखर्परकाव्यचन्द्रिका-
प्रारंभः ॥ [The Ghatakarparam with an introduc-
tion and a commentary, called Ghatakarpara-
chandrikā, by G. Gh. G.] [1865?]. 8°

See LAKSHMAṆA GIRI, called DAṆḌIN. श्री सत्सिद्धां-
तमार्तडाख्योयं ग्रंथः *etc.* [G. Gh. G.'s Satsiddhānta-
mārtanḍa, being discussions on various teachings
of Vaishnava faith in answer to sixty-four ques-
tions put forth for public discussion by Lakshmaṇa
Giri.] [1870]. 4°

GOVARDHANA GHANAŚYĀMA PANCHANADI.

See GOVARDHANA GHANAŚYĀMA GADDÚJĪ.

GOVARDHANA MIŚRA.

See GOVARDHANANĀTHA MIŚRA.

GOVARDHANANĀTHA MIŚRA.

औषधनामावली ॥ अर्थात् . . . वैद्यकस्य कान्तादिवर्णक-
मेण कोशः *etc.* [Aushadhanāmāvalī, a dictionary of
medical plants, arranged alphabetically according to
the last letter of each word.] pp. 110, lith.

काशी १९२३ [Benares, 1866]. obl. 8°

GOVARDHANA ŚARMAN, called ĀṢUKAVI, Son of
Ghanaśyāma Vidvadratna Pañchanadi.

See GOVARDHANA GHANAŚYĀMA GADDÚJĪ.

GOVARDHANA SUDHĪ.

See ANNAMBHATTA. (श्रीहयग्रीवाय नमः . . .
न्यायबोधिनी *etc.*) [A compendium of Nyāya
philosophy, consisting of Annambhatta's Tarka-
samgraha with G. S.'s commentary called Nyāya-
bodhinī, *etc.*] [1870]. 8°

GOVINDADEVA ŚĀSTRĪ.

See JAYADEVA. श्रीजयदेवकविप्रणीतं प्रसन्नराघ-
वनाम नाटकम् . . . Edited by . . . G. Ś. 1868. 12°

See RĀJAŚEKHARA. श्रीराजशेखरप्रणीतं बालरा-
मायणनाम नाटकम् . . . Edited by Pandit G. Ś. 1869. 8°

GOVINDAKANTA.

See SVARNĀMAYĪ, Mahārāṇī of Cossimpoor. श्री-
मतीमहाराणीश्वरगयूपोथगानम् *etc.* [Four poems
in praise of Mahārāṇī Svarṇamayī by G. *etc.*] [1865]. 8°

GOVINDANANDA.

The Aphorisms of the Vedānta, by Bādarāyana,
with . . . the gloss of G. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. (Vol. 22.) 1848–74. 8°

GOVINDARAJA.

See VĀLMĪKI. శ్రీగురుభక్త సమః . . . శ్రీమద్రామా-
యణాభ్యుదయం గ్రంథః *etc.* [With commentaries
by G. called Rāmāyaṇabhūṣhaṇa, *etc.*] [1856]. 4°

శ్రీరఘు . . . సుందరాభ్యుదయం
గ్రంథః *etc.* [With G.'s Rāmāyaṇabhūṣhaṇa.] [1862]. 4°

GOVINDARAMA SIDDHANTAVĀGIŚA.

See PURĀṆAS. MĀRKAṆḌEYAPURĀṆA. Devīmā-
hātmya. చందీ 1 *etc.* [The Chandīpāṭha of the
Mārkaṇḍeyapurāṇa, with a commentary compiled
from different authorities by G. S.] [1858]. 4°

GRABOWSKI (JÓZEF), *Count*.

See KÁLIDĀSA. Sakontala, czyli pierścień przeznaczenia: . . . wydał H. J. G. 1861. 8°

GRADY (STANDISH GROVE).

See MANU. Institutes of Hindu Law . . . translated . . . by Sir W. Jones . . . Third edition, with preface and index by S. G. G. 1869. 8°

GRASBERGER (LORENZ).

Noctes Indicae sive quaestiones in Nalum Mahābhāratum. *Wirceburgi*, 1868. 8°

GRASSMANN (HERMANN).

Wörterbuch zum Rig-Veda.

Leipzig, 1873-75. 8°

Complete in 8 parts.

GRAUL (CARL).

Bibliotheca Tamulica, sive opera praecipua Tamulien-sium, edita, translata, adnotationibus glossariisque instructa. *Tam. Germ. and Engl.* [I. 3, Ātmabōd'aprakāśika. Text [by Śaṅkara Achārya in Sanskrit], Uebersetzung und Erklärung [after Purāṇam Kṛishṇa Śāstri's Telugu commentary]. 3 Tom.

Leipzig [London], 1854-56. 8°

Vol. 2 is in 2 parts with separate pagination.

GRIFFITH (R. D.)

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English, etc. [With an essay by R. D. G.] 1846-48. 4°

GRIFFITH (RALPH THOMAS HOTCHKIN).

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Birth of the War-God (Kumāra Sambhava) . . . Translated from the Sanskrit into English verse by R. T. H. G. 1853. 8°

See G., R. T. H.

See VĀLMĪKI. Scenes from the Ramayana. By R. T. H. G. 1868. 8°

GRIFFITH (RALPH THOMAS HOTCHKIN).

See VĀLMĪKI. The Rāmāyan . . . translated into English verse by R. T. H. G. 1870-74. 8°

Specimens of Old Indian Poetry, translated from the original Sanskrit into English verse. *London*, 1852. 8°

Idylls from the Sanskrit. *London*, 1866. 4°

GRĪHAPRATISHTHĀ.

(गृहप्रतिष्ठा) [G., or Vāstupaddhati. Religious ceremonies performed at the inauguration of a newly-built house.] ff. 30, lith.

काशीविश्वनाथपुरी १८१८ [Benares, 1861]. obl. 4°

GRILL (JULIUS).

See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMAN. Venīsaṁhāra . . . Kritisch mit Einleitung und Noten herausgegeben von J. G. 1871. 4°

GRUBE (A. W.)

Aus dem Indischen Dichterhain. Die schönsten Sagen und Dichtungen der Inder. Ein Lesebuch, etc. Zweite Ausgabe. *Leipzig, Altenburg* [printed], 1858. 8°

GRUBE (ELIMAR).

See SUPARṆĀDHYĀYA. Suparṇādhyāyaḥ . . . Edidit E. G. 1875. 8°

GUBERNATIS (ANGELO DE).

See VEDAS. RIGVEDA. Studj Vedici.—I primi venti inni del R'igveda ripubblicati e . . . tradotti . . . per A. de G. 1864. 8°

GULJAR ŚARMA.

See MANU. मानव धर्म प्रकास etc. [The Institutes of Manu with a Hindi translation by G. Ś.] [1858]. obl. fol.

GURUDAYAL(A) VIDYARATNA.

See GOPĀLA BHATṬA. श्रीश्रीरिभक्तिविनास 1 etc. [Revised by G. V.] [1860]. 4°

H.

HAAG (FRIEDRICH).

Zur Texteskritik und Erklärung von Kālīdāsa's Mālavikāgnimitra. I. Teil. Auszug aus dem Programm der Kantonsschule pro 1871-72. *Frauenfeld*, 1872. 4°

HAEBERLIN (JOHN).

Kāvya-Sangraha. A Sanscrit Anthology, being a collection of the best smaller poems in the Sanscrit language. (काव्यसंग्रहः, etc.) pp. ii. 532.

Calcutta, 1847. 8°

HAEBERLIN (JOHN).

संस्कृत काव्यसंग्रहः । प्राचीनपण्डितव्रत-कतिपय-टीका-समेतः । etc. [A new edition of J. H.'s Sanscrit Anthology, with notes and occasionally whole commentaries to the several poems. Revised and edited by Dīnanātha Nyāyaratna, assisted by Bābū Chandrakumāra Vandyopādhyāya. Nos. 1, 2.] pp. 232, 24.

In progress. कलिकाता [Calcutta, 1869? etc.]. 8°

Haeberlin's name is not mentioned in this, nor in the following edition.

HAEBERLIN (JOHN).

Kavyasangraha, or a Sanscrit Anthology, being a collection of the best smaller poems in the Sanscrit language [originally compiled by J. H.]. Edited [with additions] by Pandit Jibananda Vidyasagara. (काव्यसंग्रहः। पञ्चसप्तति-संस्कृतकाव्यात्मकः। etc.) pp. ii. 688. Calcutta, 1872. 8°

HALA.

Ueber das Saptacatakam des Hāla. Ein Beitrag zur Kenntniss des Prākṛit von A. Weber. Leipzig, 1870. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. V. 1859-70. 8°

HALAYUDHA.

Chhandah Sūtra of Pingala Āchārya with the commentary of H. Edited by Pandita Viśvanātha Śāstrī, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 74). 1848-74. 8°

See PINGALA ĀCHĀRYA. पिङ्गलाचार्यकृतच्छन्दःशास्त्रम्। etc. [With H.'s commentary called Chhandovṛitti or Mṛitajīvanī.] [1869]. 12°

H.'s Abhidhanaratnamala. A Sanscrit Vocabulary, edited with a Sanscrit-English Glossary by T. Aufrecht. (अभिधानरत्नमाला.)

London, Leipzig [printed], 1861. 8°

HALHED (NATHANIEL BRASSEY).

See HINDU LAWS. A Code of Gentoo Laws, etc. [Translated into English by N. B. H.] 1776. 4°

1777. 8°

1781. 8°

HALIRAM(A) ŚARMAN.

(कांग्रूपयात्रा पद्धति) [On pilgrimages to the holy places in the Assam country.] ff. 89.

११८८ [Calcutta, 1833]. obl. 4°

No title-page.

HALL (FITZ-EDWARD).

(1) The Sūrya-Siddhānta.—(2) The Sāṅkhya-Pravachana-Bhāṣhya . . . by Vijnāna Bhikshu.—(3) The Vāsavadattā . . . by Subandhu.—(4) The Daśa-Rūpa . . . by Dhananjaya.—(5) The Sāṅkhya-Sāra . . . by Vijnāna Bhikshu.—Edited by F. E. H. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 25.—(2) vol. 27.—(3) vol. 30.—(4) vol. 36.—(5) vol. 54. 1848-74. 8°

See ANNAMBHAṬṬA. Lectures on the Nyāya philosophy, etc. [With an introduction by F. E. H.] [1852]. 8°

———— The Tarka-Sangraha of Annam Bhaṭṭa, etc. [Edited by J. R. Ballantyne, assisted by F. E. H.] 1851. 8°

HALL (FITZ-EDWARD).

See ŚAṆKARA ĀCHĀRYA. The Ātmabodha (by Ś. A.) . . . also the Tattwabodha etc. [Edited by F. E. H.] 1852. 8°

The Vishṇu Purāṇa . . . translated from the original Sanskrit, and illustrated by notes . . . by H. H. Wilson. Edited [with additional notes] by F. E. H. See WILSON (H. H.) Works. Vol. VI.-X. 1862-71. 8°

HAMILTON (ALEXANDER).

See VIṢṆUŚARMAN. The Hitopadesa in the Sanskrita Language [edited by A. H.] etc. 1810. 4°

HAMMERICH (MARTIN).

See KĀLIDĀSA. Sakuntala . . . oversat og forklaret af M. H. etc. 1858. 8°

HANUMAT.

अथ दशावतारखण्डप्रशस्तिप्रारंभः ॥ [The Daśāvatāra-Khaṇḍa-Praśasti or Khaṇḍa-Praśasti. A poem attributed to H.] ff. 18, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

Mahā-Nātaka. A dramatic history of King Rāma [in nine acts and in verse] by H. Translated into English [and edited with the Sanskrit text according to Madhusūdana Miśra's version] by . . . Kālī-Krishna Bahādur. (Pt. II. श्रीमन्नहानाटकः। अर्थात् . . . रामचन्द्रचरित etc.) I. pp. i. v. 101.—II. ff. 5 and pp. 201, v.

Calcutta, 1840. 8°

Another copy.

Mahānātaka by H. [in Madhusūdana Miśra's version] edited by Rāmtāran Siromaṇi, with a short commentary of his own. महानाटकम् नाम नाटकम्। . . . श्रीमन्मधुसूदन मिश्रेण सन्दर्भ्य सज्जीकृतम् etc. pp. ii. 176.

Calcutta, 1870. 4°

अथ हनुमन्नाटकं सटीकं प्रारभ्यते [The Hanūman-Nātaka or Mahā-Nātaka. The story of the Rāmāyaṇa dramatized in Sanskrit verse by H., in Miśra Dāmodara's version, and divided into fourteen acts. With Miśra Mohanadāsa's commentary.] ff. 122, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ हनूमन्नाटकसटीकप्रारंभः [Same version, with Miśra Mohanadāsa's commentary.] ff. 93, lith.

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HARABANŚ(A) LĀL.

See HARIVANŚ(A) LĀL.

HARABHANU ŚUKLA.

See GAṆEṢA, Son of Gopāla. (जातकालंकार सटीक) [Gaṇeṣa's Jātakālamkāra with H.'s commentary.] [1869]. obl. 8°

HARACHANDRA.

See HUTTON (C.). अथ क्षेत्रतत्त्वदीपिका ॥ [Hutton's Geometry. Translated by Yogadhyāna Miśra, assisted by H.] [1839]. 8°

HARACHANDRA TARKAPAṆCHANANA.

मतपरीक्षाद्वय or an Answer to "A Sketch of the Argument for Christianity and against Hinduism (by J. Muir)." Sansk. pp. ii. i. 16. Calcutta, 1840. 4°

HARACHANDRA VIDYABHUSHANA.

(1) Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara. (2) The Gopatha Brāhmaṇa of the Atharva Veda. Edited by H. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 64.—(2) vol. 69. 1848-74. 8°

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See APASTAMBA. आपस्तम्बीयधर्मसूत्रम् . . . Pt. II. Containing extracts from the Sanskrit commentary of H., called Ujjvalā, etc. 1868-71. 8°

HARADHANA VIDYARATNA KAVIRAJA.

निदानपरिशिष्टे १ अर्था २ श्रीमन्माधवकरप्रणीतरोगविनि-
श्चयलिखितातिरिक्तरोगनिरूपणं etc. [Nidānapariśiṣṭha, an appendix to Mādhava's Nidāna, by H. V. K.] pp. 74.
कलिकाता १८१९ [Calcutta, 1862]. 12°

HARADṚITA VIPRA.

See HARIDATTA ĀCHĀRYA.

HARIBAṆS LĀL.

See HARIVAMŚ(A) LĀL.

HARICHAND CHINTAMAṆ(I).

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. A Com-
mentary on the text of the Bhagavad-Gītā . . .
By H. Ch. 1874. 8°

HARIDĀSA BHATṬĀCHĀRYA.

See UDAYANA ĀCHĀRYA. कुसुमाञ्जलिः ॥ [With
H. Bh.'s commentary, called Kusumāñjalikārikā.]
[1847]. 4°

_____ The Kusumāñjali . . .
with the commentary of H. Bh. etc. 1864. 8°

HARIDĀS(A) HIRĀCHAND(A), Editor of the Kāvya-
kalāpa.

See DHĀTUMAṆJARĪ. धातुमंजरी . . . Revised
and republished by H. H. etc. 1865. 4°

Kavya Kalapa, Number First. A Sanscrit Anthology,
being a collection of the best 37 smaller poems in the
Sanskrit Language. Published by H. H. (काव्यकलापः।

अंकः प्रथमस्तत्र . . . ग्रंथाः सप्तत्रिंशत् etc.)
Bombay, 1864. 8°

No. 2, containing Venkṭa Aryayajvan's Lakshmisahasra, has
not come to hand. No. 3 and No. 4 are separately catalogued
under Dharmadāsa Sūri and Jayadeva. As many as 6 Nos. were
already promised in the Preface to No. 3.

HARIDĀSA TĀTA HIRĀCHANDA, or HARIDĀSA
VI . . . HIRĀCHANDA.

See HARIDĀS(A) HĪRĀCHAND(A).

HARIDATA DVIJAGRANĪ.

See HARIDATTA ĀCHĀRYA.

HARIDATTA ĀCHĀRYA.

गणितस्य नाममाला [Nāmamālakoṣa or Gaṇitasya
Nāmamālā, a vocabulary of mathematical and
astronomical terms.] See MANNĀLĀL(A) ŚARMAN.

अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

HARIDĪKSHITA.

(शब्दरत्न भैरवीटीका सहित) [H.'s treatise on the
Government of Cases, a chapter from his Laghuṣabda-
ratna or commentary on Bhaṭṭojīdīkshita's Manoramā,
with Bhairava Miśra's commentary, called Ratnaprakā-
ṣikā.] ff. 291, lith.

काशीविश्वनाथपुरी १८१० [Benares, 1853]. obl. fol.

HARIHARABRAHMAN.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmā-
hātmya. अथ सप्तशतीप्रारंभः ॥ [The Devīmā-
hātmya, preceded by the Devyāḥ Kavacha ascribed
to H.] [1862]. 8°

_____ [1864]. 12°

_____ [1865]. 8°

_____ [1869]. 8°

HARIJOTRA MAHADEVA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. अथ श्रीमद्भा-
गवते प्रथमस्कंधः प्रारंभ्यते ॥ [Edited by H. M.]
[1860]. fol.

HARIṢCHANDRA GUPTA.

An Offering of Flowers. सुमनोऽञ्जलिः। श्रीमन्महारा-
जकुमार ड्यूक अब अडिनबरा . . . समर्पिता. To His
Royal Highness, the Duke of Edinburgh . . . By Hāris
Chāndrā [and others]. Sansk. and Hind. pp. 23.
Benares, 1870. 8°

HARIṢCHANDRA (ŚARMAN) KAVIRATNA.

संस्कृत-पाठः . . . संस्कृतशिक्षार्थिनां बालकानां प्रथमपा-
ठार्थ . . . प्रणीतः। [A Sanskrit Reading Book for Be-
ginners.] Pt. I. pp. i. 55.

कलिकाता १८७० [Calcutta, 1870]. 8°

In progress ?

HARISVAMIN.

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. II. The Çatapatha-Brāhmaṇa
. . . with extracts made from the commentaries
of . . . H. etc. 1849-59. 4°

HARITA.

See NĀRĀYAṆ(A) RĀY(A). आयुर्वेददण्डन etc. [Com-
piled from H. and other authorities.] [1864]. 8°

HARITALIKAPUJA.

See PURĀṆAS. BHAVISHYOTTARAPURĀṆA. *Haritālikāvratākathā*. अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvratākathā and description of the Haritālikāpúja.] [1855]. 8°

_____ [1859]. obl. 8°

_____ [1860]. 8°

_____ [1862?]. 8°

HARIVALLABHA.

See KAUNḌABHAṬṬA. अथ वृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with H.'s commentary, called Vṛihaddarpaṇa.] [1866]. obl. fol.

HARIVAMŚ(A) LĀL.

See MAHĀBHĀRATA. अथ भगवद्गीता सटीक etc. [The Bhagavadgītā with a commentary in Hindī by H. L.] [1865]. 8°

See PUSHPADANTA. अथ महिमन् etc. [Mahimnaḥ Stotra, with a commentary in Hindī by H. L.] 1865. 8°

HARSHADEVA.

The Uttara Naishadha Charita, by Śrī H. with the commentary of Nārāyaṇa. Edited by E. Röer. (उत्तरनैषधचरितं . . . श्रीनारायणपण्डितकृतटीकासहितं ।) Calcutta, 1851-55. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 39, 40, 42, 45, 46, 52. Pt. II. 67, 72, 87, 90, 120 and 124 (vol. 10). 1848-74. 8°

Retnāvali, or the Necklace, a drama translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

_____ Vol. 2. 1835. 8°

खण्डनखण्डखाद्यम् etc. [The Khaṇḍanakhaṇḍakhādyā. A critical review of Hindu philosophy. Edited by Madanamohana Tarkālakāra.] pp. 199.

कलिकाता १९०५ [Calcutta, 1848]. 4°

नागानन्दम् ॥ काश्मीराधिपतेर्हर्षदेवस्य कृतत्वेन प्रसिद्धम् ॥ etc. [Nágānanda, a drama in five acts. Edited by Mādhavachandra Ghosha and Kṛishnakamala Bhaṭṭāchārya.] pp. ii. 74, 19.

कलिकाता १९२१ [Calcutta, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

Nágānanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Śrī-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. London, 1872. 8°

HARSHADEVA.

The (Pūrva-) Naishadha-Charita: or Adventures of Nala Rājā of Naishadha . . . With the perpetual commentary [called Anvayabodhikā] of Prēma Chandra Pandita. (नैषधचरितं etc.) pp. 917. Calcutta, 1836. 8°

नैषधचरितम् । [Naishadhacharita, with Premachandra Sarman's commentary as far as Śarga V. 96.] pp. 320.

कलिकाता १९२७ [Calcutta, 1870]. 8°

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శుభమస్తు . . . శ్రీహర్షునిచే రచియింపబడి నైషధం etc. [The first 6 Sargas of H.'s Naishadhacharita, with Mallinātha's commentary, called Jīvātu. Edited by Dampūru Venkaṭa Subbāśāstrī.] pp. 270.

౧౮౬౨ [Madras, 1862]. 8°

_____ [Edited by Baggulūru Venugopāla Nāyana.] pp. 234.

౧౮౬౪ [Madras, 1864]. 8°

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౧౮౭౨ [Madras, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of H.'s Naishadhīyacharita with Nārāyaṇa Bedarkar's commentary called Naishadhīyaprakāśa.] ff. 46, lith. मुंबई १७८६ [Bombay, 1864]. obl. 4°

Priya Darshika, a drama in IV acts, by Sriharsha. Edited with notes, by Pandit Jibananda Vidyasagara. (प्रियदर्शिका नाटिका । etc.) pp. 61. Calcutta, 1874. 8°

The English title is taken from the wrapper.

Retnāvali, a drama in four acts by Sri Hersha Deva. With a commentary explanatory of the Prakrit passages, etc. (रत्नावली । श्रीश्रीहर्षदेवचरिता etc.) pp. 106.

Calcutta, 1832. 8°

रत्नावली श्रीहर्षदेवचरिता etc. [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Tārānātha Śarman.] ff. 2 and pp. 66, 12. कलिकाता १९२१ [Calcutta, 1864]. 8°

श्री रत्नावली । श्रीहर्षदेवचरिता etc. pp. 74, lith.

मुम्बपुरी १८६८ [Bombay, 1868]. 4°

Imperfect, wanting pp. 69-72.

Majumdāra's Series.—Ratnāvali. A drama in IV acts by Śrīharsha . . . Edited at the request of Baradā Prasādā Majumdara by Nrisinha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, etc. (रत्नावली नाटिका etc.) pp. iv. 122.

Calcutta, 1871. 8°

Another copy.

HASTAMALAKA ACHARYA.

हस्तमलस्तोत्र [A philosophical poem.] See MANIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः ॥ [The Maniratnamálá. Followed by H. A.'s Hastámakastotra.] [1859]. obl. 4°

See SADÁNANDA YOGÍNDRA. उँ उ२ म२ १ वदो-
न्तः etc. [The Vedántasára by Sadánanda. The Hastámakam [by H. A. ?] with a commentary in prose called Hastámakabháshya by Śankara Achárya.] [1860]. 8°

HASTINGS (Right Hon. WARREN), Governor General of India.

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. etc. 1846-48. 4°

———— The Bhāgvāt Gēetā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

———— Le Bhagvat-Geeta . . . Traduit . . . en français par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

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See BRÁHMAṆAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VÁLMÍKI. The First Book of Rámáyana, etc. [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (Sir GRAVES CHAMNEY).

See MANU. Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ().

See JAGANNÁTHA PAṆḌITARÁJA. Le Bhâminî-Vilâsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. Râsapañchâdhyâya. Pantchâdhyâyî . . . Extrait du Bhâgavata Purâna . . . par M. H.-B. 1865. 8°

HEMACHANDRA.

सानेकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणी-
ताभिधानचिन्तामणिर्मणिः । etc. [H.'s Dictionary of
Synonymous Terms, called Abhidhânachintâmaṇi, edited
under the direction of H. T. Colebrooke by Bábú Râma,
and provided with an index by Vidyākara Miśra. Fol-
lowed by the Anekârthasamgraha, a dictionary of
homonyms, wrongly ascribed to H.] pp. 96, 120, 140,
4, 1. कलिकत्ता १८६४ [Calcutta, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakāndra's Abhidhânakintâmaṇi, ein systematisch
angeordnetes synonymisches Lexicon. Herausgegeben,
übersetzt und mit Anmerkungen begleitet von O.
Boehtlingk und C. Rieu. St. Petersburg, 1847. 8°

अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥
[The eighth adhyāya or Prākṛit section of H.'s Sanskrit
grammar, called Śabdānuśāsana, with a commentary of
his own called Śabdānuśāsanalaghuvṛtti or Siddha-
hemachandra. Edited by Kṛishṇa Śāstrī Mahābala.]

मुंबई १८२९ [Bombay, 1872]. obl. 4°

HEMACHANDRA BHATTACHARYA.

See BHĀRAVI. विविधपुस्तक प्रकाशिका १ . . . किरा-
तार्जुनीय etc. [Kirātārjunīya with a Bengali
translation by H. Bh.] [1868, etc.] 8°

See KĀLIDĀSA. विविधपुस्तक प्रकाशिका १ . . .
Raghuvansa with text, [Bengali] translation [by
H. Bh.] etc. [1863-68]. 8°

See VĀLMÍKI. रामायणम् । . . . रामानुज-कृत-
टीका-समेतम् । etc. [Edited with a Bengali trans-
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HEMACHARYA, OR HEMAKANDRA.

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HEMADRI.

Chaturvarga Chintâmaṇi by H. Edited by Paṇḍita
Bharatachandra Siromaṇi. Vol. I. Dānakhaṇḍa.
(चतुर्वर्गचिन्तामणिदानखण्डम् । त्रयोदशाध्याया-
त्मकम् । etc.) Calcutta, 1871-73. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. New Series. Nos. 228, 237, 242, 245,
257, 262, 267, 274, 278, 281, 290 (vol. 72).
1848-74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KĀLIDĀSA. Sakontala . . . ins Deutsche über-
setzt . . . von G. Forster. Zweite . . . von J. G.
v. H. besorgte Ausgabe. 1803. 8°

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zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (FRANZ).

See SUŚRUTA. Suśrutas. Ayurvédas . . . ex
sanskṛita in latinum sermonem vertit . . . F. H.
1844-50. 8°

Commentarii et Annotationes in Suśrutae Ayurvédam
a F. H. 2. Fasc. Erlangae, 1852-55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maat-
schappelijke toestand, taal en letterkunde . . . Gevolgd
von Savitri, eene episode der Maha-Bharata, uit het
Sanskriet vertaald en toegelicht door J. Arntz.

Rotterdam, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) London, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Purāṇas."

HINDU LAW BOOKS.

H. L. B.—The Vyavahāra Mayūkha, translated by Borrodaile.—The Dāya Bhāga of Jīmūta Vāhana and the Law of Inheritance, from the Mitāksharā, translated by Colebrooke.—(The Dāya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattakā Mīmāṃsā and Dattakā Chandrikā, translated by Sutherland.—Edited with notes and an index by W. Stokes. pp. x. 732.

Madras, Surat, Calcutta, [1818]–65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivādārṇavasetu. Translated into English by N. B. Halhed]. pp. lxxiv. 61, 322 and 8 plates.

London, 1776. 4°

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————— pp. cxx.
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284 and 8 plates. London, 1781. 8°

HIRAJIT.

See GHATAKARPARA. अथ घटखर्परकाव्यचंद्रिका-प्रारंभः ॥ [The Ghatakarparam, followed by a poem called Devistuti, by H.] [1865?]. 8°

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See BHAVABHŪTI. A literal Translation of Uttara Rāma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRANYASTŪPA.

HIRANYASTUPA.

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français etc. 1870. 8°

HIRZEL (BERNHARD).

See KĀLIDĀSA. Sakuntala . . . übersetzt von B. H. 1833. 8°

————— 1849. 8°

HIRZEL (BERNHARD).

————— Urwasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆAMIṢRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa : Beides metrisch übersetzt von B. H. 1846. 8°

HITALAL MIṢRA.

See MAHĀBHĀRATA. আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা etc. [With a commentary in Bengali by H. M.] [1853–58]. 4°

HITOPADEṢA.

Candigna et Capila, fragment de l'H. See INDIA. Fleurs de l'Inde, etc. 1857. 8°

Ausgewählte Fabeln des H. [of Viṣṇuṣarman] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See AṢVAGHOSHĀ. The Wujra Soochi etc. [With a translation by B. H. H.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KĀLIDĀSA. Urwasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol. Leipzig, 1841–44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. Pt. 1.

Hamburg, Berlin, Greifswald [printed], 1849. 8°

No more published.

HOLTZMANN (ADOLPH).

See MAHĀBHĀRATA. Indische Sagen. [Translated from the Mahābhārata.] Von A. H. 1845–47. 8°

————— इन्द्रविजयः Indravidyachaja . . . herausgegeben von A. H. 1841. 4°

See VĀLMĪKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. 1841. 8°

————— Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होडाचक्र [Enumeration and classification of astrological terms.] pp. 12, lith. १९२७ [Delhi, 1870]. obl. 8°

HUMBOLDT (CARL WILHELM VON).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.*

1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPAÑCHÁNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTÁMAN(I).

HUTTON (CHARLES), LL.D.

अथ त्रैतत्त्वदीपिका ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyána Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rámadhana.] pp. 165, i.

१७६१ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hamása of Abú Tammám Háib ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* Paris, Nancy [printed], 1857. 8°

IRUGAPADAṆḌADHINATHA PAṆḌITA.

శ్రీరఘ . . . నానార్థ-రత్నమాలా-విధానం *etc.* [Nánārtharatnamálá, a Sanskrit vocabulary compiled by I. and edited by Kaṅgōndi Anantáchárya.] pp. 70.

౧౮౫౭ [Madras, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाविधानं निखंडु [sic] रत्नं *etc.*) [Nánārtharatnamálánighaṇṭuratna by I. Edited by Naḍádúru Govindáchárya.] pp. 86.

(चिन्नपुर १८७०) [Madras, 1870]. 8°

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IRUGAPADAṆḌEṢA.

See IRUGAPADAṆḌADHINÁTHA PAṆḌITA.

IṢVARACHANDRA BHATṬACHÁRYA.

See VIṢṆUṢARMAN. The Hitopodesa *etc.* [revised and corrected by I. Bh.] 1844. 4°

IṢVARACHANDRA (ṢARMAN) VIDYASÁGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mádhaváchárya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BHÁRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

IṢVARACHANDRA (ṢARMAN) VIDYASÁGARA.

See KÁLIDÁSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.*

1861. 8°

————— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

————— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MÁGHA. শিশুপালবধ *etc.* [Edited by I. V.] 1857. 8°

See MATHURÁNÁTHA (ṢARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupáṭha.] [1866-67]. 8°
See RÁM(A)DHAN(A)DEVA ṢARMAN TARKAPAÑCHÁNANA BHATṬACHÁRYA. ধর্ম সভা বোয়ালিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against I. S.'s Bengali pamphlet.] Sansk. and Beng. [1867]. 8°

Introduction to Sanscrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা ১ *etc.*) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] pp. i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Panchatantra, Rámáyana, Hitopadesa and other poems.] 3 Pts. pp. ii. 72.—102, i.—vii. 148. Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. pp. ii. 56.—i. 92.—i. 115. Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

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Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See IṢVARA KRISHNA.

IṢVARA KRISHNA.

The Sāṅkhya Kārikā, or memorial verses on the Sāṅkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl.* See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. The Sāṅkhya Kārikā, etc. 1837. 4°

See LASSEN (C.). *Gymnosophista* . . . Edidit . . . C. Lassen . . . Fasc. I. *Isvarachrynae Sankhya-Caricam tenens.* 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्-दर्शनटीकाकृद्वाचस्पतिमिश्रविरचिता . . . Sankhyatattwa Koumudi [a commentary to I. K.'s Sāṅkhyakārikā] by Bachaspati Misra. Edited [with the text of the Sāṅkhyakārikā and] with a commentary [called Sāṅkhyatattvakaumudivṛitti] by . . . Taranatha Tarkavachaspati. pp. 5, 153, 2. Calcutta, 1871. 8°

IṢVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of I. K.'s Sāṅkhyakārikā, with Vāchaspati Miśra's Sāṅkhyatattvakaumudī and Tārānātha Tarkavāchaspati's Sāṅkhyatattvakaumudivṛitti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition seems to have been stopped in favour of the other one of the same date of imprint.

IṢVAROKTAŚĀSTRADHARA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राकृतेति भाषाद्वयेन प्रणीता; . . . The Course of Divine Revelation, in Sanskrit and Marāthī [by J. Muir]. pp. 105. [Bombay], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued under M., J.

ISVARACHANDRA VIDYASAGARA.

See IṢVARACHANDRA (ŚARMA) VIDYĀSĀGARA.

IṢVARA KRISHNA.

See IṢVARA KRISHNA.

J.

J . . . RAJAGOPALA RAYA, *Madura Zillah Small Case Court Pleader.*

See KEDĀRA, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకే-
దారాంతవాణిని విరచితం . . . పృథ్వీతామ్రకం
etc. [Vṛittaratnākara, with a gloss to the last chapter, entitled Ekadvādilagakriyāvāntaravivechana.] 1874. 8°

J., W. [i.e. SIR WILLIAM JONES.]

See KĀLIDĀSA. [RĪTUSAMHĀRA.] The Seasons: A descriptive poem by Kālidās, etc. [Edited, with a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See DAṆḌIN. *Hindoo Tales* . . . freely translated from the Sanscrit of the Dasakumaracharitam by P. W. J. 1873. 8°

JACOBI (HERMANN GEORG).

See VARĀHA MIHIRA. *De Astrologiae Indicae . . . Originibus . . . Dissertatio philologica quam . . . publice defendet . . . H. J.* 1872. 8°

JAGANMOHANA (ŚARMA) TARKALAKṢHARA.

See BHATṬI. काव्यप्रकाशः । . . भट्टिकाव्यम् । etc. [Bhaṭṭikāvya. Edited by J. T.] [1868, etc.]. 4°

See KĀLIDĀSA. *Raghuvamśa* . . . Edited by . . . J. T. 1871. 8°

————— Mozoomder's Series. अभिज्ञान-शकुन्तलम् etc. [Edited, with notes, by J. T.] [1869]. 8°

JAGANMOHANA (ŚARMA) TARKALAKṢHARA.

See KṢHEMĪŚVARA. चण्डकौशिकम् etc. [Edited with a commentary by J. T.] [1867]. 8°

See MAHĀBHĀRATA. श्री महाभारतम् १ etc. [Accompanied by a translation into Bengali by J. T. and others.] [1862-73]. fol.

————— महाभारतम् etc. [With a Bengali translation of the text by J. T.] [1870, etc.]. 8°

See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMAN. वेणीसंहार-नाटकम् etc. [With J. T.'s commentary.] [1867]. 8°

See PURĀṆAS. KALKIPURĀṆA. शांख्यप्रकाश १ कल्कि-पूराण etc. [Edited with a Bengali translation by J. T.] [1870]. 8°

————— Kalki-Purana. Edited by J. T. etc. 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः etc. [Samskr̥tasiṁskhā, a Sanskrit reading-book.] Pt. I. pp. ii. 22. Pt. II. pp. ii. 40.

कलिकाता १९२१ (१९२७) [Calcutta, 1870-71]. 8°

JAGANNĀTHA PANDITARĀJA.

Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικὰ. See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc. 1845. 8°

JAGANNATHA PANDITARAJA.

Gaṅgālaharī. See LAHARĪPAÑCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ etc. [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् etc. [Bhāminīvilāsa, a collection of didactic and lyric poetry by J. Edited with notes by Yadunātha Śarman.] pp. ii. 64.

कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhāminī Vilāsa. (भामिनीविलासम् । etc.) pp. 41. Calcutta, 1871. 8°

Bhāminibilāsha, a poem by J. P. Edited with notes by Taranātha Tarkavachaspati. (भामिनीविलासः । etc.) pp. 64. Calcutta, 1872. 8°

Title taken from the wrapper.

Le Bhāminī-Vilāsa, recueil de sentences du pandit Djagannātha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gaṅgālaharī, a hymn in praise of the goddess Gaṅgā. With Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८२ [Bombay, 1860]. 4°

अथ गंगालहरीसटीकप्रारं० [Ditto, with Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 4°

अथ सटीका गंगालहरी प्रारंभ्यते [Ditto, with Sadāśiva's commentary.] ff. 32, lith.

काशी १९२३ [Benares, 1866]. obl. 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gaṅgālaharī, with an anonymous commentary.] pp. 24, lith.

इलाही १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटेक[sic] etc. [Another edition of the preceding.] pp. 28, lith.

इलाही १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] ff. 13, lith.

१९२१ [Benares? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannātha Śāstrī" in the attitude of worship before "Gaṅgājī."

JAGANNATHA ŚUKLA OR SUKULA.

See KĀLIDĀSA. The Nalodaya . . . Edited by Pandita J. Ś. etc. 1870. 8°

See MAHĀBHĀRATA. श्रीमद्भगवद्गीता । etc. [The Bhagavadgītā, with a commentary in Hindī called Manabhāvanī by J. Ś.] [1870]. 4°

JAGANNATHA ŚUKLA OR SUKULA.

See VĀLMĪKI. सटीकवाल्मीकिरामायणम् etc. [Edited by J. S.] [1859]. obl. 4°

JAGANNATHA TARKAPAÑCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivādabhaṅgārṇava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

Third edition . . . revised, complete in two volumes. Vol. I. pp. xxxvi. 466. Vol. II. pp. xiv. 640. Madras, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (ŚARMA) TARKALANKARA.

JAIMINI.

The Aphorisms of the Mīmāṃsā by J. with the commentary of Savara-Svāmin. Edited by Paṇḍita Maheśachandra Nyāyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीश्वरस्वामिकृतेन भाष्येन सहितम् । etc.) Calcutta, 1863, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. Nos. 209, 240, etc. (vol. 45). 1848-74. 8°

[The Aśvamedhikaparvan ascribed to one maharshi J.] See MAHĀBHĀRATA. AŚVAMEDHIKAPARVAN.

मीमांसादर्शनम् । [J.'s Mīmāṃsādarśana, as far as adhyāya III., pāda 1, with a commentary (vivaraṇa) by Satyavrata Sāmaśramin. Accompanied by the text of Mādhavāchārya's Nyāyamālavistara with a ṭikā by Satyavrata.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कश्च नन्दिनी . . . The Hindu Commentator, etc. Nos. 1-31. 1867-74. 4°

The Aphorisms of the Mīmāṃsā Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. i.e. J. R. Ballantyne.] Sansk. and Engl. pp. i. 36. Allahabad, 1851. 8°

JAJADEVA.

See JAYADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibananda Vidya-sagara. (वेतालपञ्चविंशतिः । etc.) pp. 91. Calcutta, 1873. 8°

JANARDAN(A), Son of Bhāskar(a), surnamed Kramavid.

See JANĀRDAN(A) BHĀSKAR(A) KRAMAVANT(A).

JANARDAN(A) BHASKAR(A) KRAMAVANT(A).

See ŚUKADEVA. ज्योतिषसार etc. [Śukadeva's Jyotishasāra. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

_____ [1863]. 4°
 _____ [With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RĀM(A)CHANDRAJĪ.

See PURĀNAS. MĀRKANDEYAPURĀNA. Devīmāhātmya. The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDĀRA, Son of Pabbeka. अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛttaratnākara. With J. V.'s commentary called Bhāvārthadīpikā or Bhāvapradīpikā.] [1864]. obl. 8°

JARRETT (THOMAS).

See MAHĀBHĀRATA. Nalopākhyānam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YĀSKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Pāli text accompanied with a translation and notes. By V. Fausböll.

Copenhagen [printed], Leipzig, London, 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Rāma. The original Pāli text with a translation and notes by V. Fausböll.

Kopenhagen [printed], London, 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausböll.

Copenhagen [printed], London, 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pāli by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Kopenhagen [printed], 1875. 8°
 In progress.

JATAPĀTALA.

Das J., Lehrbuch des Jaṭapāṭha für den R̥gveda, nebst dem Abschnitt der Prātiśākhyaajyotsnā (by Rāmachandra) über die Vikṛiti des Kramapāṭha [with extracts from the text of Kātyāyana's Vājasaneyiprātiśākhya, to which the Prātiśākhyaajyotsnā forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. Leipzig, 1870. 8°

JĀTIMĀLA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Paraśurāma-Saṃhitā.] Sansk. and Beng. pp. 19. १२१४ [Calcutta, 1867]. 8°

No title-page.

JĀTISVARA, otherwise called JAYAMAṅGALA.

See JAYAMAṅGALA.

JAYADEVA.

(गीतगोविंदः) [Text only. Edited by Bābū Rāma.] ff. 34, i. १७३० [Kidderpore? 1808]. obl. 8°

No title-page.

श्री श्रीजयदेव. कविकृत. अष्टयद्या [Text of the Gītagovinda, commonly known under the appellation of Ashtapadī in the South.] pp. 32, lith.

१८६२ [Poonah, 1862]. 8°

pp. 54, lith.

१८६३ [Bombay? 1863]. 8°

Beg. श्रीराम । शिवो विन्दे ममकाव्ये प्रथमः स्तोत्रं ॥ [Complete text.] pp. 20.

चैत्रपुष्प १७८९ [Madras, 1862]. 8°

No title-page.

श्रीगीतगोविन्दः ॥ Gita Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.

Bonnae ad Rhenum, 1836. 4°

శ్రీహయశ్రీహయ నమః . . . శివో విందనామాంకితంబున రచింపబడి etc. [With a grammatical analysis of every word in Telugu. Edited by Sarasvati Tiruvēṅgaḍa Achārya and Van[gīpuram] Rāmakṛishṇam Achārya.] pp. 86. ౧౮౮౯ [Madras, 1859]. 8°

भावदीपिका. म्हणजे गीतगोविंदाची समष्टीकी प्राकृतटीका . . . मूलसंस्कृतासहित [Gītagovinda with Lakshmaṇa Govindabhāu Ashtaputre's Marathi commentary called Bhāvadīpikā or Padabhāvanukārinī.] pp. iv. 77, lith., with 24 pages of plates.

पुण १८६० [Poonah, 1860]. 4°

गीतगोविन्द . . . बाबबोधिनी टीका मञ्जुलिता etc. [J.'s Gītagovinda with Chaitanyadāsa's commentary called Bālabodhinī, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunāth Nyāyapañchānan.] pp. ii. 136.

कलिकाता १८१४ [Calcutta, 1861]. 8°

गीतगोविन्दः । . . . बालबोधिनी टीका सम्मिलितः । etc. [Gītagovinda, with Chaitanyadāsa's commentary.] pp. 110. कलिकाता १७८६ [Calcutta, 1864]. 8°

Gītagovinda by J. Goswāmi, with the commentary of [Chaitanyadāsa, entitled] Bālabodhinī, edited by Béchārama Vasāka, etc. pp. 120. Calcutta, 1872. 8°

अथ गीतगोविंदप्रारंभः [With Nārāyaṇa Paṇḍita's commentary.] ff. 61, lith.

काशीविखनाथपुरी १९२२ [Benares, 1865]. obl. 8°

JAYADEVA.

Kavyakalapa No. 4. Containing . . . Geetagoṇḍa (of J. with Nārāyaṇa's commentary) and Rādhāvinoda (of Rāmachandra Kavi) with commentary, etc. pp. iv. 136. *Bombay*, 1865. 8°

This forms one of a series entitled "Kāvyakalāpa" published by Haridās Hirāchand.

Gita-Govinda oder die Gesänge J.'s eines altindischen Dichters. Aus dem Sanskrit ins Englische, aus diesem ins Deutsche übersetzt mit Erläuterungen von F. H. von Dalberg. *Erfurt*, 1802. 8°

Gita-Govinda, ein Indisches Singspiel . . . Aus der Ursprache ins Englische von W. Jones und aus diesem ins Deutsche übersetzt, und mit einigen Erläuterungen begleitet, von F. Majer. *Weimar*, 1802. 8°

Gita-Govinda oder Kriṣṇa der Hirt, ein idyllisches Drama des indischen Dichters Yayadeva, metrisch bearbeitet von A. W. Riemschneider. *Halle*, 1818. 16°

Le Gita-Govinda [by J.] et le Ritou-Sanhara [by Kālidāsa, besides some translations from the R̥gveda]. Traduits du sanscrit en français . . . par H. Fauche. *Paris*, 1850. 12°

The Indian Song of Songs. From the Sanskrit of the Gita Govinda of J. With other Oriental Poems. By E. Arnold. *London*, 1875. 8°

JAYADEVA, *Author of the Jayamaṅgalā.*

See JAYAMAṅGALA.

JAYADEVA, *Son of Mahādeva and Sumitrā.*

Chandraloka, a Treatise on Rhetoric . . . Edited by . . . Jibananda Vidyasagara. (चन्द्रालोकः etc.) pp. 32. *Calcutta*, 1874. 8°

The English title is taken from the wrapper. The anonymous work catalogued under *Chandraloka* is different from this.

श्रीजयदेवकविप्रणीतं प्रसन्नराघवनाम नाटकम् . . . The Prasannarāghava. A drama [in seven acts] by J. Edited by . . . Govinda Deva Śāstrī. pp. iv. 157, iv. *Benares*, 1868. 12°

Prasannaraghava. A drama by J. Edited by Pandit Jibananda Vidyasagara. (प्रसन्नराघवम् etc.) pp. 168. कलिकाता [Calcutta], 1872. 8°

JAYADITYA.

See VĀMAṆA JAYĀDITYA.

JAY(A)GOPAL(A) (ŚARMA) TARKĀLAMKAR(A).

See VILVAMAṅGALA GOŚVĀMIN. श्रीबिब्वमन्त्रकृत कृष्णविषयकटङ्गोक्तः ॥ [With a Bengali paraphrase by J. S.] [1817]. 8°

JAYAKRISHNA.

See JĀNENDRA SARASVATĪ. (तत्त्वबोधिनी) [Tattva-bodhinī. Followed by J.'s Subodhinī, a commentary to the Siddhāntakaumudī.] [1863]. obl. fol.

JAYAMAṅGALA.

See BHATṬI. Bhattikavya . . . With the commentaries of J. and Bharatamallika, etc. 1828. 8°

काव्यप्रकाशः । . . भट्टिकाव्यम् । etc. [Bhaṭṭikāvya, with the commentaries of J. and Bharatamallika.] [1868, etc.]. 8°

JAYANĀRAYANA TARKAPAṆCHANANA.

(1) The Vaiśeṣhika Darśana with the commentaries of Śaṅkara Miśra and J. T.—(2) The Śaṅkara-Vijaya . . . by Ananda Giri.—(3) The Nyāya Darśana (by Gotama) with the commentary of Vātsyāyana.—Edited by J. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 34—(2) vol. 46—(3) vol. 50. 1848–74. 8°

See KANĀDA. The Vaiśeṣhika Aphorisms . . . with comments from . . . the Vivṛitti of J. T. Translated by A. E. Gough. 1873. 8°

See UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः ॥ [Edited by J. T.] [1849]. 4°

Padarthatattwasara [a handbook of Hindu philosophy] etc. (पदार्थतत्त्वसारः etc.) pp. ii. 6, 127, 4. *Calcutta*, 1867. 8°

JAYARĀMA NYĀYARATNA.

See TĀRĀCHARAṆA (ŚARMA) TARKARATNA. प्रथम भागः । शृङ्गाररत्नाकरः । etc. [Revised by J. N.] [1862]. 8°

JESUS CHRIST.

[Life]. See M., J. श्रीयेशूख्रिस्ताहात्म्यं etc.

[Sacred History.] See MILL (W. H.). श्रीख्रिष्ट-संगीता । etc.

JIBANANDA VIDYASAGARA, B.A.

See JĪVĀNANDA (ŚARMA) VIDYĀSĀGARA BHATṬĀCHĀRYA.

JIMUTAVAHANA.

Two Treatises on the Hindu Law of Inheritance [J.'s Dāyabhāga and a portion of Vijnāneśvara's Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]–65. 4°

See VIJAYAGOPĀLA BHATṬĀCHĀRYA. दायभागव्यवस्था etc. [Dāyabhāgavyavasthā. Extracted from J.'s Dāyabhāga by Vijayagopāla Bhaṭṭāchārya.] [1858]. 8°

(दायभागः) [J.'s Dāyabhāga, with the Dāyabhāgaṭīkā, or commentary of Kṛiṣṇa Tarkālamkāra Bhaṭṭāchārya. Edited by Bābū Rāma.] ff. 104.

१७३५ [Kidderpore, 1813]. obl. 4°
No title-page.

JIMUTAVAHANA.

Dayabhāga, or Law of Inheritance, by J., with a commentary [Dāyabhāgaṭīkā] by Krishna Terkalankāra. [Edited by Lakshminārāyaṇa Śarman.] *etc.* (श्रीकृष्णतर्कालङ्कारकृतटीकासहितः श्रीजीमूतवाहनकृतो दायभागः *etc.*) pp. 16, 365.

कलिकाता १८२९ [Calcutta, 1829]. 8°

दायभागः . . . षड्विधटीका सहितः . . . (Vol. II. षड्विधटीका सहित दायभागस्य अतिरिक्तटीका *etc.*) [J.'s Dāyabhāga, with seven running commentaries by Śrināthāchārya Chūdāmaṇi, Rāmabhadra Nyāyālamkāra, Achyutānanda Chakravartin, Maheśvara Bhaṭṭāchārya, Raghunandana Bhaṭṭāchārya, Kṛishṇa Tarkālamkāra and Kṛishṇakānta Śarman. Edited by Bharatachandra Siromaṇi under the direction of Prasannakumār Thākur.] 2 Pts. pp. ii. 458.

कलिकाता १८३३-३६ [Calcutta, 1863-66]. 4°

The pagination is continued from the 1st to the 2nd Part.

जिह्मूतवाहन कृत दायभागः *etc.* [J.'s Dāyabhāga with Kṛishṇa Tarkālamkāra Bhaṭṭāchārya's commentary and a Bengali translation of the text according to the commentary. Edited by Chandramohana Siddhāntavāgīṣa. With a preface in Bengali by Mathurānātha Śarman.] pp. iv. 325. कलिकाता १८७० [Calcutta, 1870]. 4°

Two Treatises on the Hindu Law of Inheritance. (Dāya-Bhāga, a treatise on inheritance by Jīmūta Vāhana. The Law of Inheritance, from the Mitāksharā, a commentary by Vijnyānēśwara on the Institutes of Yājnyawalkya.) Translated by H. T. Colebrooke. pp. xv. 377. Calcutta, 1810. 4°

Another copy.

Third edition with index. pp. xix. 377, ix. Madras, 1867. 8°

Dāya Bhāga . . . translated by H. T. Colebrooke. A new edition with an appendix containing a collection of precedents bearing upon the subjects treated by the author. By Girish Chundra Turkalankar. pp. xvi. 268, lxvi. Calcutta, 1868. 4°

This does not contain the Mitāksharā.

JIVANANDA (ŚARMAN) VIDYASAGARA BHATTA-CHARYA.

See ANNAMBHATTA. Tarkasangraha . . . Edited . . . by Pandit J. V. 1872. 8°

See ANUBHŪTISVARŪPA ĀCHĀRYA. The Saraswata Vyakarana . . . Edited by . . . J. V. 1874. 8°

See APYAYA DĪKSHITA. Kubalaynanda *etc.* [Edited by J. S. V.] 1874. 8°

See BĀDARĀYAṆA. Purnaprajna Darshana, . . . Edited by . . . J. V. *etc.* 1873. 8°

JIVANANDA (ŚARMAN) VIDYASAGARA BHATTA-CHARYA.

See BALLĀLA. Bhojaprabandha . . . Edited by . . . J. V. 1872. 8°

See BHĀRAVI. Kiratarjuniyam . . . Edited and published by . . . J. V. 1875. 8°

See BHĀVABHŪTI. Mahaviracharita . . . Edited [with notes] by . . . J. V. 1873. 8°

See BHĀVAMIŚRA. Bhava Prakasha . . . Edited and published by . . . J. V. 1875. 8°

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Seven Cantos only.) With the commentary of Malli-
natha. Edited with grammatical notes by Ananda
Chandra Vedāntabāgisā & Kedāra Nātha Tarkaratna.
. . . Second edition. pp. i. iv. 276. Calcutta, 1870. 8°
Imperfect, wanting pp. 269-272.

Kumāra Sambhava . . . (First Seven Cantos only.)
With the commentary of Mallinātha. Edited by . . .
Damaru Vallabha Panta . . . Second edition. (కుమార-
సంభవము etc.) pp. ii. 222. Calcutta, 1870. 8°
The English title is taken from the wrapper.

[MĀLAVIKĀGNIMITRA.]

See HAAG (F.). Zur Texteskritik und Erklärung
von K.'s Mālavikāgnimitra etc. 1872. 4°

Malavika et Agnimitra drama indicum [in 5 acts] K.
adscriptum. Textum primus edidit, in latinum con-
vertit, varietatem scripturae et annotationes adjecit
O. F. Tullberg. Vol. I. Bonnae ad Rhenum, 1840. 4°

Containing only the text and various readings. No more pub-
lished.

Another copy.

KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* pp. 89, lith.

मुम्बापुरी १८६८ [Bombay, 1868]. 8°

The Mālavikāgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. pp. xxxix. 164.

Bombay, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम् । नाटकम् ... Malavikagnimitra...

Edited with notes by Pandit Taranatha Tarkavachaspati. pp. ix. i. iv. 148. Calcutta, 1870. 8°

Mālavikā und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. Berlin, 1856. 8°

[MEGHADŪTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht... metrisch übersetzt von... B. Hirzel. See KRISHNAMISRA. Prabodhatschandrodaja, *etc.* 1846. 8°

See VALMĪKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadūta]. 1868. 8°

The Mégha Dūta; or Cloud Messenger: A poem in the Sanskrit language, by Cālidāsa, translated into English verse, with notes and illustrations, by H. H. Wilson. pp. xii. 119, ii. Calcutta, 1813. 4°

Another copy.

Second edition.

London, 1843. 4°

The vocabulary

by F. Johnson. Third edition. London, 1867. 4°

Edited [with Mallinātha's commentary] by Keder Nath Tarkaratna. pp. i. 198. Calcutta, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य ... नानाविध पद्य-छन्द ... विरचित । [With a translation into Bengali in different artificial metres by Bhuvanachandra Vasāk(a).] pp. i. 127. कलिकाता १९८७ [Calcutta, 1861]. 8°

Meghadūta, der Wolkenbote ... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. Breslau, 1874. 8°

मेघदूतम् । महाकविकालिदास कृतम् । श्रीमल्लिनाथसूरिविरचितया सज्जीवनीसमाख्यया व्याख्यानगतम् । *etc.* [Edited by Modanamohana Śarman.] pp. 80.

कलिकाता १९०७ [Calcutta, 1850]. 8°

Another copy.

KALIDASA.

శ్రీకాళిదాసప్రణీతంబైన ఈ మేఘసందేశము *etc.* [Meghasamdeṣa or Meghadūta, with Mallinātha's commentary called Saṃjīvanī. Edited by Vāvilla Rāmasvāmi Śāstri.] pp. 84. ౧౮౬౩ [Madras, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dūta, or Cloud Messenger ... With a commentary by Mallinātha, together with a glossary of difficult words [and an English preface] by Krishna Shāstrī Bhāṭawadekara. (मेघदूताभिधम् काव्यम् *etc.*) pp. v. 2, 92, 30. Bombay, 1866. 8°

(मेघदूत मल्लीनाथी टीका संयुक्त) ff. 57, lith.

श्रीकाशीजी १९२४ [Benares, 1867]. obl. 4°

(मेघदूतकाव्य टीकामल्लेनाथिसंयुक्त) [Meghadūta with a commentary.] ff. 28, lith.

काशीपुरी १९२४ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinātha; but this is a wrong statement altogether.

मेघदूतम् ... श्रीमल्लिनाथ सूरिविरचितया सज्जीवनीसमाख्यायानुगतम् [sic] ... श्रीअजितनाथन्यायरत्नेन पारि [sic] शोधितम् । [Edited by Ajitanātha Nyāyaratna.] pp. ii. 123. कलिकातानगर १९२६ [Calcutta, 1869]. 8°

The Meghaduta by K. with the commentary of Mallinātha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107-48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). pp. vii. 148. Calcutta, 1869. 8°

Edited by Prāna Nātha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghaṭakarpāra in the preface]. (मेघदूतम् *etc.*) pp. viii. 125, 46.

Calcutta, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by ... Jibananda Vidyasagara. (मेघदूतम् *etc.*) pp. 87. Calcutta, 1874. 8°

The Mégha Dūta, or Cloud Messenger, a poem in the Sanskrit Language by Cālidāsa. Translated into English verse, with notes and illustrations, by H. H. Wilson.

London, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. London, 1868. 8°

Meghadūta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. Königsberg, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.
Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi
etc. (La nube messagera, Meg-ha Dutha [sic] Poema
indiano di K. volgarizzato.) [Translated from H.
Fauche's French version of it in the "Œuvres choisies
de K." by O. Perini.] Verona, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दोपधियावदनमारुतैरसकृत ।
End. इति . . . नलोदयकाव्यटीकायां सुबोधिन्याञ्चतुर्थ
उच्छ्वासः etc. [The Nalodaya. A poem attributed to
K. with Prajñākara Miśra's commentary called Subo-
dhini. Edited by Bābū Rāma.] ff. 86, i.

१८१३ [Kidderpore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Calidaso adscriptum una
cum Pradsehnacari Mithilensis scholiis edidit, latina
interpretatione atque annotationibus criticis instruxit
F. Benary. Berolini, 1830. 4°

नलोदयः ॥ The Nalodaya, or history of King Nala . . .
[With Prajñākara's Subodhinī.] Accompanied with a
metrical translation, an essay on alliteration, an account
of other similar works, and a grammatical analysis, by
W. Yates. pp. xiv. 404. Calcutta, 1844. 8°

Another copy.

శ్రీరస్తు . . . సశోదయమనెడు యమక కావ్యము etc. [Na-
lodaya. Edited with a commentary, called Subodhinī—
different from Prajñākara's,—by Moṣūru Paraśurāma
Śāstri, assisted by Vaṅgīpuram Rāmakṛṣṇam Achārya
and Sarasvatī Tiruvēṅgaḍa Achārya.] pp. 108.

చస్మపట్టణం ౧౮౫౯ [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books
[by K. With Prajñākara Miśra's Subodhinī]. Edited
by Pandita Jagannātha Sukla. नलोदयः । . . सुबोधि-
नीटीकासहितं . . . सत्काव्यं etc. pp. 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the
commentary of Pragnakara. Edited by . . . Jibananda
Vidyasagara (नलोदयम् ॥ . . . मैथिल-प्रवर-प्रज्ञाकर-
विरचित सुबोधिनीति नाम्ना टीकया समेतम् etc.) pp.
162. Calcutta, 1873. 8°

[RAGHUVAMSA.]

Raghuvansa . . . Sanskrite et Latine edidit A. F.
Stenzler. See ACADEMIES. LONDON. Oriental
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjna-
dattabadha . . . suivi d'un épisode du Raghovansa
(by K.) etc. 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem
[in 19 sargas] with a prose interpretation of the text
[called Drutabodhikā] by Pundits of the Sanscrit College
of Calcutta [Rāmagovinda, Nāthū Rāma and Prema-
chandra, compiled under the direction of H. H. Wilson
and W. Price]. pp. 638. Calcutta, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar
Chandra Vidyasagar [with a preface in Bengali].
(রঘুবংশ etc.) pp. i. 130. Calcutta, 1853. 8°

The Raghuvansa by K. . . . With notes and grammatical
explanations by K. M. Banerjea. No. I. (Sargas 1-3).
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामल्लनाथीसंयुक्त) [Raghuvamśa with Malli-
nātha's commentary called Saṁjīvanī.] ff. 195, lith.

काशी १८१८ [Benares, 1862]. obl. 4°

বিবিধপ্রস্তুত প্রকাশিকা । . . . Raghuvansa with text,
[Bengali] translation [by Hemachandra Bhattachārya]
and commentaries [i.e. Mallinātha's commentary only].
রঘুবংশ । সংস্কৃতমূল । . . . টীকা । এবং . . . অল্পবাদ
সহিত ৮ সংখ্যায় etc. [Edited with a Bengali preface
by Vaikunṭhanātha Datta.] pp. iv. vi. 355, 284, 11, iv.

কলিকাতা ১৮৬৩-৬৮ [Calcutta, 1863-68]. 8°

Forming Nos. 1-8 of a series called Vividhapustaka-Prakāṣikā.
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[!]र्वार्द्धम्-उत्तरार्द्धम्) etc. [With Malli-
nātha's commentary, and grammatical notes and refer-
ences to Pāṇini for the first 5 sargas by Bhuvanachandra
Vasāka.] 2 Vol. pp. 356, 302.

कलिकाता १८२६ [Calcutta, 1869]. 8°

Mazumdāra's Series. —Raghuvamśa by K. with a com-
mentary styled Saṁjīvanī by Mallinātha. At the request
of [and with a preface in Bengali by] Bābū Baradā Pra-
sāda Mazumdāra edited by Giriśa Chandra Vidyaratna.
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). pp.
v. 483. Calcutta, 1869. 8°

The Raghuvamśa of K. with the commentary of Malli-
nātha edited with notes [in English] by Shankar P.
Pandit. Pt. I. pp. iv. i. 1-194, 1-54, i.-viii. Pt. II.
pp. 195-407, 55-126, ix.-xviii. Pt. III. pp. 82 (Preface
to the whole), 408-562, 127-167, xix.-xxx. 24, 8.

Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit
Series."

रघुवंशम् । . . . Raghu Vansa by the great bard Kally
Dassa, with the commentary of Mullinatha. Edited
[with an English preface] by Prannauth Dutt Chow-
dhury. pp. ii. vii. 440. Calcutta, 1870. 8°

Raghuvamśa . . . with the commentary of Mallinatha.
Edited by Khettramohana Mookerjee and Jagunmohana
Tarkalankara. pp. 712. Calcutta, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम् [sic] । etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2-6, 9, 11 of the Raghuvamśa, with Mallinātha's commentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पुण्याख्यपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

श्रीरघुवंशस्य सप्तमः . . . रघुवंशस्य सप्तमः काव्यरत्नम् etc. [Raghuvamśa, Sargas 1-10, with Mallinātha's commentary. Edited by Niṣchinta Téva Pērumāllu.] pp. 391. చెన్నపట్టణ ౧౮౬౩ [Madras, 1861]. 8°

श्रीरघुवंशस्य सप्तमः . . . रघुवंशस्य . . . काव्यरत्नम् etc. [Raghuvamśa with Mallinātha's commentary. Edited by Kokaṇṭi Keṣavāchārya.]

౪౯౬౪ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunirmale Sudarśanāchārya's Tīngantamanjarī.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७९३ [Bombay, 1871]. obl. fol.

Ῥαγγου-Βάνσα, ἡ Γενεαλογία τοῦ Ῥαγγου, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . Ἐπιστάσις δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[RITUSAMHĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda, etc. 1850. 12°

The Seasons: A descriptive poem by Cālidās in the original Sanscrit. [Edited with a preface by W. J. i.e. Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhāra, id est Tempestatum cyclus, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. Lipsiae, 1840. 8°

Another copy.

ऋतुसंहारः १ etc. pp. 32.

कलिकाता १२७६ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled Chandrika of . . . Maṇirāma Śarmā. Edited by . . . Damaru Vallabha Panta etc. (ऋतुसंहारः etc.) pp. ii. 75. Calcutta, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहार-काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

ऋतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [i.e. H. A. Ouvry].

London, 1867. 8°

[SAKUNTALĀ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. See MEIER (E.). Die klassischen Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass etc. [Containing a translation of K.'s Śakuntalā from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥

La Reconnaissance de Sacountala, drame sanscrit et praeit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy. Paris, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavāgiṣa.] pp. 159. [Calcutta, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

अभिज्ञानशकुन्तलम् । महाकविश्रीकालिदासविरचितम् । . . श्रीप्रेमचन्द्रतर्कवागीशभट्टाचार्यकृतविषमपदव्याख्यासमेतम् । etc. [With annotations explanatory of difficult words by Premachandra Tarkavāgiṣa. Edited under the direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८१ [Calcutta, Mirzapore, 1860]. 8°

[Reprinted from Premachandra Tarkavāgiṣa and Cowell's edition with additional notes by Rāmamaya Śarman Tarkaratna.] ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°

अभिज्ञानशकुन्तलं Kālidāsa's Ring-Çakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehtlingk. Bonn, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥

Sakuntalā, or, Sakuntalā recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanāgarī recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. Hertford, 1853. 4°

KALIDĀSA.

अथ शाकुंतलनाटकप्रारंभः ff. 48.

मुंवाख्यपत्तने १७८३ [Bombay, 1861]. obl. 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् etc. [Edited with notes by Jaganmohana Tarkālamkāra and Kedāra-nātha Tarkaratna and with a preface in Bengali by Varadāprasād(a) Majumdār.] ff. 2 and pp. 232.

कलिकाता १८२६ [Calcutta, 1869]. 8°

कालिदासकृत अभिज्ञानशकुंतलनाटक. सप्तमंकी. (Shakuntalā or Shakuntalā recognized by the Ring. . . . With a translation into Marāthī [by Kṛishṇa Śāstri Rajvāde] and illustrations etc.) ff. 4 and pp. iv. vi. i. 266, i. and 9 lith. plates. Bombay, 1869. 4°

Abhijnana Sakuntalum . . . Edited with a commentary [called Rūpaprakāṣa] by . . . Damaru Vallabha Panta etc. (अभिज्ञानशकुन्तलम् etc.) pp. ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Cālidāsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et praepricio instruxit C. Burkhard. 2 Pts.

Vratislaviae, 1872. 8°

Sacontalā, or the Fatal Ring . . . translated from the original Sanscrit and Prācrit [by Sir W. Jones]. pp. xii. 183, i.

Calcutta, 1789. 8°

[Ditto.]

London, 1790. 4°

Another copy.

[Ditto.]

London, 1792. 8°

[Ditto.]

Edinburgh, 1796. 8°

Without pagination.

by Sir W. Jones. pp. 247. Calcutta, 1855. 16°

With the translator's name on the title-page.

Reprinted from the translation of Sir W. Jones. London, 1870. 8°

Sakoontalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams.

Hertford, 1855. 4°

Third edition.

Hertford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakontala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersezt mit Erläuterungen von G. Forster.

Mainz und Leipzig, 1791. 8°

KALIDĀSA.

Sakontala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck.

Heidelberg, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel.

Zürich, 1833. 8°

Another copy.

Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobedanz.

Leipzig, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen.

Schwerin, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier.

Leipzig, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacontala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster.

Paris, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et praepricio . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy.

Paris, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux.

Paris, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacontala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguière, ultimamente dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alfabeticamente etc. [by J. G. A. Forster].

Darmstadt, 1815. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich.

Ny Udgave etc.

Kjöbenhavn, 1858. 8°

Çakuntalā, of het Herkenningsteeken: Indisch tooneel-spiel in 7 bedrijven van K. Uit het Sanskrit vertaald door . . . H. Kern.

Haarlem, 1862. 12°

KALIDASA.

Sakontala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakuntala, drama del poeta indio K. . . . Version directa del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚRĪṆĀRATILAKA.]

Sringāra Tilaka by Śrī Kālidāsa, with a commentary by Kavirāj Chandra Majumdāra. Edited by Kailās Chandra Sēn Gupta *etc.* (शृङ्गारतिलकम् *etc.*) pp. i. 20. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేదారాంతనామని విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

Srutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविद्गधमुखमण्डनश्च प्रारभ्यते । [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadāsa's Vidagdhamukhamanḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanoharā, by Tārāchandra.] 2 Pts. pp. 25, 134, 2, *lith.* *Benares*, 1866. 8°

[VIKRAMORVAŚĪ.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)-27. 8°

Vol. I.

1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prācrit passages. (विक्रमोर्वशीनाम चोटकं *etc.*) pp. 122.

Calcutta, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urvasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts.

St. Petersburg [printed], *Leipzig*, 1846. 8°

Vikramorvaśī: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाम्च्छायासहितं. pp. 119, *lith.*

मुंबापुरी १७८१ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rāmamaya Śarman.] pp. ii. 155.

कलिकाता १७९१ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम् । *etc.* pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only.

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Tārānātha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम् । *etc.*) pp. 184. *Calcutta*, 1873. 8°

Urvasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urvasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel.

Frauenfeld, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśī . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvaci. Ourvaci donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux.

Paris, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directa del sanskrit por F. García Ayuso.

Madrid, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚTTARATNĀVALĪ.]

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేదారాంతనామని విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

KALIDĀSA, *pseud.*

శ్రీ. కాళిదాసప్రకృతంబగు శ్యామలాదండకము *etc.* [Śyāmalādaṇḍaka, invocations to Parvatī, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭūru Kṛishṇamāchārya.] pp. 8.

౧౮౬౨ [Madras, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రకృతంబగు శ్యామలాదండకము *etc.* [Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 8.

౧౮౬౨ [Madras, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रा० [Triguṇātmikā-Kālikā-Stotra, or Kālikā-Stavana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

मु० [Bombay, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रा० ff. 4, lith.

मुंबई १७८९ [Bombay, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhinī by Bhāvaratna.] ff. 250, lith. काशी १९२६ [Benares, 1869]. obl. 4°

KALIDĀSA, *pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA ?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishṇa's sports] by Kalidasha, with an old commentary [by Venkaṭa Sārvabhauma] modified and edited by . . . Jibananda Vidyasagara. (पुष्पवाण-विलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । *etc.*) pp. 56. Calcutta, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATṬĀCHĀRYA.

See PŪRNĀNANDA GOSVĀMIN. मर्कटश्चन्द्रक निरूपण *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1860]. 8°

KALIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA, Father of Tārānātha Tarkavāchaspati.

See KĀLIDĀSA *pseud.*

KALIDĀSA TARKASIDDHANTA.

श्रीरामस्तोत्र-शतकम् १ *etc.* [Verses in praise of Rāma.] pp. 12. कलिकाता १९२७ [Calcutta, 1869]. 8°

KALIKĀNTA ŚARMAN.

See SVARNĀMAYĪ, Mahārāṇī of Cossimpoor. श्री-मतीमहाराणीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahārāṇī Svarnamayī by K. Ś. *etc.*] [1865]. 8°

KALĪ KRISHNA BAHADUR.

See KĀLĪKRISHNA DEVA.

KALIKRISHNA DEVA, *Rajah.*

See BROWN (C. P.). విష్ణు స్తోత్రం ౪౦౯ శ్లో *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKRISHNA DEVA, *Rajah.*

See HANŪMAT. Mahā-Nāṭaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kālī-Krishna Bahādur. 1840. 8°

See PURUSHAPARĪKSHĀ. The Pooroos-Purikhya . . . translated . . . into English by Muha Rajah Kalee Krishun Bahadoor. 1830. 8°

See RĀMADEVA, surnamed CHIRAMJĪVA. The Vidvun-Moda-Taranginee . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, *etc.* with a translation in English by Muha Raj Kalee Krishen Bahadoor. (नीति संकलनः १ *etc.*) pp. xii. 91. Serampore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haeblerlin's Kāvya-Sangraha.

KALLY DASSA.

See KĀLIDĀSA.

KALYĀṆAM KUPPUSVAMI ŚĀSTRĪ.

See GAṆAPATIVRATAKALPAMANJARĪ. (शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी). [Edited by K. K. Ś.] [1865]. 12°

KALYĀṆAM ŚIVARAMA ŚĀSTRĪ.

See KĀLIDĀSA. [KUMĀRASAMBHAVA.] శ్రీరస్తు. శ్రీమత కాళిదాస . . . కృత కృతిమతల్లిక *etc.* [Edited by K. Ś. Ś.] [1867]. 8°

See VĀLMĪKĪ. (శ్రీరస్తు . . . సుందరకాండ *etc.*) [Edited by K. Ś. Ś.] [1867]. obl. 8°

KAMALĀKARA BHATṬA, Son of Rāmakṛishṇa Bhaṭṭa.

See MAMMAṬA ĀCHĀRYA. అథ కమలాకరీటికా-సहितః కావ్యప్రకాశః ప్రారంభతే [Kāvya-prakāśa with K. Bh.'s commentary, called Kāvya-prakāśavyākhyā.] [1866]. obl. fol.

अथ निर्णयसिन्धुक्रमणिकाप्रारंभोऽयम् (अथ निर्णयसिन्धुप्रथमपरिच्छेदः प्रारंभते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64, 68, 55, lith. १७८४ [Bombay, 1862]. obl. 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिन्धुपुस्तकं २) [Nirṇayasindhu, divided into five parichhedas.] pp. 366, 24, lith.

काशीविश्वनाथपुरी १८६५ [Benares, 1865]. 4°

अथ शूद्रकमलाकरप्रारंभः ॥ [The Śūdrakamalākara, or Śūdradharmatattva, on the duties of the Śūdra caste.] ff. 94, lith. मुंब १७८३ [Bombay, 1861]. obl. 4°

With a preface in Marathī.

१७८४ [Bombay, 1862]. obl. 4°

KAMANDAKA PAṆḌITA.

The Nitisāra, or the Elements of Polity by K. Edited by Rājendralāla Mitra (नीतिसारः । श्रीकामन्द-कण्डितविरचितः । etc.—With extracts from the commentary, entitled Upādhyāyanirapekshā [edited by Rāmanārayana Vidyaratna].) *Calcutta*, 1849–64. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 19, 179, 206, etc. (vol. 4). 1848–74. 8°

శ్రీరస్తు . . . కామండకంబస రాజసాస్త్రసంక్షరము etc. [Rājanītisaṃgraha, or Nītisāra. With a Telugu commentary by Taḍakamalla Venkaṭa Kṛishṇa Rāva.] pp. 304.

తరువల్లి కృతి శ్రీర ౧౮౬౦ [Triplicane? 1860]. 8°

KAMANDAKI.

See KAMANDAKA PAṆḌITA.

KAMMAVĀCHA.

कम्मवाचं [or rather कम्मवाचं]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapīṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. *Bonnae ad Rhenum*, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St. Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's *Anecdota Pālica*, pp. 68–71, Leipzig, 1845.

Another copy.

KAMOLLAŚA.

Beg. ॐ नमःशिवाय ॥ अथ कामोल्लासः [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Siva and Bhairavī-Pārvatī.] pp. 32. [*Calcutta*, 1825?]. 8°

KAṆADA.

The Vaiśeshika Darśana (by K.) with the commentaries of Śankara Miśra and Jayanārayana Tarka Panchānana. Edited by Pandita Jayanārayana Tarka Panchānana (and Pandita Nanda Kumāra Tarkaratna). (कणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रकृत-वैशेषिक-सूत्रोपस्कार जयनारायणतर्कपञ्चानन-कृत-कणादसूत्र-विवृतिभ्यां सहितम् । etc.) *Calcutta*, 1860–61. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 4–6, 8, 10 (vol. 34). 1848–74. 8°

వైశేషికదర్శనమ్ 1 . . . కణాదమహర్షికృతవైశేషికసూత్రాంశః . . . గణాధరకవీరవ్ర . . . కృతభారద్వాజవృత్తిభాష్యసహితమ్ etc. [Vaiśeshikadarśana, comprising K.'s Vaiśeshikasūtras, with Gaṅgādhara Kaviratna's commentary called Bhāradvājavṛttibhāṣya.] pp. i. 180, 5.

బహ్రంపూర్ ౧౯౨౦ [Berhampore, 1868]. 8°

KAṆADA.

The Vaiśeshika Aphorisms of K. with comments from the Upaskāra of Śankara-Miśra and the Vivṛitti of Jaya-Nārāyaṇa-Tarkapañchānana, [in Sanskrit, and] translated by A. E. Gough. pp. iii. 310.

Benares [printed], London, 1873. 8°

KANAI LAL ŚIL.

জ্ঞানসঙ্কলিনী তত্ত্ব ১ . . . কানাইলাল শীল কৃতানুবাদিতঃ ১ [Jñānasankalinī, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. Ś.] pp. 21.

কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

KAṆCHANA ACHĀRYA.

अथ धनंजयविजयव्यायोगः प्रारभ्यते । [Dhananjayavijaya, a comedy in one act.] ff. 10, lith.

१७७८ [Bombay? 1856]. obl. 4°

धनञ्जयविजयः ॥ श्रीकाञ्चनाचार्यरचितः . . . Dhananjayavijaya by K. A. Edited by . . . Taranatha Tarkavachaspati. pp. 26. *Calcutta*, 1857. 8°

This edition differs not inconsiderably from the preceding.

Edited with notes by Taranatha Tarkavachaspati. pp. 36.

Calcutta, 1871. 8°

KANGÖNDI ANANTAĀCHĀRYA.

See IRUGAPADAṆḌĀDHINĀTHA PAṆḌITA. శ్రీరస్తు . . . నానాధర్మ-రత్నమాలాకోశము etc. [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPADHYAYA OR VIDYARATNA BHATTAĀCHĀRYA.

See KĀNTICHANDRA (ŚARMA) VANDYOPĀDHYĀYA.

KĀNTICHANDRA (ŚARMA) VANDYOPĀDHYĀYA OR VIDYARATNA BHATTAĀCHĀRYA.

Kavyadipika, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यदीपिका etc.) pp. iii. 15, 5, 72. *Calcutta*, 1870. 8°

KAPILA.

साङ्ख्यप्रवचनभाष्यम् । The Sāṅkhya-Pravachana-Bhāṣya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by Vijnāna Bhikshu. Edited by F. E. Hall. *Calcutta*, 1854–56. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 94, 97, 141 (vol. 27). 1848–74. 8°

The Sāṅkhya Aphorisms of K. with extracts from Vijnāna Bhikshu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] *Sansk. & Engl.* *Calcutta*, 1862–65. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 32 & 81 (vol. 41). 1848–74. 8°

KAPILA.

कपिलाचार्यप्रणीताध्यात्मविद्याप्रतिपादकसूत्रसमूहात्मक-
सांख्यप्रवचननामकग्रन्थः ॥ तद्भाष्यं विज्ञानाचार्यरचितं
सांख्यप्रवचनभाष्यं ॥ [K.'s Sāṅkhyapravachana, or aphor-
isms of Sāṅkhyā philosophy, with Vijnāna Bhikṣhu's
commentary, called Sāṅkhyapravachanabhāṣya.] pp.
220. श्रीरामपुर १८२१ [Serampore, 1821]. 8°

The Aphorisms of the Sāṅkhyā Philosophy of K. with
illustrative extracts from the commentaries. [Edited
by J. R. B. i.e. J. R. Ballantyne.] Book I. Sansk. &
Engl. pp. i. 158. Allahabad, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.-iv.) and Vol. III. (Books
v. and vi.)

Sankhyadarshana, or Aphorisms of theistic philosophy
by Maharshi K. with the commentary of Vijnanavikṣhu.
Edited by Pandit Jibananda Vidyasagara. (सांख्यप्रव-
चनदर्शनम् । etc.) pp. 294. Calcutta, 1872. 8°

KARKA.

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. III. The Ārauta-sūtra of
Kātyāyana with extracts made from the com-
mentaries of K. etc. 1849-59. 4°

KARMAṆCHU SUBBARAYA.

See LĪLĀSUKA YOGĪNDRA. శ్రీరస్తు . . . శ్రీశైలశుక
... నిరచితంబగు శ్రీకృష్ణకర్ణామృతము etc. [Edited
by K. S.] [1862]. 8°

KARTIKAVRATATITHINIRNAYA.

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamāhātmya.
अथ कार्तिकमाहात्म्यप्रारंभः etc. [With an appen-
dix, called Dharmābdhi or Dharmasindhu, an
abstract of the K.] [1854]. obl. 4°

KASHEE NATH TURKOPUNCHANUN.

See KĀŚINĀTH(A) TARKAPAṆCHANAN(A).

KĀSHINĀTH TRIMBAK TELANG.

See KĀŚINĀTH(A) TRYAMBAK(A) TELANG(A).

KAŚINĀTHA, the Astrologer.

See JYOTIṢĀSTRA. प्रश्नप्रकाश औ प्रश्नप्रदीप etc.
[Praśnaprakāṣa. Followed by K.'s Praśnapra-
dīpa.] [1866]. 8°

(लग्नचंद्रिका) [Lagnachandrikā or Jātakalagnachandrikā,
an astrological work on nativities.] ff. 31, lith.

काशीजी १८२४ [Benares, 1867]. obl. 4°

KAŚINĀTHA, Gaṇakanātha.

See KĀŚINĀTHA, the Astrologer.

KAŚINĀTHA, the Grammarian.

See PĀṆINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्धं etc.
[P.'s Eight Books of Grammatical Aphorisms ex-
plained by K.] [1809]. 8°

— Pāṇini's Acht Bücher grammatischer
Regeln etc. [With a commentary by K.]

1839-40. 8°

KAŚINĀTHA, the Grammarian.

See WILKINS (SIR C.). श्रीधातुमंजरी etc. [Com-
piled from K.'s Dhātumanjarī etc.] 1815. 4°

KAŚINĀTHA BHADA.

अथ पुरश्चरणदीपिका प्रारभ्यते ॥ [Puraścaraṇadīpikā,
preliminary rules to be observed by those who wish to
perform sacrifices.] ff. 13, lith.

काशी १८२४ [Benares, 1867]. obl. 8°

KAŚINĀTHA BHATṬĀCHĀRYA.

अथ शीघ्रबोधप्रारंभः [The Śīghrabodha. An astrological
work.] ff. 26, lith. १७८० [Bombay, 1858]. obl. 4°

ff. 28, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ शीघ्रबोधः प्रारभ्यते. ff. 30, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

KAŚINĀTH(A) TARKAPAṆCHANAN(A).

See KRISHṆAMIŚRA. श्रीश्रीहरिः १ . . . ग्रन्थनाम
आत्मातत्त्वकोमुदी १ etc. [The Ātmatattvakaumudī,
being a paraphrase of Kṛishṇamiśra's Prabodha-
chandrodaya in Bengali by K. T.] [1822]. 8°

— श्रीश्री आदिप्रभुषाय नमः ॥
... अथ प्रबोधचन्द्रोदय नाटक etc. [Ditto.]
[1855]. 8°

See VIṢVANĀTHA PAṆCHĀNANA BHATṬĀCHĀRYA
TARKĀLAṆKĀRA. A System of Logic, written in
Sanskrit by the . . . Sage Boddh and explained
in a Sanskrit commentary by . . . Viṣwonath
Turkaluncar. Translated into Bengalee by Kashee
Nath Turkopunchanun, etc. 1821. 8°

(ग्रन्थनाम) साधुसंतोषिणी (प्रकाशकः) . . . नन्दलालठाकूर
देवयानजी . . . (व्यवस्थापकः) श्री काशीनाथ तर्कपञ्चाननः ॥
[The Sādhusantoshinī. An answer in the negative to
the question if the besprinkling with Ganga Water of
a witness taking an oath is legal or even desirable.
Written in Sanskrit by K. T. Edited and accompanied
with remarks in Bengali by Nandalāl Thākur.] pp.
vii. 26. कलिकाता ११४१ [Calcutta, 1825]. 8°

KAŚINĀTHA TARKAVAGIṢA.

See NANDALĀL(A) VIDYARATNA. व्रतमाला [With
a Bengali translation by K. T.] [1867]. 8°

KAŚINĀTH(A) TRYAMBAK(A) TELANG(A).

See BHARTṚHARI. The Nīṣātaka and Vairā-
gyaśātaka . . . edited with notes by K. T. T.
1874. 8°

KAŚINĀTHA UPADHYĀYA.

See NAGESABHATṬA. अथ प्रायश्चित्तदुशेखरप्रारंभः
[Revised and completed by K. U.]
[1861]. obl. fol.

KAŚINATHA UPADHYĀYA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Vedastuti*.

अथ वेदस्तुते: . . . सुबोधिनीव्याख्याप्रारंभः [The Vedastuti. With Śrīdharasvāmin's commentary and a sub-commentary, called Subodhinī, by K. U.] [1862]. 4°

(अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः) अथ धर्माब्धिसारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusāra, or Dharmābhisāra, a work in 3 sections on religious duties.] ff. 6, 22, 58, 123, 81, lith.

१७८२ [Poonah, 1860]. obl. 4°

The index and each section have a separate pagination and title-page. The 3rd section is divided into two parts, again separately paged. Foll. 51 and 52 of the Uttarārdha of the 3rd parichheda are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारे प्रथमपरिच्छेदः प्रारभ्यते [The Dharmasindhusāra in 3 sections.] ff. 20, 63, 126, 86, 8, lith.

पुण्य १७८३ [Poonah, 1861]. obl. 4°

Subdivision of parts as in the preceding edition.

KAŚINATH(A) VASU.

Beg. त्रिजिह्वः १ . . . सर्वं धर्माश्रितं महामहिमं गणं प्रति . . . करि निवेदनं etc. End. वेदेदं अनुज्झा ईहा रुद्राच मिथ्या नय ॥ [K. V.'s Nivedana, or injunctions upon mothers when in the state of pregnancy, and precepts for children regarding their obedience to parents. Compiled from different Śāstras and translated into Bengali, with a commentary added to it.] pp. 20.

[Calcutta, 1850?]. 8°

KĀTANTRA.

कातन्त्रम् The Kātantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. Eggeling. Calcutta, Hertford [printed], 1874, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 297, 298, 308, 309, etc. 1848-74. 8°

KĀTYĀYANA.

See JĀṬĀPĀṬALA. Das Jāṭāpāṭala etc. [with extracts from the text of K.'s Vājasaneyiprātiśākhya.] 1870. 8°

See PĀṆINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्धं etc. [Pāṇini's Eight Books of Grammatical Aphorisms accompanied by the Vārttikas of K.] [1809]. 8°

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KĀTYĀYANITANTRA.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तवादौ शक्तित्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, comprising K. with Nīlakaṇṭha's commentary.] [1864]. obl. 4°

KAUNDABHATTA.

वैयाकरणभूषणसारः etc. [K.'s or Kaundabhaṭṭa's Vaiyākaraṇabhūṣaṇasāra, on Sanskrit syntax. An abstract of Bhaṭṭojīdīkshita's Śabdakaustubha. Edited by Tārānātha Śarman and Madanamohana Śarman.] pp. 77.

कलिकाता १९०६ [Calcutta, 1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . Taranatha Tarkavachaspati. (वैयाकरण भूषणसारः etc.) pp. 101.

Calcutta, 1872. 8°

अथ वृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with Harivallabha's commentary, called Vṛihaddarṇa.] ff. 212, lith.

काशीविश्वनाथपुरी १९२३ [Benares, 1866]. obl. fol.

KAVALI VENKATA RĀMASVĀMIN.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya. The Supta-Sati . . . Translated from the Sanscrit . . . with explanatory notes. By Cavali V. R. etc. 1823. 8°

1868. 8°

See VENKATA ĀRYAYAJVAN. Viswagunadarsana . . . Translated from the Sanscrit . . . with appendixes and . . . notes. By Cavali V. R. 1825. 4°

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Chaitanya-Chandrodaya, or the incarnation of Chaitanya; a drama, in ten acts, by K. With a commentary explanatory of the Prākṛita passages, by Viswanātha Śāstri. Edited by Rājendralāl Mitra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कविकर्णपूर-पुरीदासोभयनाम-कविना विरचितम् । etc.) Calcutta, 1853-54. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 47, 48 & 80 (vol. 14). 1848-74. 8°

KAVI KEŚARIN.

हरि-केलि-रुद्रावली etc. [Harikelikalāvatī, a poem in praise of Kṛiṣṇa, by K. K. Edited by Pītāmbara Śarman.] pp. 29. कलिकाता १९४२ [Calcutta, 1860]. 8°

KAVIRĀĠA (R.).

See RĀMĀNUJA KAVIRĀYA.

KAVIRĀGHAVA.

See RAGHUNĀTHA KAVIŚVARA.

KAVIRĀJ(A)CHANDRA MAJUMDĀRA.

See KĀLIDĀSA. Śringāra Tilaka . . . with a commentary by K. M. etc. 1871. 8°

KAVIRĀJA PAṆDITA.

Raghavapandaviya, an epic poem by K. P. With a commentary styled Kapatavipatika by Prema Chandra Tarkavagisa. (राघवपाण्डवीयम् । . . . कपाटविपाटिकाख्यया टीकया सहितम्) pp. ii. 435, ii.

Calcutta, 1854. 8°

Another copy.

KAVITARATNAKARA.

కవి తారతమ్య కరం.— . . . సి-పి-జౌ-హం-గారివల్ల . . .
ప్రసిద్ధపరచబడ్డది. The Cavita Ratna Caram or elegant
extracts in Sanscrit verse. Reprinted in the Telugu
character [by C. P. Brown] from the Original published
[by Nilaratna Śarman] at Calcutta in the Bengali
character. pp. 26. Madras, 1850. 8°

KEDĀRA, *Son of Pabbeka.*

वृत्तरत्नाकरम् . . . (Vṛitta-Ratnakara). See GAṆGĀ-
DĀSA. कन्दोमञ्जरी . . . (Chhando Manjari by
Pandit Ganga Dasa, etc.) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारम्भते ॥ [Vṛittaratnā-
kara, a treatise on Sanskrit prosody, by K. With
Janārdana Vibudha's commentary called Bhāvārthadī-
pikā or Bhāvapradīpikā.] ff. 43.

मुंबा १७८६ [Bombay, 1864]. obl. 8°

శ్రీరస్తు . . . శ్రీకేశవారాంతవారిని విరచితం . . . ఛంద-
శాస్త్రం పుత్రరత్నాకరమ్—ధీశోధినీ, జ్ఞానదీప, మణినిధి,
సృసింహధాగవతీయాభ్యైశ్చతుభిః వ్యాఖ్యానైః శ్రీకాళి-
దాసకృత పుత్రరత్నాపలీ—శ్రుతబోధగ్రంథాభ్యాంచ . . .
జ*రాజగోపాలరాయేణ . . . ప్రణీతేన ఎకద్యుదిలక్ష్మి-
యావాంతరవివేచనగ్రంథేన చ సంయోజ్య పరిశోధ్య . . .
ప్రకటికృతం [Vṛittaratnākara, with two current com-
mentaries,—viz. Śrīnātha Kaviśārdūla's Dhīśodhinī,
and Nārāyaṇa Purohita's Maṇinidhi—and occasional
notes from Gārgya Gopālamisra's Jñānadīpa and Nṛsiṃha
Bhāgavata's Vṛittaratnārnava—besides parallel passages
from Kālidāsa's Śrutabodha and Vṛittaratnāvalī in foot-
notes and a gloss to the last chapter, entitled Ekadvya-
dilagakriyāvāntaravivechana, by J. Rājagopāla Rāya.
Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.]
pp. v. iii. 143 (33 to 36 are double).

చన్నపట్టణ ౧౮౭౪ [Madras, 1874]. 8°

KEDĀRA BHATṬA.

See KEDĀRA, *Son of Pabbeka.*

KEDĀRANĀTHA (ŚARMA) TARKARATNA.

See KĀLIDĀSA. Mozoomder's Series.—Kumāra
Sambhava . . . Edited with grammatical notes
by Pandita K. T. etc. 1869. 8°

Second
edition. 1870. 8°

— The Meghaduta . . . With notes
. . . by H. H. Wilson. Edited by K. T. 1868. 8°

— Mozoomder's Series. अभिज्ञान-
शकुन्तलम् etc. [Edited with notes by K. T.]
[1869]. 8°

See NĀRĀYAṆABHATṬA, called MRIGARĀJALAKSHMAN.
Mazumdar's Series. Venisanhara . . . Edited
with notes and explanations by K. T. 1870. 8°

KEDĀRANĀTHA VIDYĀVACHASPATI.

See MAHĀBHĀRATA. শ্রী মহাভারত etc. [Edited
consecutively by K. V. and others and partly
translated by him into Bengali.] [1862-73]. fol.

KEDĀRĀNTARVĀNI.

See KEDĀRA, *Son of Pabbeka.*

KEDĀREŚVAR(A) VANDYOPADHYĀYA.

See ŚAṆKARA ĀCHĀRYA. অপরাধাভ্যুতীঃ etc.
[With K. V.'s Bengali paraphrase.] [1867]. 8°

KEDĀREŚVARAVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు . . . వినాయక . . .
ప్రతములారును . . . పరిష్కరింపబడి [The Vinā-
yaka-, and Kedāreśvara-Vratas etc.] [1863]. 8°

KEDER NATH TARKARATNA.

See KEDĀRANĀTHA (ŚARMA) TARKARATNA.

KELLGREN (A. HERMAN A.)

See MAHĀBHĀRATA. Nala och Damayanti . . .
från originalet öfversatt och med förklarande
noter försedd af H. K. 1852. 8°

KERBAKER (MICHELE).

See MAHĀBHĀRATA. SĀVITRYUPĀKHYĀNA. Sāvitrī
. . . recato in versi italiani . . . per M. K. etc.
1875. 8°

KERN (H.)

The Brhat-Saṁhitā of Varāha-Mihira. Edited by
H. K. See ACADEMIES. CALCUTTA. Asiatic Society
of Bengal. Bibliotheca Indica (vol. 48).

1848-74. 8°

See ĀRYABHATA. श्रीमदार्थभटीयम् . . . Edited
by H. K. 1874. 4°

See KĀLIDĀSA. Çakuntalâ, of het Herkennings-
teeken . . . Uit het Sanskriet vertaald door . . .
H. K. 1862. 12°

See VARĀHA MIHIRA. The Brhat-Saṁhitâ . . .
Translated from Sanskrit . . . by H. K.

[1869-74]. 8°

KEŚARIN, Kavi.

See KAVI KEŚARIN.

KEŚAVA, Sāmvaṭsara, Son of Rāṇaga, Grandson of Śriyā-
ditya.

See KEŚAVĀRKA.

KEŚAVA, Son of Ananta.

अथ नृसिंहचंपूपारम्भः [The Nṛsiṃhachampú. A tale
in prose and verse.] ff. 21, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 8°

अथ नृसिंहचंपूपारम्भः ॥ ff. 18.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

KEŚAVARĀKA.

अथ ताजककेश्वरीसोदाहरणप्रारंभः ॥ [K.'s Tājaka-
(Jātaka?) Paddhati, also called Varshaphalapaddhati,
a work on nativities, with Viṣvanātha's commentary.]
ff. 23, lith. काशी १९२६ [Benares, 1869]. obl. 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāhavṛindāvana,
an astrological work on propitious constellations for
marriage. With Gaṇeśa's commentary called Kara-
pīdanadīpikā.] ff. 68, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

KHAṆḌARĀJA DIKSHITA.

Viṣveṣvaralaharī. See LAHARĪPAṆCHAKA. अथ
लहरीपञ्चकप्रारंभः ॥ etc. [1869]. 8°

KHETTRAMOHANA MOOKERJAE.

See KSHETTRAMOHANA MUKHOPĀDHYĀYA.

KIELHORN (FRANZ).

॥ फिद्सूत्राणि ॥ Īāntanava's Phitsūtra. Mit
verschiedenen . . . Commentaren, Einleitung,
Uebersetzung und Anmerkungen herausgegeben
von F. K. See ACADEMIES. LEIPZIG. Deutsche
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See BOMBAY SANSKRIT SERIES. Bombay Sanskrit
Series. Edited under the superintendence of G.
Bühler and F. K. 1868-75. 8°

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. . . edited and explained by F. K. etc.
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See VIṢṆUŚARMAN. Panchatantra . . . Edited
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A Catalogue of Sanskrit MSS. existing in the Central
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KISHEN KISHORE GHOSE.

See KRISHṆAKIṢOR(A) GHOSH(A).

KLATT (JOHANNES).

See CHĀṆAKYA. De trecentis Cāṇakyaē . . . sen-
tentiis . . . Edidit et praefatus est J. K.
1873. 8°

KOKAṆṬI KEŚAVA ACHARYA.

See ĀLŪRU EKĀMBA JYOTISHKA. శ్రీరఘ . . . శత-
కాండకచంద్రిక etc. [Revised by K. K. A.]
[1864]. 8°

KOMALARĀMA.

See PUSHPADANTA. महिम्नसटीकप्रारंभः [Ma-
himnaḥ Stotra. With a commentary called Subo-
dhinī, compiled by K.] [1854]. obl. 8°

अथ सटीकमहिम्न प्रारम्भते
[Mahimnaḥ Stotra, with K.'s Subodhinī.]
[1861]. 8°

KONḌABHATTA.

See KAUNḌABHATTA.

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG).

See MAHĀBHĀRATA. Nala. . . Aus dem Sanskrit
. . . übersetzt, und mit Anmerkungen begleitet
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. . . J. G. L. K. 1848-49. 4°

KOSMETES (G. APOSTOLIDES).

See AMARACHANDRA. Βαλαβαράτα . . . ποιη-
θείσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθείσα
ἐπιμελεία . . . Γ. Α. Κ. 1847. 8°

See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν
μεταφράσεων πρόδρομος . . . ἐπιμελεία . . .
Γ. Α. Κ. 1845. 8°

See KĀLIDĀSA. Παγγού-Βάνσα . . . Ἑλληνιστὶ
ἐκδοθείσα . . . ἐπιστάσια . . . καὶ διορθώσει
Γ. Α. Κ. 1850. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. Γιτὰ ἡ Θεο-
πέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθείσα . . .
ἐπιστάσια . . . Γ. Α. Κ. 1848. 8°

————— ἸΤΙΗΑΣΑΣΑΜΟΥΧΧΑΥΑ. Ἰτιχα-
σασαμουτσαῖα, τούτέστιν Ἀρχαιολογίας Συλ-
λογή . . . ἐπιστάσια . . . Γ. Α. Κ. 1851. 8°

See VIṢṆUŚARMAN. Χιτοπαδάσσα ἡ Πάντσα-
Τάντρα . . . Μετὰ προλεγόμενων καὶ παρα-
τηρήσεων πλουτισθέντα . . . ἐπιστάσια Γ.
Α. Κ. 1851. 8°

KOSSOVICH (KAETAN ANDREEVICH).

See ACADEMIES. ST. PETERSBURGH. Imperatorsky
Sanktpeterburgsky Universitet. Легенда оъ охот-
ничѣхъ и парѣ голубей, etc. [Edited by K. A. K.]
1859. 8°

See MAHĀBHĀRATA. SĀVITRYUPĀKHYĀNA. Sāvitrī
. . . Textum . . . recensuit, lectionis varietatem
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Сказаніе о Дхрувѣ . . . Переводъ съ Сан-
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KOUNDA BHATTA.

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KOUTSA.

See KUTSA.

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See AMARACHANDRA. Βαλαβαράτα . . . ποιηθείσα
ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθείσα . . .
. . . ἐπιμελεία Γ. Κ. Τ. 1847. 8°

KOZAKES TYPALDOS (GEORGIOS).

See GALANOS (D.). Δ. Γαλανού . . . 'Ινδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελεία Γ.Κ.Τ. 1845. 8°

See KALIDĀSA. 'Ραγγοῦ-Βάνσα . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτη Γ. Κ. Τ. etc. 1850. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. Γιτὰ ἡ Θεσπέσιον Μέλος . . . 'Ελληνιστὶ ἐκδοθεῖσα . . . μελέτη Γ. Κ. Τ. 1848. 8°

————— ITIHĀSASAMUCHCHAYA. 'Ιτιχασασαμουτσαῖα, τοῦτέστιν Ἀρχαιολογίας Συλλογὴ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

See VISHṆUŚARMAN. Χιτοπαδάσσα ἡ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

KRĪDANTAVYUHA.

अथ कदंतव्यूहप्रारंभः [K. On verbal derivatives. Second edition.] ff. 7, lith. पूर्णपट्टन १७६७ [Poonah, 1845]. 8°

KRISCHNAMISRA.

See KRISHNAMISRA.

KRISHṆA ACHARYA.

अथ वादसुधाकरः प्रारभ्यते [The Vādasudhākara. An essay on the philosophy of grammar.] ff. 15, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

KRISHṆABHATTA, Son of Śrīraṅga Nātha.

See GADĀDHARA BHATṬĀCHĀRYA. (मंजूषासहित शक्तिवाद) [Śaktivāda, with a commentary called Śaktivādārthadīpikā or Śaktivādavivarāṇa by K.] [1869]. obl. 4°

KRISHṆA-CHĀITANYA.

[Life.] See KRISHṆADĀSA KAVIRĀJA, Gosvāmin. श्रीश्रीकृष्णचैतन्य ॥ शरणं ॥ etc. [The Chaitanyacharitāmṛita. A life of K. Ch.]

KRISHṆACHANDRA, Rajah of Nuddea.

॥ द्वितीयवंशावलीचरितं ॥ A Chronicle of the family of Rājā Kṛishṇachandra of Navadvīpa, Bengal. Edited and translated by W. Pertsch. Berlin, 1852. 8°

KRISHṆACHANDRA DHARMADHIKARIN.

योगनहरी etc. [Yogalaharī, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] pp. 27.

কলিকাতা ১৯২৬ [Calcutta, 1869]. 8°

KRISHṆADĀSA KAVIRĀJA, Gosvāmin.

শ্রীশ্রী কৃষ্ণচৈতন্য ১ শরণং ॥ . . . কৃষ্ণচৈতন্য দেবশু [sic] . . . চরিত্রাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ etc. [The Chaitanyacharitāmṛita. A life of Kṛishṇa-Chaitanya by K. K., abridged from Vrindāvanadāsa's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jñānachandra Siddhāntavāgīṣa.] 3 Pts. pp. 70, 187, 94. কলিকাতা ১২৫৫ [Calcutta, 1848]. 4°

Beg. শ্রীশ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ ১ শ্রীচৈতন্যচরিতামৃতে আদিলীলায়াং ১ End. ইতি মধ্যখণ্ড স্মরণং সং পূর্ণ ১ [The Chaitanyacharitāmṛita. Pt. I. II.] pp. 94, 249. [Calcutta, 1850?]. 8°

Incomplete, wanting title-page and Pt. III.

(শ্রীশ্রীকৃষ্ণচৈতন্যমহাপ্রভুজয়তি) শ্রীশ্রীরাধামদনমোহনো জয়তি . . . শ্রীশ্রীচৈতন্যচরিতামৃত গ্রন্থঃ etc. [The Chaitanyacharitāmṛita, with a commentary called Ānandachandrikā.] Pt. I. pp. ii. 154.—Pt. II. pp. iv. 390.—Pt. III. pp. ii. 179.

কলিকাতা ১২৭৩ [Calcutta, 1866]. obl. 4°

শ্রীশ্রীরাধাকৃষ্ণ জয়তি ১ শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নানাশাস্ত্রোদ্ধৃতঃ শ্লোকসন্দোহঃ etc. [Ślokamālā, or Sanskrit verses extracted from K.'s Chaitanyacharitāmṛita.] pp. iv. 113. কলিকাতা ১২৬৬ [Calcutta, 1859]. 8°

সটীক শ্লোকমালা ১ অর্থাৎ শ্রীচৈতন্যচরিতামৃতের শ্লোকসমূহ টীকাসহিত etc. [Ślokamālā, with commentary.] pp. 245. কলিকাতা ১২৬৭ [Calcutta, 1860]. 8°

শ্লোকার্থবোধিকা ১ শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি প্রণীত [sic] চৈতন্যচরিতামৃতশ্লোকসমূহ etc. [Sanskrit verses extracted from the Chaitanyacharitāmṛita, with a Bengali translation, called Ślokārthabodhikā, by Mukundanārāyaṇ(a) Dev(a), assisted by Rāmasundar(a) Vidyālamkāra(a).] pp. i. iii. 374.

কলিকাতা ১৭৯২ [Calcutta, 1870]. 8°

KRISHṆADĀSA(VA) VASU MALLIK.

ঔষধসিদ্ধলহর্যন্তর্গত মৃত্যুসঙ্গীবনী etc. [The Mṛityusamjīvanī. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Suśruta and other authorities, and translated into Bengali, by K. V. M.] pp. ix. 83.

কলিকাতা ১২৬৯ [Calcutta, 1862]. 8°

নিদানার্থচন্দ্রিকা ১ অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-দীপিকার অন্তর্গত সমূহ ব্যাধির . . . নিদান পঞ্চলক্ষণ নির্ণয় ১ [Nidānārthachandrikā, a treatise on pathology, compiled from different authorities.] pp. iv. 233.

কলিকাতা ১৭৮৬ [Calcutta, 1864]. 8°

One of a series of publications intended to be published under the title "Sarvaśāstrasāra-Padārthadīpikā."

Another copy.

KRISHNADVAIPAYANA.

See BĀDARĀYANA.

KRISHNAGIRI.

See TATTVABODHA. **वेदान्तत्रयी** etc. [Three treatises on Vedānta Philosophy. III. K.'s Moksha-siddhi.] [1868]. 8°

KRISHNAJIVANA.

See GHATAKARPARA. **अथ घटखर्परकाव्यचंद्रिका-प्रारंभः** ॥ [The Ghatakarparam. Preceded by a short poem called Śivastuti, by K.] [1865?]. 8°

KRISHNAKAMALA BHATTACHARYA.

See HARSHADEVA. **नागानन्दम्** ॥ etc. [Edited by K. Bh.] [1864]. 8°

KRISHNAKANTA (SARMA) VIDYAVĀGISA.

See JĪMŪTAVĀHANA. **दायभागः** etc. [With commentaries by K. S. etc.] [1863-66]. 4°

KRISHNAKISOR(A) GHOSH(A).

See NANDAPAṆḌITA. The Dattaka-Mīmāṃsā (by Nandapaṇḍita), and Dattaka-Chandrikā . . . With an appendix by K. Gh. 1865. 8°

KRISHNALAHARI.

See LAHARĪPAṆCHAKA. **अथ लहरीपञ्चकप्रारंभः** ॥ etc. [1869]. 8°

KRISHNALAL(A) DEV(A).

प्रशस्तिप्रकाशिका ग्रन्थः etc. [Praṣastiprakāṣikā. The art of letter-writing in ancient and modern times. With the Patra-kaumudī, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* pp. iv. 108, 4. कलिकाता १९३४ [Calcutta, 1842]. 8°
Intended to be followed by a collection of various business letters.

KRISHNA MAHABALA.

See KRISHNA ŚĀSTRĪ MAHĀBALA.

KRISHNAMBHATTA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. **अथ न्यायरत्न-प्रारंभः** ॥ [The Nyāyaratna based on the Kṛishṇam-bhaṭṭī, i.e. K.'s commentary to Raghunātha Śiromaṇi's work called Śiromaṇi.] [1850]. *obl. fol.*

KRISHNAMISRA.

प्रबोधचन्द्रोदय नाटक [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheṣvara Nyāyālaṃkāra. Edited by Bhavānīcharaṇa Sarman.] ff. 54. कलिकाता १९५४ [Calcutta, 1832]. *obl. fol.*

Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rāmadāsa and Maheṣvara Nyāyālaṃkāra] instruxit H. Brockhaus. Lipsiae, [1834]-45. 8°

Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [i.e. Maheṣvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (**प्रबोधचन्द्रोदयनाटकम्** etc.) pp. 135. Calcutta, 1874. 8°
The English title is taken from the wrapper.

KRISHNAMISRA.

त्रिभिर्हरिः १ **त्रि** आदिप्रकृत्याय नमः १ . . . ग्रन्थनाम आश्रित-
बकौमुदी १ . . . कृष्णमिश्रकृत प्रबोधचन्द्रोदय नाटक . . .
साधुभाषाविरचित तदीयार्थसंग्रह १ etc. [The Ātmatattva-
kaumudī, being a paraphrase of K.'s Prabodhachandro-
daya in Bengali by Kāśināth(a) Tarkapañchānan(a), Gaṅgādhara(a) Nyāyaratna and Rām(a)kimkara(a) Śiromaṇi. With the verses of the original in Sanskrit.] pp. 189, 5. १२२९ [Calcutta, 1822]. 8°**त्रिभिर्** आदि प्रकृत्याय नमः ॥ . . . कृष्ण मिश्र कृत १ अथ
प्रबोधचन्द्रोदय नाटक १ . . . साधुभाषाय तदीयार्थसंग्रहः
etc. [Another edition of the preceding.] pp. 190.
कलिकाता १२३२ [Calcutta, 1855]. 8°

Prabod'h Chandrodaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Śaṅkara Āchārya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.]

London, 1812. 8°

pp. xiii. 125.

Calcutta, 1854. 8°

Prabodha-Chandrodaya oder die Geburt des Begriffs. Ein theologisch-philosophisches Drama von K. Zum Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by T. Goldstücker.] Mit einem Vorwort eingeführt von K. Rosenkranz. Königsberg, 1842. 8°

Another copy.

Prabodhatschandrodaja oder der Erkenntnismond-aufgang. Philosophisches Drama von K.—Meghaduta oder der Wolkenbote. Lyrisches Gedicht von Kalidasa. Beides metrisch übersetzt von B. Hirzel.

Zürich, 1846. 8°

KRISHNA MOHANA BANERJEA.

See KRISHNAMOHANA VANDYOPĀDHYĀYA.

KRISHNAMOHANA VANDYOPADHYĀYA.

(1) The Marcanḍeya Purāna . . . (2) The Nārada Pancha Rātra . . . edited by K. M. B. (3) The Brahma Sutras [of Bādarāyana] with the commentary of Śaṅkarāchārya, translated into English, by Rev. K. M. Banerjea. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 29—(2) vol. 38—(3) vol. 68.

1848-74. 8°

See KĀLIDĀSA. The Raghuvansa . . . With notes and grammatical explanations by K. M. Banerjea. 1866. 8°

See PURĀNAS. MĀRKAṆḌEYAPURĀNA. Purāna Sangraha . . . Edited by K. M. Banerjea. No. 1. Markaṇḍeya Purāna etc. 1851. 8°

See RĀMAMOHANA RĀYA, *Rajah*. A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16°

KRISHNANANDA.

अथ कौलगजमर्दनः प्रारभ्यते [The Kaulagajamardana. A refutation of the doctrines of the Kaulas, Jainas, Buddhists, etc. from the orthodox brahminical platform.] pp. 24, lith.

वाराणसी १९२१ [Benares, 1864]. obl. 4°

Date of composition 1862 A.D.

KRISHNANANDA (SARMAN) BHATTACHARYA.

See Gopinātha Kanthābharaṇa. माहिरथश्च ११ कृष्णार्जुनीय etc. [Kṛṣṇārjunīya, with a commentary in Sanskrit, called Chittamodini, and a translation into Bengali by K. S.]

[1871, etc.]. 8°

(नाट्यपरिशिष्टेनाम नाटके १) [Nātyapariśiṣṭa, i.e. an appendix to dramatic literature. Lessons in Sanskrit grammar disguised in the form of a dramatic entertainment. With two commentaries.] pp. ii. 152.

[Calcutta, 1840?]. 8°

Imperfect, wanting all after p. 152. No more seems to have been printed. Date of composition 1838 A.D.

शब्दशक्तिप्रकाशिकापरिशिष्टम् १ [Śabdaśaktiprakāśikā-pariśiṣṭa. A grammatical commentary containing discussions on the subject of Sanskrit inflexion.] pp. 125.

कलिकाता १९१२ [Calcutta, 1855]. 8°

Another copy.

KRISHNANANDA SARVABHAUMA.

See KRISHNANANDA (SARMAN) BHATTACHARYA.

KRISHNARAJA (or KRISHNARAYA) KANTHIRA-VA, Mahārājah.

श्री . . . श्रीकृष्णरायकंठिरव [श]रुलचै . . . विरचितं
ॐ नमो श्रीचामुण्डारत्नमालिकय etc. [K. K.'s Chā-
muṇḍāratnamālikā and other hymns addressed to several
gods. Followed by two fragments from the Brahmāṇḍa-
purāṇa, the Vishṇvashtōttaraśatanāmastotra and Vishṇu-
triṣaṭi, as well as by Nṛsiṃha Ārya's Eulogy of K. K.,
called Kṛṣṇarāja-Kaṇṭhīravāshṭōttara, and by two
more poems of the same kind.] pp. 55.

चम्पूर १८२८ [Madras, 1857]. 8°

KRISHNA ŚASTRI BHATTADEKAR(A).

See KĀLIDĀSA. The Megha Dūta . . . Together with a glossary of difficult words by K. S. Bh.

1866. 8°

See LOLIMBARĀJA. वैद्यजीवन etc. [With K. S. Bh.'s Marathī commentary.]

[1861]. 4°

[1864]. 4°

वैद्यावतंस etc. [With a Marathī commentary by K. S. Bh.]

[1860]. 8°

See MĀDHAVA, Son of Indukara. Madhavanidana . . . Translated into Marathī by K. S. Bh.

1862. 4°

KRISHNA ŚASTRI BHATTADEKAR(A).

See MOREŚVARA. वैद्यामृत । etc. [With K. S. Bh.'s Marathī commentary.]

[1862]. 4°

See VOPADEVA. वोपदेवशतक etc. [With a Marathī paraphrase by K. S. Bh.]

[1860]. 4°

KRISHNA ŚASTRI MAHABALA.

See HEMACHANDRA. अथ प्राकृत बालभाषा (मा-
गधी) व्याकरण प्रारंभः ॥ [The eighth adhyāya or
Prākṛit section of Hemachandra's Sanskrit gram-
mar. Edited by K. S. M.]

[1872]. obl. 4°

KRISHNA ŚASTRI RAJVADE.

See KĀLIDĀSA. कालिदासकृत अभिज्ञानशाकुंतल-
नाटक. सप्तमंकी. (Shakuntalā . . . With a trans-
lation into Marathī [by K. S. R.])

1869. 4°

KRISHNA SHASTRI BHATUVADEKAR.

See KRISHNA ŚASTRI BHATTADEKAR(A).

KRISHNAŚHĪTOTTARAŚATANĀMAVALI.

See PAÑCHĀYATANĀMAVALI. पंचायतनदेवतां च्या
अष्टोत्तरशतनामावली [A compilation of five lists
separately called K. or Vishṇvashtōttaraśatanā-
māvali etc.]

[1857]. obl. 8°

पंचायतननामावली-
प्रा० ॥ [1858]. obl. 8°

KRISHNA TARKALAMKARA BHATTACHARYA.

The Dāya-Krama-Sangraha. An original treatise
on the Hindu law of inheritance (by K. T. Bh.).
Translated by P. M. Wynch. See HINDU LAW
BOOKS. Hindu Law Books etc. [1818]—65. 4°

See JĪMÚTAVĀHANA. (दायभागः) [With the Dāya-
bhāgaṭīkā, or commentary of K. T. Bh.]

[1813]. obl. 4°

Dayabhāga . . . by Jīmútavā-
hana, with a commentary [Dāyabhāgaṭīkā] by K.
T. etc.

[1829]. 8°

दायभागः etc. [With com-
mentaries by S. T. etc.]

[1863—66]. 4°

जिह्मवहान कृत दायभागः etc.
[Jīmútavāhana's Dāyabhāga with K. T. Bh.'s
commentary.]

[1870]. 4°

The Dāya-Crama-Sangraha, an original treatise on the
Hindoo Law of Inheritance (by Śrī Crishna Tercālan-
cāra) translated by P. M. Wynch. [With the Sanskrit
text in the Bengali character appended to it.] pp. iii.
iv. 133, 49, 15, 2. Calcutta, 1818. 4°

Dāya Krama Sangraha, a compendium of the order of
inheritance by Krishna Terkālankāra Bhattāchārya.
Edited by Lakshmi Nārāyan Sermā (श्रीकृष्णतर्कालङ्का-
रभट्टाचार्यकृतः दायधिकारक्रमसंग्रहः etc.) pp. x. 62.

कलिकाता [Calcutta], 1828. 8°

KRISHNA TERKALANKARA OR KRISHNAVIPRA.

See KRISHNA TARKALANKARA BHATTACHARYA.

KRISHNA ŚĀSTRĪ, Son of Nārāyaṇa Śāstrī.

See PURĀṆAM KRISHNA ŚĀSTRĪ.

KRISTNASAWMY IYER (T.)

See T. . . . KRISHNASVĀMI.

KSHEMIŚVARA.

अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chāṇḍakaṣhika, i.e. the Fierceness of Kauṣika. A drama in five acts.] ff. 23, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

चण्डकौशिकम् । आर्यचिमीश्वर-प्रणीतम् । etc. [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkalankara.] pp. v. 101, 10, ii.

कलिकाता १८२४ [Calcutta, 1867]. 8°

KSHETRAMOHANA MUKHOPADHYAYA.

See KĀLIDĀSA. Raghuvamśa . . . Edited by K. M. etc. 1871. 8°

KUBERA MIŚRAMU.

See KUVERA UPĀDHYĀYA.

KUHN (ERNST WILHELM ADALBERT).

See KACHCHĀYANA. Kaccāyanappakaraṇae Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

———— Kaccāyanappakaraṇae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLUKA BHATTA.

See MANU. Begin. ओं ॥ नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra, or Manusamhitā, with K. Bh.'s commentary called Manvarthamuktāvalī.] [1813]. 4°

———— Menu Sanhita . . . with the commentary of K. Bh. etc. 1830. 8°

———— अथ मनुसंहिताप्रारंभः ॥ [With K. Bh.'s commentary.] [1855?]. obl. fol.

———— अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of K. Bh.] [1858]. fol.

———— मानव धर्म प्रकाश etc. [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. obl. fol.

———— శ్రీరస్తు . . . కల్లూకభట్టియవాక్యశాస్త్రసహితోయం మానవధర్మశాస్త్రగ్రంథః etc. [With K. Bh.'s commentary.] [1864]. 4°

———— अथ सटीकमनुस्मृतिप्रारंभः [With K. Bh.'s commentary.] [1866]. obl. 4°

———— The Institutes of Manu. मनुसंहिता etc. [With K. Bh.'s commentary.] [1866]. 4°

———— Manusanhita . . . with the commentary of K. Bh. etc. 1874. 8°

KULLUKA BHATTA.

See MANU. Mānava Dharma Sastra, or the Institutes of Manu according to the gloss of Kulluka, . . . Verbally translated etc. 1863. 8°

———— Institutes of Hindu Law, or the ordinances of Menu, according the gloss of Cullūca, . . . Verbally translated etc. 1869. 8°

KUMARASVAMIN SOMAPITHIN OR SOMAYAJIN, Son of Mallinātha Śūri.

See VIDYĀNĀTHA KAVĪNDRA. శ్రీరస్తు . . . సతాపరుశ్రీయమను, అలంకారశాస్త్రము etc. [With a commentary, called Ratnāpaṇa, by K. S.] [1868]. 8°

KURAVI RAMA KAVI.

See RĀMA KAVĪNDRA, Descendant of the Kuravi Family.

KUTHUMA RISHI.

See VEDAS. SĀMAVEDA. Aranyasamhitā. Aranyasanhita of the Samaveda [ascribed to K.] etc. 1873. 8°

KUTSA.

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français, etc. 1870. 8°

KUVERA UPĀDHYĀYA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. दद्धकशिरामणि १ etc. [The Dattakaśiromaṇi, compiled from K. U.'s Dattakachandrikā, etc.] [1867]. 8°

The Dattaka-Mīmāṃsā (by Nandapaṇḍita) and Dattaka-Chandrikā (by Devaṇḍa Bhaṭṭa, or rather by K. U.) . . . Translated . . . by J. C. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]–65. 4°

See NANDAPAṆḌITA. Beg. १ ॥ श्रीगणेशाय नमः ॥ अभिवंद्य etc. [Nandapaṇḍita's Putrikaraṇamīmāṃsā. Followed by K. U.'s Dattakachandrikā.] [1817]. 8°

———— दत्तकमीमांसा । दत्तकचन्द्रिका etc. [Nandapaṇḍita's Dattakamīmāṃsā and K. U.'s Dattakachandrikā.] [1834]. 8°

———— Adopted Son of Hindu Law etc. [Nandapaṇḍita's Dattakamīmāṃsā, and K. U.'s Dattakachandrikā.] [1857]. 8°

———— The Dattaka-Mīmāṃsā (by Nandapaṇḍita) and Dattaka-Chandrikā [by K. U.] etc. 1865. 8°

Mitacshara de Vijñāśwara, suivi d'un autre Traité de l'Adoption, le Dattaka-Chandrika de Devaṇḍa-Bhaṭṭa [or rather K. U., translated from J. C. C. Sutherland's English version with notes] etc. See VIJÑĀNEŚVARA. Traité Original des Successions d'après le droit hindou etc. 1844. 8°

Kuvera Upadhyaya.

दत्तकचन्द्रिका १ etc. [K. U.'s Dattakachandriká, a treatise on the Hindu Law of Adoption, with Bharatachandra Siromani's Sanskrit commentary called Bálavibodhiní. Followed by the Dattakachandrikátátparyártha, or

Kuvera Upadhyaya.

Essence of the Dattakachandriká, in Bengali, and the Dattakaputragrahaṇaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] pp. 38, 7, 2. Calcutta, 1857. 8°

L.

LABRUNIE DE NERVAL (GÉRARD).

See ŚÚDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12°

LAGADHA.

The Jyotish udhyayu of the Vedu [a vedic calendar in Sanskrit ascribed to L.]. See VEDAS. RIGVEDA. त्रिविद्या त्रिगुणात्मिका १ भाग (The Threefold Science etc.) [1834]. 4°

LAHARIPANCHAKA.

अथ लहरीपञ्चकप्रारंभः ॥ [A collection of five hymns of praise, viz. Śaṅkara Achárya's Saundaryalaharí and Anandalaharí, Khaṇḍarāja Dikshita's Viśveśvaralaharí, Jagannátha's Gaṅgálaharí and the Kṛishṇalaharí by an unknown author.] pp. 55, lith.

काशी [Benares, 1869]. 8°

The Anandalaharí, which generally is only considered another title for Saundaryalaharí, forms a separate poem here, likewise ascribed to Śaṅkara Achárya.

LAKSHMI NARAYAN NYALANKAR.

See LAKSHMINÁRAYANA (ŚARMAN) NYÁYALAMKÁRA.

LAKSHMAṆA GIRI, called DANḌIN.

श्री सत्सिद्धान्तमार्तंडाख्योयं ग्रन्थः etc. [Govardhana Ghaṇaśyáma Gaddúji's Satsiddhántamártaṇḍa, being discussions on various doctrines of Vaishnava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayúrabhaṭṭa and edited by Átmáráma Náráyana.] pp. i. xxxii. 484, 4. मुंबापुरी १७९२ [Bombay, 1870]. 4°

LAKSHMAṆ(A) GOVINDABHAU ASHTAPUTRE.

See JAYADEVA. भावदीपिका etc. [Gítagovinda with L. G. A.'s Marathi commentary called Bháavadípiká or Padabhávánukáriní.] [1860]. 4°

LAKSHMAṆA JYOTIRVID.

अथ लक्ष्मणजी ज्योतिर्विद् कृत मुहूर्तप्रदीपः etc. [Muhúrtapradípa, a versified treatise on fortune telling.] pp. 35, 3, lith. वाराणशी १९२३ [Benares, 1866]. 8°

LAKSHMAṆA KAVI OR LAKSHMAṆA SURÍ.

See BHOJARÁJA PAṆḌITA. अथ चंपुरामायण-प्रारंभः ॥ [In five káṇḍas, with the addition of a sixth by L. S.] [1852]. obl. 4°

LAKSHMAṆA KAVI OR LAKSHMAṆA SURÍ.

See BHOJARÁJA PAṆḌITA. श्रीराम . . . ऋषिचरं-
पाञ्चसूक्तकवचरत्नमंजरी etc. [Completed by L. S.] [1859]. 8°

[1863]. 8°

LAKSHMINÁRAYANA (ŚARMAN) NYÁYALAMKÁRA.

See JÍMÚTAVÁHANA. Dáyabhága etc. [Edited by L. S.] [1829]. 8°

See KṚISHṆA TARKÁLAMKÁRA BHATṬACHÁRYA. Dáya Krama Sangraha. . . . Edited by Lakshmi Náráyan Sermá, etc. 1828. 8°

See RAGHUNANDANA BHATṬACHÁRYA. Dáya Tatwa. . . . Edited by L. S. etc. 1828. 8°

————— Vyaváhára
Tatwa . . . edited by L. S. 1828. 8°

See VISHṆUŚARMAN. The Hitopadesha . . . edited by L. N. 1830. 4°

————— The Hitopadesa . . . [in the original text] translated [into Bengali by L. N.] 1844. 4°

See YÁJṆAVALKYA. The Mitákshará . . . edited by . . . L. N. 1829. 8°

Beg. अथ दायधिकारिक्रमदत्तकौमुदगः श्लोकसूचिः ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] pp. ii. 28, 41.

११२४ [Calcutta, 1822]. 8°

श्री लक्ष्मीनारायणन्यायलङ्कार विरचित व्यवहारतन्माला [The Vyavasthāratnamālā, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit.] pp. viii. 4, 130. कलकत्ता ११९२ [Calcutta, 1830]. 8°

Another copy.

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LAKSHMINÁRAYANA VASAKA.

See NAVAGRAHASTOTRA. नवग्रहस्तोत्रम् etc. [Navagrahastotra, edited by L. V.] [1872]. 12°

See SAPTAŚLOKÍGÍTÁ. सप्तश्लोकी गीता etc. [Edited by L. V.] [1872]. 12°

LAKSHMINARAYANA VASAKA.

See VIṢVANÁTHA PAÑCHÁNANA BHATṬACHÁRYA TARKÁLAṆKÁRA. The Bhasha Parichchheda, and Siddhanta Muktváli . . . Edited by L. V. etc.

1871. 8°

संस्कृतवर्णपरिचय । प्रथमो भागः । etc. [Samskr̥itavarṇa-parichaya, a Sanskrit first reading book. Second edition.]

Pt. I. pp. 20. कलिकाता १८२९ [Calcutta, 1872]. 8°

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LAL(A)CHAND(A) VIṢVAS(A).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Ekādaśaskandha.

त्रिंशद्भागवतीय एकादश स्कन्धः etc. [With a preface by L. V.]

[1858]. 8°

LAL(A)MOHANA BHATṬACHÁRYA.

See VOPADEVA. कविकल्पद्रुमः . . . Edited by L. Bh.

[1866]. 12°

LALA RAMIN MAL.

See VARADARĀJA. लघुकौमुदी व्याकरणं etc. [Revised by L. R. M.]

[1869]. 8°

LALITĀSHṬOTTARANĀMA.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Lalitādivya-sahasrandmastotra. श्रीललितासहस्रनामस्तोत्रम् etc. [Followed by the L.]

[1862]. 16°

LALITAVISTARA.

ललितविस्तरः । The Lalita-Vistara, or Memoirs of the life and doctrines of Śākya Siṁha [i.e. Buddha]. Edited by Rājendralāl Mittra. Calcutta, 1853-58. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 51, 73, 143-145, etc. (vol. 15). 1848-74. 8°

See FOUCAUX (P. É.). Étude sur le L. pour une édition critique du texte sanskrit etc. 1870. 8°

Lalita Vistara, Erzählung von dem Leben und der Lehre des Śākya Siṁha. Aus dem original des sanskrit und des gāthādialects zuerst ins deutsche uebersetzt und mit sachlichen erklærungen versehen von S. Lefmann. Lief. I.

Berlin, 1874. 8°

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LANCEREAU (ÉDOUARD).

See KĀLIDĀSA. Sroutabodha . . . publié et traduit par É. L.

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See VIṢṆUṢARMAN. Hitopadeśa . . . Traduit du sanscrit avec des notes . . . et un appendice . . . par É. L.

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LANGLÈS (LOUIS MATHIEU).

See VIṢṆUṢARMAN. Fables et Contes Indiens . . . traduits avec un discours préliminaire et des notes . . . par L. L.

1790. 12°

LANGLOIS (SIMON ALEXANDRE).

See ACADEMIES. LONDON. Oriental Translation Fund, etc. Harivansa, . . . traduit . . . par A. L.

1834, 35. 4°

See VEDAS. Rig-Véda, . . . traduit . . . par M. L.

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1870. 8°

————— Chefs-d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. L.

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See WILSON (H. H.). Chefs-d'œuvre du Théâtre Indien, traduits de l'original sanscrit en anglais, par H. H. Wilson, et de l'anglais en français par A. L., accompagnés de notes, etc.

1828. 8°

LASSEN (CHRISTIAN).

See BHAVABHŪTI. Malatimadhavae Fabulae Bhavabhutis actus primus. Ex recensione C. L.

1832. 4°

See JAYADEVA. श्रीगीतगोविन्दः . . . textum . . . recognovit . . . interpretationem latinam adjecit C. L.

1836. 4°

See MAHĀBHĀRATA. Bhagavad-Gita . . . Textum recensuit . . . A. G. a Schlegel. Editio altera . . . cura C. L.

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C. L. . . . Commentatio geographica atque historica de Pentapotamia Indica. (Locus Bharateae [VIII, 2025-2118] in quo mores Bāhīcorum describuntur. Sansk. & Lat.)

Bonnae ad Rhenum, 1827. 4°

Gymnosophista sive Indicæ Philosophiæ Documenta. Collegit, edidit, enarravit C. L. Voluminis I fasciculus I. Isvaraerishnae Sankhya-Caricam tenens. Sansk. & Lat.

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Anthologia Sanscritica glossario instructa . . . Edidit C. L.

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————— Denuo adornavit J. Gildemeister. Editio altera, etc.

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LATYAYANA.

The Srauta Sūtra of L. with the commentary of Agniswāmī. Edited [with indexes] by Ananda Chandra Vedāntavāgīśa. (श्रौतसूत्रम् । लाट्यायन-प्रणीतम् । अग्निस्वामिद्वयवृत्तिसहितम् etc.) Calcutta, 1870-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 181, 184, 185, 187, 196, 198, 202, 213, 260 (vol. 63). 1848-74. 8°

LEFMANN (SALOMON).

See LALITAVISTARA. Lalita Vistara . . . Aus dem . . . sanskrit . . . uebersetzt . . . von S. L.

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LENZ (ROBERT).

See KĀLIDĀSA. Urvasia . . . Textum sanscritum edidit . . . R. L.

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Apparatus criticus ad Urvasiam, fabulam Calidasi, quem, tanquam suae ejus libri editionis appendicem, Londinii conscripsit R. L. Berolini, 1834. 4°

LEUPOL (L.).

See PURĀNAS. BRAHMAVAIVARTAPURĀṆA. Specimen des Purānas. Texte, transcription, traduction et commentaire . . . par L. L. etc. 1868. 8°

Selectae e sanscriticis scriptoribus paginae. Choix de morceaux sanscrits, traduits, annotés, analysés par L. L. Avec la collaboration de É. Burnouf etc.

Paris, 1867. 8°

LILAŚUKA YOGĪNDRA.

See VĀLMĪKI. अथ श्रीमद्भुतरामायणं प्रारभ्यते ॥ [Followed by L.'s Kṛishṇakarnāmrīta.]

[1868]. obl. 8°

శ్రీరస్తు. శ్రీకృష్ణకర్ణామృతవిరచితంబగు శ్రీకృష్ణకర్ణామృతము etc. [L.'s Kṛishṇakarnāmrīta, a poem on Kṛishṇa's sports in Vṛindāvana. With a commentary in Telugu and a translation in Telugu verse by Vēlagapūdu Vengana Amātya. Edited by Kārmanchu Subbarāya.] pp. 229. ౧౮౬౮ [Madras, 1862]. 8°

శ్రీహయగ్రీవాం నమః . . . శ్రీకృష్ణకర్ణామృతము etc. [L.'s Kṛishṇakarnāmrīta. With a translation in Telugu verse by Vēlagapūdu Vengana Amātya. Edited by Sarasvati Tiruvengāḍa Achārya and Van[gīpuram] Rāmakṛishṇam Achārya.] pp. 136.

౧౮౬౫ [Madras, 1865]. 12°

LIṆGARCHANACHANDRIKA. ŚIVAPĀRTHIVAPŪJĀPA-
DDHATI.

अथ शिवपार्थिवपूजापद्धतिप्रारंभः [A section of the L. describing one of the many forms of Śiva worship.] ff. 4, lith. मुंबई [Bombay, 1862]. 8°

LOBEDANZ (EDMUND).

See KĀLIDĀSA. Sakuntala. Nach dem Indischen des Kalidasa von E. L.

1854. 16°

LOBEDANZ (EDMUND).

See KĀLIDĀSA. Urvasi . . . Deutsch metrisch bearbeitet von E. L. 1861. 16°

See MAHĀBHĀRATA. König Nal und sein Weib . . . Deutsch bearbeitet von E. L. 1863. 16°

LOISELEUR-DESLONGCHAMPS (AUGUSTE LOUIS
ARMAND).

See AMARASIMHA. Amarakocha . . . publié en sanskrit avec une traduction française . . . par A. L. D. 1839-45. 8°

See MANU. ॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en sanscrit, avec des notes . . . par A. L. D. 1830. 8°

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Yadjnadattabadha ou la Mort de Yadjnadatta, épisode du Ramayana (by Vālmīki) . . . suivi d'un épisode du Raghovansa (by Kālidāsa) sur le même sujet, et d'un choix de sentences de Bhartrihari; par A. L.-D.

Paris, 1829. 8°

LOLIMBARAJA.

वैद्यजीवन etc. [Vaidyājīvana, a treatise on the treatment of different maladies in the garb of poetical allegory. With Kṛishṇa Śāstrī Bhāṭavadekar's Marathī commentary. Fourth edition.] pp. xiv. 71, lith.

मुंबई १८६१ [Bombay, 1861]. 4°

Said to have been written in 1633 A.D.

[Fifth edition.] pp. xiv. 70, lith. मुंबई १८६४ [Bombay, 1864]. 4°

(लोलिमराज सटीक संस्कृत औ भाषाटीका) [Vaidyājīvana with Sukhānandanātha's Sanskrit commentary called Vaidyājīvanadīpikā, and a commentary in Hindi.] pp. 186, lith.

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The Sanskrit commentary was written in 1863 A.D.

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मुंबई १८६० [Bombay, 1860]. 8°

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See MAHĀBHĀRATA. Die Bhagavad-Gita. Uebersetzt und erläutert von F. L. 1869. 8°

LUBER (A.)

See ŚIVADĀSA. Der Vetālapañcaviṅcati . . . Erster Teil. . . Uebersetzt mit Einleitung, Anmerkungen und Nachweisen von A. L. 1875. 8°

M.

M., J. [*i.e.* JOHN MUIR.]

मतपरीक्षा ॥ A Sketch of the Argument for Christianity and against Hinduism, in Sanskrit verse. Second edition—rewritten and enlarged, *etc.* [Preface signed J. M.] *pp.* xx. 113, i. *Calcutta*, 1840. 8°

Another edition is catalogued under J. Muir.

शर्मपद्धतिः ॥ The Way of Happiness. A sketch of the true theory of human life. In Sanskrit verse. *pp.* vi. 30. *London*, 1841. 8°

व्यवहारालोकः ॥ Brief Lectures on Mental Philosophy and other subjects delivered in Sanskrit to the Students of the Banares Sanskrit College *etc.* *pp.* xi, 8, 26, 58. *Allahabad*, 1845. 8°

The Course of Divine Revelation. A brief outline of the communications of God's Will to Man, and of the evidences and doctrines of Christianity; with allusions to Hindu Tenets, in Sanskrit, Hindi and English. *pp.* 40, 93, 92. *Calcutta*, 1846. 12°

श्रीयेषूखृष्टमाहात्म्यं ॥ The Glory of Jesus Christ.—A brief account of our Lord's Life and Doctrines, in Sanskrit verse, with an English preface containing a summary of the contents. *pp.* xxiii. 84, ii. *Calcutta*, 1848. 12°

Second edition corrected, with . . . a Hindi version, and an English summary. *pp.* xiv. 140, iii. *Calcutta*, 1849. 8°

Another copy.

Without title-page and English preface.

श्रीपौलचरित्रं ॥ A short Life of the Apostle Paul, with a summary of Christian Doctrine, as unfolded in his epistles. In Sanskrit verse. With an English version and Bengalee and Hindee translations. *pp.* vii. 65, 108, iv. *Calcutta*, 1850. 8°

Without the Bengalee and Hindee versions mentioned on the title-page.

M., J. C. [*i.e.* JOHN CLARK MARSHMAN.]

See NĪLARATNA (ŚARMA) HĀLDĀR. **कविता रत्नाकर** *etc.* (The Kobita-Rutnakur *etc.*) [With a preface to the English translation by J. C. M.] 1830. 8°

MADANAMOHANA MITRA.

प्रकृतिशतकावली [Deistical hymns in praise of the Creator of the World. Pt. I.] *pp.* i. 22.

ঢাকা ১৯২২ [*Dacca*, 1865]. 8°

In progress?

MADANAMOHANA (ŚARMA) TARKALAMKARA.

See DAṆḌIN. **दशकुमारचरितम्** ॥ *etc.* [Edited by M. Ś.] 1849. 8°

See GAṆGEŚA UPĀDHYĀYA. **तत्त्वचिन्तामणौ अनुमानखण्डः** [Edited by M. Ś.] [1848]. 4°

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See HARSHADEVA. **खण्डनखण्डखाद्यम्** *etc.* [Edited by M. T.] [1848]. 4°

See KĀLIDĀSA. **कुमारसम्भवम्** *etc.* [Edited by M. Ś.] [1850]. 8°

— — — — — **मेघदूतम्** ॥ *etc.* [Edited by M. Ś.] [1850]. 8°

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See RAGHUNĀTHA ŚIROMAṆI. **अनुमानचिन्तामणि-दीधितिः** ॥ [Edited by M. Ś.] [1848]. 4°

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MADANANRIPA OR MADANAPALA.

(**मदनपालनिघंट**) [M.'s Madanavinoda, a work containing an enumeration, with short descriptions, of medical and other plants.] *ff.* 56, 14, *lith.*

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Madana Pala Nighantu, or a Medical Dictionary. By Rajah M. Edited and published by . . . Jibananda Vidyasagara. (**सर्वविधिनामगुणानां निघण्टुः** *etc.*) *pp.* 141. *Calcutta*, 1875. 8°

English title taken from the wrapper.

MADHAVA, Son of Indukara.

See HĀRĀDHANA VIDYĀRATNA KAVIRĀJA. **निदान-परिनिष्ठे** १ *etc.* [An appendix to M.'s Nidāna.] [1862]. 12°

Madhavanidana [also called Rogavinīṣhaya or Rugvinīṣhaya]. A Sanskrit treatise on pathology. Translated into Marathi by Krishna Shastri Bhatuvadekar [under the name of Mādhavārthaprakāṣikā] *etc.* (**माधवनिदान** *etc.*) *pp.* 6, 20, 460, *lith.* *Bombay*, 1862. 4°

सटीक निदानं १ त्रिमाधवकरेण रचितं मूलं १ *etc.* [M.'s Nidāna, with Vijayarakshita Śrīkaṇṭhadatta's commentary called Madhukosha. Edited by Annadā Prasād and several others under the direction of Gaṅgāprasād Kavirājā.] *pp.* ii. 256.

कनिका ११८-१ [Calcutta, 1865]. 8°

MADHAV(A)CHANDRA DĀS(A).

[A collection of illustrations, mostly to the Mahābhārata and Rāmāyaṇa, by M. D. and others.] 17 double sheets, *lith.* & partly coloured. [Calcutta, 1850?]. *fol.*

MADHAVACHANDRA GHOSHA.

See HARSHADEVA. **नागानन्दम्** ॥ *etc.* [Edited by M. Gh.] [1864]. 8°

MADHAHA CHANDROBA.

A Dictionary in Sanskrit and Marathi *etc.* (शब्दरत्नाकर
किंवा संस्कृत व प्राकृत शब्दकोश *etc.*) pp. ii. 679, 14.
Bombay, 1870. 4°

MADHAHAČHĀRYA OR MADHAHĀRYYA.

See SĀYAṆĀCHĀRYA, successively called MĀDHA-
VĀCHĀRYA and VIDYĀRĀṆYASVĀMIN.

MADHAHĀKARA.

See MĀDHAHA, Son of Indukara.

MADHAHANANDA SARASVATĪ.

अथ सारसंग्रह आत्मबोधप्रारंभः ॥ [M. S.'s Sārasaṅgraha
and Ṣaṅkara Achārya's Ātmabodha with its commen-
tary.] ff. 21, lith. १७८१ [Bombay, 1859]. obl. 4°

MADHURA SUBBAŚASTRI.

See AMARASIMHA. శ్రీరస్తు . . . గురుపాలప్రబోధి-
కెయినెడు నామలింగానుశాసనవాక్యభాష్యము *etc.*
[Edited with the assistance of M. S.] [1862]. 4°

See PURĀṆAS. VISHṆUPURĀṆA. శ్రీరస్తు . . . శ్రీ-
విష్ణుపురాణం *etc.* [Edited by M. S.] [1858]. 4°

See VĀLMĪKI. శ్రీరస్తు. శ్రీమద్వాల్మీకి . . . ప్రణీతం-
బైన పాలరామాయణము *etc.* [Revised by M. S.]
[1863]. 12°

———— శ్రీరస్తు . . . వాల్మీకియై శ్రీమద్రామ-
ాయణే సప్తమాయముత్తరకాండః *etc.* [Edited by
M. S.] [1860?]. obl. 8°

See VĀṆA BHATTA. శుభమస్తు . . . కాండంబరా-
శ్యశృంఘాప్రబంధోయం *etc.* [Edited by M. S.]
[1862]. 8°

See VENKATA ĀRYAYAJVAN. శ్రీరస్తు . . . విశ్వగు-
ణాదర్శము *etc.* [Venkata Āryayajvan's Viśva-
guṇādarśa. With M. S.'s commentary, called
Bhāvadarpaṇa.] [1861]. 8°

———— [1864]. 8°

MADHUSUDANA GUPTA.

See SUŚRUTA. The Suśruta, or System of Medi-
cine . . . Edited by M. G. 1835, 36. 8°

MADHUSUDANAJĪ, Paṇḍita Gosvāmin.

मूलर्जननशान्तिः श्रीमान् पण्डित गोखामि मधुसूदन-
जी कृत [Mūlarkshajananaśānti, propitiatory rites and
prayers addressed to Rudra and constellations such as
Mūla, *etc.*] pp. 29, lith.

लाहौर १९२७ [Lahore, 1870]. obl. 8°

MADHUSUDANA MIŚRA.

See HANÚMAT. Mahá-Nátaka . . . by Hanúmat.
Translated into English [and edited with the
Sanskrit text according to M. M.'s version] *etc.*
1840. 8°

MADHUSUDANA MIŚRA.

See HANÚMAT. Mahánátaka by Hanúmat [in M.
M.'s version.] *etc.* 1870. 4°

MADHUSUDANA SARASVATĪ.

See PUSHPADANTA. (टीका शिवपरा) अथ महिम्न
स्तोत्रटीकाप्रारंभः *etc.* [Mahimnaḥ Stotra with
M. S.'s commentary.] [1864]. obl. 8°

अश्विनभेद *etc.* [M. S.'s Prasthānabheda, a classifica-
tion of the theological and philosophical branches of
Sanskrit literature. With a Bengali translation by
Rām(a)nārāyaṇ(a) Vidyāratna.] pp. 29.

कलिकाता १९१४ [Calcutta, 1856]. 8°

Originally incorporated in the author's commentary to the
Mahimnaḥ Stotra, v. 7.

MADHVA OR MADHVĀCHĀRYA.

See ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA.

MAGGI (PIETRO GIUSEPPE).

See VĀLMĪKI. Due Episodii di poemi indiani.
Recati in verso italiano con illustrazioni da P.
G. M. 1847. 8°

MAGHA.

Le Çiçoupāla-Badha, poème en 20 chants. See
FAUCHE (H.). Une Tétrade *etc.* Vol. 3.
1861-63. 8°

The Siśupāla Badha, or Death of Siśupāla; also entitled
the Māgha Cāvya, or epic poem of Māgha, in twenty
cantos, with a commentary [called Sarvaṃkashā] by
Mallī Nātha. Edited by Vidyā Cara Miśra and Śyāma
Lāla. (काव्यनाम । शिशुपालवध ॥ कविनाम । माघ ॥
टीकानाम । सर्वङ्कषा ॥ टीकाकारनाम । मल्लिनाथ ॥)
pp. ii. 4, 760. Calcutta, 1815. 8°

Another copy.

शिशुपालवधम् ॥ *etc.* [The Siśupālabadha, with Malli-
nātha's Sarvaṃkashā, edited by Tārānātha Śarman in
conjunction with some other pandits.] pp. ii. 504, 488.

कलिकाता १७६९ [Calcutta, 1847]. 8°

శ్రీకణకాయ సమః . . . మాఘ కావ్యము *etc.* [Māghakāvya,
with Mallinātha's commentary. Edited by Moṣūru
Paraśurāma Śāstri.] pp. 348, 340.

౧౮౫౪ [Madras, 1854]. 8°

शिशुपालवधम् । . . महाकवि श्रीमाघकृतम् । *etc.* (With
the commentary of Mallinātha.) 2 Vol. pp. i. 469,
454. कलिकाता १९२५ [Calcutta, 1868-69]. 8°

Sishupalabadham . . . With the commentary of Malli-
nātha. Edited and published by . . . Jibananda Vidya-
sagara. (शिशुपालवधम् *etc.*) pp. 432, 418.

Calcutta, 1875. 8°

English title taken from the wrapper.

MAGHA.

अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [Cantos I.-III. of the Māghakāvya, with Mallinātha's commentary.] ff. 36, 42, 30, lith.

पूण्याखपत्तने १७७२-७३ [Poonah, 1850-51]. obl. 4°

अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [Sargas I. & III. With Mallinātha's commentary.] ff. 24 & 22, lith.

मुंबई १७९२ [Bombay, 1870]. obl. fol.

శ్రీరస్తు . . . మిక్కిలి జ్ఞాసేంపంబడు చున్న మాఘ కావ్య-
మందలి . . . ౬౪౫౯౮ etc. [Sargas VII.-XII., with
Mallinātha's commentary. Edited by Sarasvatī Tiru-
vengāḍa Achārya and Vangīpuram Rāmakṛishṇam
Achārya.] pp. 158.

చన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరస్తు . . . శిశుపాలవధాభ్యై మహాకావ్యే సప్తమస్తాది
. . . ౪౪౬౬౮౯౯ etc. [Sargas VII.-XII., with Malli-
nātha's commentary. Edited by Sarasvatī Tiruvengāḍa
Achārya.] pp. 182.

చన్నపురి ౧౮౭౦ [Madras, 1870]. 8°

शिशुपालवधः महाकवि त्रिमास विरचितः ॥ etc. [Text only,
without commentary. Edited by Iṣvarachandra Vidyā-
sāgara.] pp. 96.

Calcutta, 1857. 8°

This edition omits sargas VI.-X. and XIX.

M.'s Tod des Çiçupala. Ein sanskritisches Kunstepos,
übersetzt und erläutert von C. Schütz. Erste Abthei-
lung. Übersetzung, Gesang I.-XI. Bielefeld, 1843. 8°

No more published.

MAHABHARATA.

I. Entire Work.

See AMARACHANDRA. Βαλαβαράτα, ἡ συντομὴ
τῆς Μαχαβαράτας ποιηθείσα ὑπὸ τοῦ Ἀμάρα,
etc. 1847. 8°

The Mahābhārata [with the Harivaṃṣa]. An Epic
Poem . . . Edited by the . . . Pandits attached to the
. . . Education Committee etc. (श्रीमहाभारतं etc.) Vol.
I. pp. 831.—Vol. II. pp. 868.—Vol. III. pp. 859.—
Vol. IV. pp. 1007.—Vol. V. pp. 106, 110, 90, 88.

Calcutta, 1834-39. 4°

Vol. V. contains the Sūchīpatra or analytical index to the whole.

శ్రీరస్తు . . . శ్రీమద్మహాభారతాంతఃకావ్యాదిపర్వ etc. [The
Mahābhārata with the Harivaṃṣa. Carefully revised
according to different commentaries, with extracts from
Nīlakaṇṭha's commentary for the more difficult passages,
by Purāṇam Hayagrīva Śāstri.] Vol. I. pp. ii. 282,
79, 344, 66, 206.—Vol. II. pp. 273, 268, 146, 99, 23,
24.—Vol. III. pp. 230, 222, 228, 86, 33, 9, 4, 10.—
Vol. IV. pp. ii. 464.

౧౭౭౭-౮౭ [Madras, 1855-60]. 4°

MAHABHARATA.

अथ श्रीमन्महाभारतं नीलकण्ठकृतटीकासहितं प्रारभ्यते
[The Mahābhārata without the Harivaṃṣa. With Nīla-
kaṇṭha's commentary called Bhāratabhāvadīpa.] Vol. I.
ff. 239, 87, 309, lith.—Vol. II. ff. 58, 192, 202, 196,
lith.—Vol. III. ff. 114, 36, 44, 18, 17, 126, 40, 154,
148, lith.—Vol. IV. ff. 202, 81, 24, 8, 4, 8, lith.

मुंबापुरी १७८४ [Bombay, 1862]. obl. fol.

In 18 parvan, each with a separate pagination, besides which
the Śalyaparvan is subdivided into 2, and the Śāntiparvan into 4
parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahā-
bhārata, without the Harivaṃṣa. With Nīlakaṇṭha's
commentary.] Vol. I. ff. 248, 82, 312.—Vol. II. ff. 62,
180, 189, 215.—Vol. III. ff. 115, 35, 42, 19, 19, 128,
41, 290.—Vol. IV. ff. 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

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শ্রী মহাভারতঃ ১ . . . শ্রীলক্ষ্মীকৃতবর্দ্ধমানাদিমহামহীশ্বরম-
হারাজাধিরাজমহতাব্ চন্দ্র বাহাদুরসমাজব্যা ব্যয়েন চ . . .
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tively by Tārakanātha Tattvaratna, Gopāladhana Chū-
dāmaṇi, Rāmātana Tarkasiddhānta, Aṣuṭoṣha Śīroratna,
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nana, Sārādāprasāda Jñānanidhi, Kedāranātha Vidyāvā-
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by a translation into Bengali in separate volumes, made
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Tarkālaṃkāra and Bāṇeṣvara Vidyālaṃkāra.] 22 Pts.
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বর্দ্ধমান ১৭৮৪-৯৫ [Burdwan, 1862-73]. fol.

INDEX TO SANSKRIT VOLUMES.

Vol. I.	Adiparvan.	pp. i. iv. 397.	Śaka 1784
	Sabhāparvan.	pp. iv. 125.	" "
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	Śalyaparvan.	pp. i. iv. 145.	" 1794
	Saṃptikaparvan.	pp. i. ii. 32.	" "
	Strīparvan.	pp. i. ii. 34.	" "

MAHABHARATA.

महाभारतम् । आदिपर्व । नीलकण्ठ प्रणीत-टीका-समे-
तम् । etc. [The Mahābhārata, with Nīlakaṇṭha's com-
mentary, and a Bengali translation of the text by
Jaganmohana Tarkālakāra. Edited by Jaganmohana
Śarman and Nṛsiṃhachandra Śarman.] Nos. I.-VIII.
pp. ii. iv. 448, 280.

कलिकाता १२११ [Calcutta, 1870, etc.] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipa-
yana, plus communément appelé Vēda-Vyasa . . . Tra-
duit complètement pour la première fois du sanscrit en
français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Kārnāparvan through the author's
death.

II. Various Episodes.

See MAHESACHANDRA (ŚARMAN) NYĀYARATNA
BHATTAČHĀRYA. गद्यसङ्ग्रहः । etc. [Prose Com-
positions extracted from the M.] 1868. 8°

See NĪTISĀSTRA. శ్రీరస్తు. శ్రీమహాభారత . . . ఆది-
పర్వములయందును నీతిప్రతిపాదకశ్లోకములను నీతి-
కాస్త్రము [Extracted from the M. etc.]

[1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel,
nebst anderen Episoden des Maha-Bharata [viz. Hidimba-
badha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in
der Ursprache . . . herausgegeben, metrisch übersetzt
und mit kritischen Anmerkungen versehen von F.
Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII.
of "Nalas und Damajanti," with notes thereon.

----- Zweite
durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-
Bhārati praestantissimis episodiis [Sāvitrīyupākhyāna,
Draupadīpramātha & Arjunasamāgama]. Primus edidit
F. Bopp. Fasciculus prior, etc. Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never
appeared.

Die Sündflut nebst drei anderen der wichtigsten Epi-
soden des Mahā-Bhārata. Aus der Ursprache übersetzt
von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into
German by J. Merkel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With
preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's
"Selections from the Mahābhārata"] en français par
A. Sadous.—Vengeance de Drona. Svayambara de
Draupadi. Enlèvement de Draupadi. Délivrance de
Djayadratha. Paris, Versailles [printed], 1858. 12°

MAHABHARATA.

Beg. अथ भगवद्गीताप्रारंभः ॥ End. इति गजेंद्रमोक्षः
समाप्तः ॥ [The Bhagavadgītā, Vishṇusahasranāma,
Bhīshmastavarāja, Anuśmṛitistotra and Gajendramoksha,
five theological tracts taken from the M., and usually
known under the collective title of Pañcharatna.] ff.
85, 18, 14, 12, 19.

मुंबई १७७९-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has
a separate title-page and pagination.

Beg. अथ भगवद्गीताप्रारंभः End. (यह पंचरत्न . . . ज्ञान-
सागरकापखानामै काष्यौ . . .) इति गजेंद्रमोक्षः समाप्तः ॥
[The Pañcharatna or Five Jewels, as described in the
preceding edition.] ff. 106, 22, 17, 15, 26, lith.

मुंबई १९२० [Bombay, 1863]. 8°

Beg. अथ भगवद्गीताप्रा० End. (ही पंचरत्नासहितभग-
वद्गीता) इति गजेंद्रमोक्षः समाप्तः ॥ [The Pañcharatna
again, with two other short prayers called Chatuṣṣlokī-
bhāgavata and Saptaslokīgītā.] ff. 87, 18, 14, 12, 19,
lith.

१७८७ [Bombay, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyo-
pākhyāna, Sāvitrīyupākhyāna, Draupadīpramātha and
Śakuntalopākhyāna] prescribed . . . for the Juggonath
Sunkersett Sanskrit Scholarships, etc. pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte san-
scrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A.
Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits
pour la première fois du sanscrit en français par P. E.
Foucaux. Paris, 1862. 8°

III. Single Portions.

AŚVAMEDHIKAPARVAN.

अथ जैमिनिहताश्वमेधः प्रारभ्यते [The Aśvamedhika-
parvan, or 14th Book of the Mahābhārata, in the differ-
ing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनि-
प्रणीतम् । (जैमिनिभारत १ . . . शृत्वेन अत्र वाद १) [Jaimi-
nibhārata, another title for the same, with Bengali
translation. Forming part of the Prāchīnapurāṇasam-
graha, intended for the publication in monthly parts of
works of puranic literature.] 4 Pts. pp. 80, 80.

कलिकाता १९२९-३० [Calcutta, 1872-73]. 4°

In progress.

BHAGAVADGĪTĀ.

(भगवद्गीता) [Edited by Bābū Rāma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGÍTÁ.

Bhagavad-Gita, id est ΘΕΣΠΕΣΙΟΝ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bharateae episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adjecit A. G. a Schlegel. *Bonnae*, 1823. 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846-48. 4°

ভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং পদ্যরচিত ভাষা অর্থসংগ্রহ *etc.* [With a Bengali paraphrase.] *pp.* 176. কলিকাতা ১২৪৮ [Calcutta, 1841]. 8°

শ্রীশ্রী হরিঃ ॥ . . . ভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং তদর্থ পদ্যরচিত *etc.* [Another edition of the same.] *pp.* 158. কলিকাতা ১২৫৩ [Calcutta, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ಸಮಾಲವಾದ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128. ಬೆಂಗಳೂರು ೧೮೪೯ [Bangalore, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá, or the Sacred Lay . . . An episode from the M. . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°
The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyána or Meditation.] *ff.* 137, *lith.*
काशी १८९४ [Benares, 1857]. *obl.* 8°
Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥
मुंबई १७७९ [Bombay, 1857]. 8°
The same is also included in the above-mentioned edition of the Pancharatna.
శ్రీమదాష్ట్యసంప్రదించునట్లు . . . ప్రవీణులైన . . . భగవద్గీతానుబంధములను . . . మొత్తము *etc.* [Text revised according to different commentaries by Dampúru Venkaṭa Subbāśāstri.] *pp.* iv. 68. ౧౮౫౦ [Madras, 1858]. 8°

MAHABHARATA.

BHAGAVADGÍTÁ.

श्रीभगवद्गीता ॥ La Bhagavad-Gítâ ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.* *Paris, Nancy* [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by Vámana and Mukteṣvara, and in Hindi by Tulsídás. The whole edited under the title Gítáarthabodhiní.] *pp.* 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [Bombay, 1861]. 8°

Vámana's Slokas are called Samaṣloki (viz. ṭiká).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgítá only.] *pp.* 220, *lith.* मेरठ १८९९ [Meerut, 1862]. 8°
Containing none of the other episodes comprised under the name of Pancharatna.

अथ भगवद्गीताप्रारंभः ॥ *ff.* 135, *lith.* मुंबई [Bombay, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ *ff.* 86, *lith.* रत्नागिरि १८६९ [Rutnagherry, 1869]. 12°

ভগবদ্গীতা ॥ মূলসংস্কৃত, ও শ্রীধরস্বামির টীকা এবং ঐ টীকার অভিপ্রায়ানুসারে . . . সাধুভাষায় মূলের অর্থবাদ [Bhagavadgítá with Śrīdharasvāmin's commentary, called Subodhanī, in Sanskrit, and a Bengali translation of the text of Gaurīṣaṅkar Tarkavāgiṣ.] *pp.* i. 112. কলিকাতা ১২৪২ [Calcutta, 1835]. 8°
Imperfect, wanting adhyāyas 10-18.

(गीतासंयक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgítá, with Śrīdharasvāmin's Subodhinī.] *ff.* 90, *lith.* श्रीकाशीपुरी १८९६ [Benares, 1859]. *obl.* 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारंभ्यते ॥ [The Bhagavadgítá, with Śrīdharasvāmin's Subodhinī.] *ff.* 91, *lith.* मुंबई १७८९ [Bombay, 1859]. *obl.* 4°
ff. 104, *lith.* मुंबई १७८४ [Bombay, 1862]. *obl.* 4°

শ্রীমদ্ভগবদ্গীতা ১ শ্রীধরস্বামিকৃত সুবোধিনী টীকা সহিত ১ *etc.* [Bhagavadgítá with Śrīdharasvāmin's commentary, edited with a Bengali translation of the text by Mathurānātha Śarman.] *pp.* ii. 276. কলিকাতা ১৮৬৭ [Calcutta, 1867]. 8°

आनन्दगिरिकृतटीकासहितशांकरभाष्यसम्बन्धिता श्रीमद्भगवद्गीता श्रीधरस्वामिकृतसुबोधिनीटीकासहिता च *etc.* [The Bhagavadgítá, with Śaṅkara Āchārya's Gītābhāṣya, Ānandagiri's Gītābhāṣyavivechana, Śrīdharasvāmin's Subodhinī in Sanskrit, and a commentary in Bengali by Hitalāl Miṣra.] *pp.* 567. १९१५-१९१८ [Calcutta, 1853-58]. 4°

MAHABHARATA.

BHAGAVADGÍTĀ.

श्रीमद्भगवद्गीता । आनन्दगिरिकृत टीका सहिता शाङ्करभाष्यसम्बलिता श्रीधरस्वामिकृत सुबोधिनी सहिता च एवं तदनुसारतः . . . भाषाटीकाविभूषिता *etc.* [The Bhagavadgítā with Śaṅkara Āchārya's Gítābhāshya, Anandagiri's Gítābhāshyavivechana, Śrīdharasvāmin's Subodhinī, and a commentary in Hindī called Manabhāvanī by Jagannātha Śukla.] pp. 786.

कलकाता [sic] १९२७ [Calcutta, 1870]. 4°

శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాభ్యం - మోక్షశాస్త్రం . . . శ్రీమద్భగవద్గీతాభ్యం - కృతభాష్యసహితమ్ - *etc.* [Bhagavadgítā with Śaṅkara Āchārya's Bhagavadgítābhāshya. Edited by Né . . . Vēṅkaṭa Subbāśāstri.] pp. 132.

చింతాచిన్మశ్రుర ౧౮౭౧ [Madras, 1871]. 4°

శ్రీమై నమః . . . శ్రీభగవద్రామానుజవిరచితమ్ శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgítā with Rāmānuja's Gítābhāshya and an introductory chapter, called Gítārthasamgraha, by Yāmuna Muni. Edited with occasional foot-notes by Āsūri [*i.e.* Ādisūri] Sarasvatī Tiruveṅkaṭāchārya.] pp. iv. 258.

ఆంధ్రసప్త [Madras, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavadgítā, with Raghunāth Śāstri's commentary in Marāṭhī.] ff. 276, lith.

पुण १७८२ [Poonah, 1860]. fol.

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgítā, with the introductory meditation and a Gujaratī commentary.] ff. 131, lith.

मुं५८ [Bombay, 1860?]. 8°

శ్రీరస్తు . . . సతీకాభగవద్గీతలు *etc.* [The Bhagavadgítā in Sanskrit, with Rāmachandra Ananda Sarasvatī's Telugu commentary, called Padayojanī. Edited by Niṣhinta Téva Pērumāllu.] pp. 212.

౧౮౬౧ [Madras, 1861]. 8°

శ్రీరస్తు . . . భగవద్గీతోపనిషదాఖ్యాయం మోక్షశాస్త్రం *etc.* [The Bhagavadgítā in Sanskrit, with Rāmachandra Ananda Sarasvatī's Padayojanī in Telugu. Edited by Dampūru Vēṅkaṭa Subbāśāstri.] pp. 170.

౧౮౬౩ [Madras, 1863]. 8°

अथ भगवद्गीता सटीक । *etc.* [The Bhagavadgítā with a commentary in Hindī by Harivaṃṣ Lāl, revised by Durgāprasād.] pp. 140.

बनारस १९२२ [Benares, 1865]. 8°

ಶ್ರೀ ಶ್ರೀಭಗವದ್ಗೀತಾ *etc.* [With a Canarese commentary by Rāmakṛishṇa Sūri.] pp. i. iv. 396.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 8°

MAHABHARATA.

BHAGAVADGÍTĀ.

The Bhāgvāt-Geetā, or dialogues of Krēṣhṇā and Ārjōn, in eighteen lectures; with notes. Translated from the original, in the Sānskrēṭ, . . . by C. Wilkins. [With a preliminary notice by W. Hastings.] London, 1785. 4°

Another copy.

The Bhagavad-Gítā; or a discourse between Kṛishṇa and Arjuna on divine matters. A Sanskrit philosophical poem; translated, with copious notes, an introduction on Sanskrit philosophy, and other matter; by J. C. Thomson. Hertford, 1855. 8°

A Commentary on the text of the Bhagavad-Gítā; or, the discourse between Krishna and Arjuna on divine matters . . . With [the text in J. C. Thomson's English translation and] a few introductory papers. By Hurrychund Chintamon. London, 1874. 8°

Le Bhagvat-Geeta, ou Dialogues de Kreeshna et d'Arjoun; contenant un Précis de la Religion et de la Morale des Indiens. Traduit du Samscrit . . . en Anglois, par C. Wilkins; et de l'Anglois en François par M. Parraud. (Discours préliminaire & Lettre de M. Hastings à M. N. Smith.) Londres, Paris, 1787. 8°

Bhagavad-Gita, das hohe Lied der Indus, aus der Sanskrit-Sprache . . . in's Deutsche übersetzt und mit . . . Anmerkungen versehen von C. R. S. Peiper.

Leipzig, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F. Lorinser. Breslau, 1869. 8°

Bhagavad-Gitā oder: Das Lied der Gottheit. Aus dem Indischen übersetzt von R. Boxberger. Berlin, 1870. 8°

Γιτὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . ἐπιστάσια δὲ . . . Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto dal Sanskrito con note e una introduzione per S. Gatti. Napoli, 1859. 8°

DRAUPADÍPRAMÁTHA.

Der Raub der Draupadi, der Gattin der fünf Pándawas. Aus dem Indischen in den Vermâssen der Urschrift übersetzt von M. Fertig. Würzburg, 1841. 8°

DRAUPADÍSVAAYAMVARA.

See VĀLMÍKI. Ensayo de una traduccion literal de . . . La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi (tomado . . . del Ramayana . . . y . . . del M.). Acompañada del testo sanscrito *etc.* 1861. 4°

MAHABHARATA.

HARIVAMSA.

Harivansa; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa etc. 1834, 35. 4°

अथ हरिवंशग्रंथ प्रारम्भते ॥ [The Harivamśa, an episode of the M., with the commentary of Nīlakanṭha.] ff. 65. 130, 112, lith. मुंबई १७८३ [Bombay, 1861]. fol.

INDRAVIJAYA.

इन्द्रविजयः Indravidischaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

ITIĤĀSASAMUCHCHAYA.

Ἰτιχασασαμουτσαΐα, τοῦτέστιν Ἀρχαιολογίας Συλλογῇ, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . , ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanārāyaṇakathā, a section of the Itihāsasamuchchaya. With a commentary in Hindi.] pp. 47, lith.

१९२१-२२ [Agra? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition.] pp. 48, lith.

आगरा १९२१ [Agra, 1864]. 8°

अथ सत्यनारायणकथाप्रा० ॥ ff. 15, lith.

lith. मुंबई १९२२ [Bombay, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48.

१९२८ [Delhi, 1871]. 8°

KAIRĀTAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

KAROTALUBDHAKASAMVĀDA.

Легенда объ охотникѣ и парѣ голубей. . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, etc.

1859. 8°

MAHABHARATA.

MAHĀDEVASAHASRANĀMASTOTRA.

शिवनामावळी [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharma or Ānuśāsanikaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

अथ शिवसहस्रनामावलि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

శ్రీ శ్రీ సహస్రనామా వళి etc. [Śivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashoḍaśanāmapratipādaka, Vighneśvarāśṭottaraśatanāmapratipādaka and Śivāśṭottaraśatanāmapratipādaka in verse, called Vighneśvarashoḍaśanāmāvalī, Vighneśvarāśṭottaraśatanāmāvalī or Gaṇapatyaśṭottaraśatanāmāvalī and Śivāśṭottaraśatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

౧౮౬౨ [Madras, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

NALOPĀKHYĀNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalum Mahābhārāteum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEIER (E.). Die klassischen Dichtungen der Inder etc. Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMĪKI. Due Episodii di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Raja. . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. (సంస్కృత మహాభారతములో నుంచి నళి పాఖ్యానము etc.) pp. 110. Madras, 1853. 8°

MAHABHARATA.

NALOPÁKHYĀNA.

Nalopákyānam. Story of Nala; an episode of the Mahā Bhārata. The Sanskrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopákyānam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, *etc.* *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten.

Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz.

Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanskrit into English verse with mythological and critical notes. By . . . H. H. Milman *etc.*

Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanskrit text by C. Bruce. [Reprinted from Fraser's Magazine.] *[London]*, 1864]. 8°

Nala och Damayanti, en indisk dikt ur M. från originalen öfversatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

ŚAKUNTALOPÁKHYĀNA.

Épisode de Sacountala. *Sansk., Pers. and Fr.*

See KĀLIDĀSA. श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं . . . La Reconnaissance de Sacountala, drame . . . publié . . . par A. L. Chézy. 1830. 4°

SĀVITRYUPĀKHYĀNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskrit vertaald en toegelicht door J. Arntz.

See HEYNEN (F.). Blikken op Indië *etc.* 1870. 8°

MAHABHARATA.

SĀVITRYUPĀKHYĀNA.

See *supra* NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanskrit metre. Printed in the Telugu character *etc.* 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sāvityupākyāna.]

1866. 8°

Sāvitrī Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. *Petropoli*, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sāvitrī, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sāvitrī, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metriskt öfversatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framställd af C. F. Bergstedt *etc.* 5 Delen. pp. x. 44. *Upsala*, 1844. 4°

Sāvitrī, Episodio del Mahābhārata, recato in versi italiani, premessovi uno Studio storico-comparativo sul mito di Sāvitrī-Alceste per M. Kerbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)

Napoli, 1875. 8°

UTTARAGĪTĀ.

ఉత్తర గీత. శ్రీమహాభారతంబున . . . యుత్తర గీతలన్నియుడి *etc.* [The Uttaragītā, a section of the Mahābhārata in Sanskrit, with Anandagiri's commentary in Telugu. Edited by Buradākunṭa Anṇayāchārya.] pp. 96.

౧౭౮౭ [Madras, 1860]. 12°

[Edited by Chē . . . Śrīrāma Śāstri.] pp. 92.

౧౮౬౪ [Madras, 1864]. 12°

VISHṆUSAHASRANĀMA.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ. శ్రీరస్తు - శ్రీవిష్ణుసహస్రనామస్తోత్రము *etc.* [The Vishṇusahasranāma and other sections of the M. and of the Purāṇas, collected and edited by Vāvilla Rāmasvāmin Śāstri.]

[1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भते [The Viṣṇusahasranāma or Viṣṇor Divyasahasranāmastotra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith. मुंबई १७८२ [Bombay, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसहो प्रा० [Invocations of Viṣṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranāma of the M.] pp. 56, lith.

पुण्य १७८४ [Poonah, 1862]. obl. 8°

MAHABHARATA.

VISHṆUSAHASRANĀMA.

శ్రీవిష్ణుసహస్రనామావళి etc. [The Vishṇusahasranāmāvalī, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapāṭha, Vishṇupañchāyudhastotra, Vishṇudvādaśanāmapanjarā, Vishṇvashtōttaraśatanāmastotra in verse and as invocations, and the Nārāyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyāya of the Anuśāsanikaparvan for the Vishṇusahasranāma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishṇusahasranāma, with a commentary by Mahādeva.] ff. 36.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते ॥ [Vishṇusahasranāma, with Śaṅkara Achārya's commentary.] ff. 56, lith.

वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith.

१९२२ [Agra? 1865]. 8°

بشن سہر نام विष्णुसहस्रनामस्तोत्र ॥ pp. 32, lith.

१९२७ [Delhi? 1870]. 8°

MAHĀDEVA, Vedāntin.

See MAHĀBHĀRATA. अथ सटीकविष्णुसहस्रनाम-प्रारंभः [The Vishṇusahasranāma, with a commentary by M.] [1863]. obl. 4°

MAHĀDEVA BHATTA, Son of Kānhajid Vādava.

(मुहूर्तदीपक सटीक) [Muhūrtadīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

काशी १९२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHĀDEV(A) ŚĀSTRĪ DHARMADHIKĀRI.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Adhyātma-rāmāyaṇa. अथ अध्यात्मरामायणप्रारंभः [Edited by M. Ś. Dh.] [1857]. obl. fol.

SKANDAPURĀṆA. Kārtikamāhātmya.

अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. Ś.] [1854]. obl. 4°

See VĀLMĪKI. अथ श्रीमद्वाल्मीकिरामायणे वाल-कांडं प्रारभ्यते [The Rāmāyaṇa. Edited by M. Ś. Dh.] [1859]. obl. fol.

MAHĀNĀMA.

First Twenty Chapters of the Mahāwanso. See TURNOUR (G.). An Epitome of the History of Ceylon etc. 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189-92.

MAHARAJAJI, Paṇḍita.

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godānapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith. लाहोर १८७० [Lahore, 1870]. obl. 8°

MAHEŚ(A) CHANDRA NYĀYARATNA.

See MAHEŚACHANDRA (ŚARMAN) NYĀYARATNA BHATṬĀCHĀRYA.

MAHEŚACHANDRA (ŚARMAN) NYĀYARATNA BHATṬĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mimāṃsa by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848-74. 8°

See MAMMAṬA ACHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. etc. 1866. 8°

See RAṄGĀCHĀRYA SVĀMIN. ভুলসীমানাধারণী-মাংশা [Edited with a preface in Bengali by M. N.] [1863]. 8°

দুর্জন-করি-পঞ্চানন etc. [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ACHĀRYA. The Kusumāñjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । etc. [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71.

कलिकाता १९२५ [Calcutta, 1868]. 8°

Another copy.

MAHEŚADATTA.

See AMARASIMHA. अमरसिंहकृतः समस्तमरकोशः etc. [Revised by M.] [1863]. obl. 4°

MAHEŚATĪRTHA.

See MAHEŚVARATĪRTHA.

MAHESHA CHANDRA NYĀYALANKARA.

See MAHEŚVARA NYĀYĀLANKĀRA BHATṬĀCHĀRYA.

MAHEŚVARA BHATṬĀCHĀRYA.

See JĪMŪTAVĀHANA. दायभागः etc. [With commentaries by M. Bh. etc.] [1863-66]. 4°

MAHEŚVARA NYĀYĀLANKĀRA BHATṬĀCHĀRYA

See KRISHṆAMIŚRA. প্রবোধচন্দ্রোদয় নাটকঃ [With a commentary by M. N.] [1832]. obl. fol.

Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]-45. 8°

MAHESVARA NYAYALAMKARA BHATTACHARYA

See KRISHNAMISRA. Prabodha Chandrodaya . . . with the commentary of M. N. etc. 1874. 8°

MAHESVARA SARMAN.

See AMARASIMHA. अथामरकोशे सटीकप्रथमकांड-प्रारंभः [With M.'s compressed commentary, called Subodhiní.] [1862]. obl. 4°

MAHESVARATIRTHA.

See VALMIKI. श्री कुरुक्षेत्रे नमः . . . श्रीमद्रामायण-काण्डे . . . etc. [With commentaries by M., called Rámāyaṇatattvadīpikā, etc.] [1856]. 4°

— श्रीराम . . . रामायण-काण्डे . . . etc. [With M.'s Rámāyaṇatattvadīpikā.] [1862]. 4°

MAHIDHARA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . with the commentary of M. etc. 1849-59. 4°

— श्रीमन्महोदध-रक्त . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [White Yajurveda, with the commentary, called Vedadīpa, of M.] [1874]. obl. 4°

(मन्त्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Naukā.] ff. 138, lith.

काशी १८१८ [Benares, 1862]. obl. fol.

Date of composition 1589 A.D.

MAHIDHARA ACHARYA.

See BHĀSKARA ACHĀRYA. श्रीराम . . . वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते etc. [With a commentary by M. A.] [1863]. 8°

MAITHILA PANDITA.

See MANU. Beg. ओं ॥ नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra. Revised by M.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).

See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DAR(A), the Editor of Majumdar's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MAKARANDA.

See DIVĀKARA. अथ मकरंदविवर्णप्रारंभः ॥ [Makarandavivarṇa, founded upon M.'s tables.] [1869]. obl. 8°

MAKARANDA.

See GOKULANĀTHA. अथ मकरन्दोपपत्तिः प्रारंभः ॥ [Gokulanātha's Panchāṅgapapattayaḥ, founded upon M.'s Sārini.] [1869]. obl. 8°

See VIṢVANĀTHA, Son of Divākara. अथ मकरंदस्य उदाहरणप्रारंभः ॥ [Viṣvanātha's Instruction for using M.'s astronomical tables.] [1869]. obl. 8°

अथ मकरंदसारणिप्रारंभः ॥ [Tables for astronomical calculations compiled by M.] ff. 32, lith.

काशी १८२६ [Benares, 1869]. 4°

MALLADI LAKSHMANASURI.

See DHARMASŪRI. श्रीराम . . . रामायण-काण्डे . . . etc. [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLARI, Son of Divākara.

See GAṆEṢA, Son of Keṣavārka. The Grahlāghava, . . . with a commentary by M. etc. 1843. 8°

— उदाहरणमल्लारि-सहितग्रहलाघवप्रारंभः [Ganeṣa's Grahalāghava, with M.'s commentary, called Vṛitti.] [1864]. obl. fol.

MALLIKANATHA SURI.

See MALLINĀTHA.

MALLINATHA.

See BHĀRAVI. काव्यनाम किरातार्जुनीय etc. [With M.'s commentary called Ghaṇṭāpatha.] [1814]. 4°

— किरातार्जुनीयम् ॥ etc. [With M.'s commentary.] [1847]. 4°

— Kiratarjuniyam . . . With the commentary of M. etc. 1875. 8°

— श्रीराम . . . किरातार्जुनीय-काण्डे . . . etc. [Sargas I.-X. With M.'s commentary.] [1860]. 8°

— [1864]. 8°

— अथ किरातार्जुनीये काव्ये प्रथमः सर्गः ॥ [Sargas I.-V. with M.'s commentary.] [1844-55]. obl. 4°

— विविधश्रुत एकाशिका १ . . . किरा-तार्जुनीय etc. [With M.'s commentary.] [1868, etc.] 8°

See HARSHADEVA. कुरुक्षेत्रे . . . श्रीमद्रामायणे . . . etc. [The first 6 Sargas of Harsha's Naishadhacharita, with M.'s commentary, called Jīvātu.] [1862]. 8°

— [1864]. 8°

— [1872]. 8°

MALLINATHA.

See KĀLIDĀSA. **अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः** [The second Sarga with M.'s commentary called Sanjivini.] [1845]. obl. 4°

_____ **कुमार-सम्भवम्** etc. [The first Seven Sargas, with M.'s Sanjivani.] [1850]. 8°

_____ [1862]. 8°

_____ **శ్రీమతా కాలిదాసేన . . . కృతా కృతిమతల్లికా** etc. [The first Eight Sargas, with M.'s commentary.] [1867]. 8°

_____ Kumāra Sambhava (First Seven Cantos only). With the commentary of M. etc. 1868. 8°

_____ [1871]. 8°

_____ [1875]. 8°

_____ Mozumder's Series. Kumāra Sambhava . . . With the commentary of M. etc. 1869. 8°

_____ Majum-dāra's Series . . . Second edition. 1870. 8°

_____ Kumāra Sambhava . . . With the commentary of M. etc. 1870. 8°

_____ The Meghaduta etc. [with M.'s commentary.] 1868. 8°

_____ **मेघदूतम् . . . श्रीमल्लिनाथसूरिविरचितया सज्जीवनीसमाख्यया व्याख्यानगतम् ।** etc. [1850]. 8°

_____ **శ్రీకాలిదాసప్రణీతంబైన ఈ మేఘదూతము** etc. [With M.'s commentary.] [1863]. 8°

_____ The Megha Dūta . . . With a commentary by M. etc. 1866. 8°

_____ **(मेघदूत मल्लिनाथी टीका संयुक्त.)** [1867]. obl. 4°

_____ **मेघदूतम् . . . सज्जीवनीसमाख्या-यानुगतम्** etc. [1869]. 8°

_____ The Meghaduta . . . with the commentary of M. etc. 1869. 8°

_____ 1871. 8°

_____ 1874. 8°

_____ **रघुवंशटीकामल्लिनाथीसंयुक्त)** [Raghuvamśa with M.'s commentary called Sanjivani.] [1862]. obl. 4°

MALLINATHA.

See KĀLIDĀSA. **विदिधश्रुतक श्रकाशिका 1 . . . Raghuvansa** with text, translation and commentaries [i.e. M.'s commentary only] etc. [1863-68]. 8°

_____ **रघुवंशम्** etc. [With M.'s commentary.] [1869]. 8°

_____ Mazumdāra's Series.—Raghuvamśa . . . with a commentary . . . by M. etc. 1869. 8°

_____ The Raghuvamśa . . . with the commentary of M. etc. 1869-74. 8°

_____ **रघुवंशम्** . . . with the commentary of M. etc. 1870. 8°

_____ Raghuvamśa . . . with the commentary of M. etc. 1871. 8°

_____ Raghuvansa . . . with the commentary of M. etc. 1874. 8°

_____ **अथ रघुवंशे महाकाव्ये द्वितीयसर्ग-प्रारंभः ॥** [Sargas 2-6, 9, 11, of the Raghuvamśa, with M.'s commentary.] [1845-49]. obl. fol.

_____ **శ్రీహయగ్రీవాన నమః . . . రఘువంశాఖ్యమహాకావ్యరత్నం** etc. [Raghuvamśa, Sargas 1-10, with M.'s commentary.] [1861]. 8°

_____ **अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः ॥** [Sarga IV. With M.'s commentary.] [1871]. obl. fol.

See MĀGHA. The Śiśupāla Badha . . . with a commentary [called Sarvaṃkashā] by Malli Nātha etc. 1815. 8°

_____ **शिशुपालवधम् ॥** etc. [With M.'s Sarvaṃkashā.] [1847]. 8°

_____ **శ్రీకణకాయ నమః . . . మాఘకావ్యము** etc. [With M.'s commentary.] [1854]. 8°

_____ **शिशुपालवधम् ।** etc. (With the commentary of M.) [1868-69]. 8°

_____ Sishupalabadham . . . With the commentary of M. etc. 1875. 8°

_____ **अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥** [With M.'s commentary.] [1850-51]. obl. 4°

_____ **अथ माघकव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥** [With M.'s commentary.] [1870]. obl. fol.

_____ **శ్రీరఘు . . . మాఘకావ్యమందలి . . . ఋషికలలు** etc. [Sargas VII.-XII., with M.'s commentary.] [1863]. 8°

MALLINATHA.

See MĀGHĀ. శ్రీరస్తు . . . శిశుపాలవధాభ్యై మహా-
కావ్యే . . . సర్గపట్టమ్ etc. [Sargas VII.—XII.,
with M.'s commentary.] [1870]. 8°

MAMIDIPUDU VENKATA KRISHNĀCHĀRYA.

See PURĀṆAS. శ్రీహయశ్రీహయ సమః etc. [The
Bhāgavatapurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

— శ్రీరస్తు . . . శ్రీ. విష్ణుపురాణం etc.
[The Vishṇupurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

MAMMAṬA ĀCHĀRYA, OR MAMMAṬA BHATṬA.

Kāvya Prakāśa; a Treatise on Poetry and Rhetoric.
. . . [Revised by Nāthūrāma.] (శ్రీమమ్మాచార్యవీర-
చిత్ర కావ్యప్రకాశనామకమలక్ష్మణశాస్త్రమ్ etc.) pp. vii. 197.
కలకాతా [Calcutta], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते
[Kāvya prakāśa, with Kamalākara Bhaṭṭa's commen-
tary, called Kāvya prakāśavyākhyā. Revised by Pāpā
Śāstrī.] ff. 198, lith.

काशी १९२३ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,
by M. Bh. With explanatory and illustrative notes by
Mahesa Chandra Nyayaratna [and an English preface
by E. B. Cowell]. (काव्यप्रकाशः . . . मम्मटभट्ट-विरचितः
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

MAÑIRAMA ŚARMAN.

See KĀLIDĀSA. Ritusamhāra . . . With the com-
mentary styled Chandrika of . . . M. S. etc.
1869. 8°

MAÑIRATNAMĀLA.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem,
ascribed to Tulsīdās or Śaṅkara Āchārya. Followed by
Śaṅkara Āchārya's Dakṣiṇāmūrtistotra, and Hastāma-
laka Āchārya's Hastāmalakastotra.] ff. 3, 1, 1, lith.

१७८१ [Bombay, 1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्नमाला etc. [With a Gujarati
commentary.] pp. 18.

मुंबई १८६३ [Bombay, 1863]. 12°

MANNALĀLA(A) PAṆḌITA, OR MANNALĀLA(A) ŚAR-
MAN.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. S.]
[1864]. obl. 4°

See ŚIVAPAÑCHARATNA. शिवपञ्चरत्न [With a
Hindī paraphrase by M.] [1868]. 8°

See TATTVABODHA. वेदान्तत्रयी etc. [With a
paraphrase in Hindī by M.] [1868]. 8°

MANNALĀLA(A) PAṆḌITA, OR MANNALĀLA(A) ŚAR-
MAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाक्षरी
etc. [A Collection of 12 Sanskrit dictionaries and
vocabularies, edited by M. S.] pp. 162, 93, 17, 29, 16,
32, 11, 5. वाराणसी १७८७ [Benares, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des
M. etc. 1863. 8°

See NĪTISĀSTRA. श्रీरస్తు . . . मनुस्मृति . . . अदि-
श्रुतं मूलं यमं नल नृतिप्रतिपादकं श्लोकं मूलं नृति-
श्रुतं . . . [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum
Indorum Specimen [founded on M.'s Institutes].
1842. 4°

Begin. ओं ॥ नमो भगवते वासुदेवाय ॥ गौडि नन्दनवा-
सिनाम्नि . . . वरेन्द्रां कुले . . . दिवाकरस्य तनयः कुल्लू-
कभट्टोऽभवत् ॥ . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥
[Mānavadharmasāstra or Manusamhitā, with Kullūka
Bhaṭṭa's commentary, called Manvarthamuktāvalī. The
text revised by Maithila and edited with an index by
Bābū Rāma.] ff. 299. १८१३ [Calcutta, 1813]. 4°
Without title-page.

Mānava-Dherma-Sāstra; or the Institutes of Menu.
Edited by G. C. Haughton. (Translated . . . with a
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the com-
mentary of Kullūka Bhaṭṭa . . . Published under the
authority of the Committee of Public Instruction.
(मनुसंहिता etc.) Vol. I. pp. 598. Vol. II. pp. 525.
Calcutta, 1830. 8°

Pages 477–504 are wrongly put down as 599–626.

॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en
sanscrit, avec des notes contenant un choix de variantes
et de scholies, par A. Loiseleur Deslongchamps. (Ma-
nava-Dharma-Sastra. Variantes et corrections supplé-
mentaires.) Paris, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusamhitā, with Kullūka
Bhaṭṭa's commentary.] ff. 15, 27, 31, 25, 19 (wrongly
counting 17), 10, 21, 38 (wrongly counting 40), 31,
13, 26, 12, x. lith. [Benares, 1855?]. obl. fol.

Imperfect, wanting fol. 15 of adhyāya IV. and fol. 3 of adhyāya
V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary
of Kullūka Bhaṭṭa.] ff. 221, 14, lith.
मुंबई १७८० [Bombay, 1858]. fol.

मानव धर्म प्रकाश । अर्थात् मनुस्मृति का भाषा etc. [The
Institutes of Manu, with a Hindī translation according
to Kullūka Bhaṭṭa's commentary, by Guljār Śarma, pub-
lished under the name of Mānav(a)dharmaprakāś(a).]
ff. 2 and pp. 226.

वनारस १८५८ [Benares, 1858]. obl. fol.

MANU.

శ్రీరస్తు . . . కుల్లూక భట్టయ వ్యాఖ్యాన సహితోయం మానవ-
ధర్మశాస్త్రం యః etc. [With Kullūka Bhaṭṭa's commen-
tary. Edited by Purāṇaṃ Hayagrīva Śāstri and Sara-
svatī Tiruvengadāchārya.] Pt. I. pp. 115. Pt. II.
pp. 134. ౧౭౮౬ [Madras, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullūka Bhaṭṭa's
commentary.] ff. xvii. 225.

मुंबापुरी १७८८ [Bombay, 1866]. obl. 4°
With a copious table of contents.

The Institutes of M. मनुसंहिता कुल्लुकभट्टकृत टीका
वङ्गाश्रवाद मञ्जनिता etc. [With Kullūka Bhaṭṭa's com-
mentary in Sanskrit, and a Bengali paraphrase of the
text by Yadunāth(a) Nyāyapañchāna(a) and Bharata-
chandra Śiromaṇi, besides a preface by Devendranāth(a)
Thākur(a).] pp. iii. 763.

कलिकाता १९२७ [Calcutta, 1866]. 4°

Manusanhita . . . with the commentary of Kulluka [sic]
Bhatta. Edited by . . . Jibananda Vidyasagara. (मनु-
संहिता। कुल्लुकभट्टकृतटीकया सहिता। etc.) pp. xxxviii.
630. Calcutta, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संक्षेप संस्कृत
और भाषा में ॥ or The Ordinances of M. . . abridged
and translated . . . by Bábú Sivaprasád etc. pp. 46.

Benares, 1857. 8°

Second Edition.

pp. 42.

Benares, 1866. 8°

Published for the Educational Department [by order of
E. I. Howard]. The first and seventh books of M.'s
Institutes. [Edited under the supervision of M. Haug.]
(अथ . . . मनुसंहितायाः प्रथमसप्तमाध्यायौ etc.) pp.
38, 3. Poona, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः ।
etc. [The seventh book of M.'s Institutes. Edited with
glosses by Rāmamaya Śarman.] pp. 38.

कलिकाता १७८२ [Calcutta, 1860]. 12°

Mánava Dharma Sástra, or the Institutes of M. accord-
ing to the gloss of Kulluka, comprising the Indian
system of duties, religious and civil. Verbally trans-
lated from the original, with a preface by Sir W. Jones,
and collated with the Sanskrit text, by G. C. Haughton
. . . Third edition edited . . . by . . . P. Percival. pp.
xxiii. i. 364. Madras, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu,
according to the gloss of Cullūka . . . Verbally trans-
lated . . . with a preface, by Sir W. Jones; and collated
with the Sanskrit text by G. C. Haughton. Third
edition, with preface and index by S. G. Grady.

London, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant
les institutions religieuses et civiles des Indiens; tra-
duites du sanscrit et accompagnées de notes explica-
tives, par A. Loiseleur Deslongchamps. Paris, 1833. 8°

Another copy.

This copy has the "Variantes et Corrections Supplémentaires"
to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moïse-Mahomet,
par L. Jacolliot. (Traditions religieuses comparées des
lois de M., de la Bible, du Coran, du rituel égyptien,
du Zend-Avesta des Parses et des traditions finnoises.)

Paris, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws,
accompanied by occasional notes instituting points of comparison
with the edicts of the other law-givers named on the title-page.

MANU, *Author of the Kalpasūtra to the Taittiriya-Saṃhitā.*

Mánava-Kalpa-Sūtra; being a portion of this ancient
work on vaidik rites, together with the commentary of
Kumārila-Svāmin. A facsimile of the MS. . . With
a preface [in English] by T. Goldstücker.

London, Berlin, Hertford [printed], 1861. obl. 4°

MARAZZI (ANTONIO).

See KÁLIDÁSA. [TWO OR MORE WORKS.] Teatro
di Calidasa tradotto dal sanscrito in italiano da
A. M. 1871. 8°

MARSHMAN (JOHN CLARK).

See M., J. C.

MARSHMAN (JOSHUA).

See VÁLMÍKI. The Ramayuna . . . with a prose
translation and . . . notes. By W. Carey and
J. M. 1806-10. 4°

— The Ramayuna . . . translated . . .
by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).

See CASTELLANI.

MASON (FRANCIS).

Káchcháyano's Páli Grammar. Translated and
arranged on European models . . . By F. M.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 59).

1848-74. 8°

See KACHCHÁYANA. The Pali text of Kachcha-
yano's Grammar with English annotations. By
F. M. 1870. 8°

MATAPARIKSHA.

Begin. श्रीपरमेश्वरो जयति ॥ End. इति मतपरीक्षायां
भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः ॥ [By J.
Muir.] pp. i. 105. [Mirzapore, 1852]. 16°

The Sanskrit part only of J. Muir's "Examination of Religions,"
a complete copy of which is entered under "Muir."

MATHANADVADAŚIVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు . . . వివాహక . . .
ప్రతములారును . . . పరిష్కరింపబడి [The Vinā-
yaka-, Mathanadvādaśī- and Kedāreśvara-Vratas
etc.] [1863]. 8°

MATHURĀDĀSA LAVJĪ.

See SADĀNANDA GIRI. सहस्राक्ष etc. [Edited with
a preface by M. L.] [1870]. 4°

MATHURĀDĀSA (VARMAN), Son of Lavajit.

See MATHURĀDĀSA LAVJĪ.

MATHURĀMOHAN(A) DATT(A).

See VOPADEVA. శ్రీమద్దాపదేవకృతం ముక్తబోధం వగ-
ర్కరణ 1 etc. [With a Bengali translation by M.
D.] [1818]. 12°

MATHURĀNĀTHA (ŚARMA) TARKARATNA.

See JĪMŪTAVĀHANA. జిమృతవాహన కృత దామభాగః etc.
[With a preface by M. S.] [1870]. 4°

See MAHĀBHĀRATA. శ్రీమద్భగవద్గీత 1 etc. [Edited
with a Bengali translation of the text by M. S.]
[1867]. 8°

ప్రథమ (-తృతీయ) భాగ శబ్దపాఠేన అర్థప్రకరణ etc. [A
running commentary in Sanskrit with a Bengali para-
phrase of Iṣvarachandra Vidyāsāgara's Rājupāṭha.] pp.
62, 196, 190.

కవితా 1827-28 [Calcutta, 1866-67]. 8°

The title is taken from the wrapper. Pt. III. has no title-page.

MATHURĀPRASĀDA MIŚRA.

See VARADARĀJA. వరదరాజకృత లఘుకౌముదీ . . .
Rendered into Hindī by . . . M. M. etc. 1856. 8°

The Tattwa Kaumudī, or the Elements of Sanskrit
Grammar in Sanskrit and Hindī by M. M. [Abridged
from his previous edition of Varadarāja's Laghukaumudī
with Hindī translation.] ff. 2 & pp. 154.

Benares, 1868. 8°

MATRIKAKOŚA.

मातृकाकोशः [A vocabulary explaining the mystic
value of each letter of the alphabet.] See MANNĀLĀL(A)
PAṆḌITA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

MAYURABHATTA.

See LAKSHMAṆA GIRI, called DAṆḌIN. श्री सत्ति-
ज्ञांतमार्तंडाख्योयं ग्रंथः etc. [Annotated by M.]
[1870]. 4°

MAYURACHITRAKA.

अथ मयूरचित्रकप्रारंभः ॥ [An astrological calendar for
every month of the year, with other astrological treatises,
one of them wrongly ascribed to Varāha Mihira.] ff.
18, lith. काशी १९२६ [Benares, 1869]. obl. 8°

MAZUMDĀRA, the Editor of Mazumdāra's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MEDINĪKARA, Son of Prāṇakara.

See AMARASINHA. श्रीमदमरकृतकोषः . . . मेदि-
नीकरस्य नानार्थः ॥ etc. [The Amarakosha, by
Amarasimha; and the Nānārthakosha, by M.]
[1807]. 8°

मेदिनीकोशः [Medinīkosha, a dictionary of ho-
monyms by M.] See MANNĀLĀL(A) PAṆḌITA.
अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

See PURUSHOTTAMADEVA. संस्कृतकोश etc. [Sam-
skṛitakosha, containing the text of Purushotta-
madeva's Trikāṇḍaśeṣha and M.'s Medinī.]
[1854]. 8°

मेदिनी श्रीमन्मेदिनीकरप्रणीता ॥ . . . (Medini, or a dic-
tionary of homonymous words. By M. Edited by Soma-
natha Mukhopadhyaya.) pp. vi. iv. i. vii. 248.

Calcutta, 1869. 8°

Medini, or a dictionary of homonymous words. Edited
by Pandit Jibananda Vidyasagara. (मेदिनी श्रीमन्मेदि-
नीकार प्रणीता etc.) pp. iv. ii. 256. Calcutta, 1872. 8°

MEIER (ERNST).

See KĀLIDĀSA. Kalidasa's Sakuntala . . . metrisch
übersetzt von E. M. 1874. 8°

Die klassischen Dichtungen der Inder, aus dem Sanskrit
übersetzt und erläutert. (Erster Theil. Epische Poesie.
Nal und Damajanti.—Zweiter Theil. Dramatische
Poesie. Sakuntala.—Dritter Theil. Lyrische Poesie.
Indisches Liederbuch.) Stuttgart, 1847-54. 16°

MERKEL (JOSEPH).

See MAHĀBHĀRATA. Sawitri . . . aus dem Sanskrit
übersetzt von J. M. 1839. 12°

MÉRY (JOSEPH PIERRE AGNÈS).

See ŚŪDRAKA. Le Chariot d'Enfant . . . Traduc-
tion . . . par MM. Méry, etc. 1850. 8°

MIHARĀTMAJA [i.e. SON OF VARĀHA MIHIRA].

See PRITHUYAŚAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. Appendix. मत्था-
यलूकयोर्मङ्गलसमाचाराभ्यामुद्धृतः . . . पर्वतीयो-
पदेशः । etc. [in W. H. M.'s metrical version.]
1832. 8°

श्रीखृष्टसंगीता. येष्टुत्तिपर्व. Christa-Sangitā, or the
Sacred History of our Lord Jesus Christ in Sanscrit
Verse. (By W. H. M. in conjunction with Rāma-
chandra Vidyābhūṣaṇa.) Book I. The Infancy. (Book
II. पुत्राभिषेकपर्व . . . The Earlier Ministry.) (I.) pp.
lxxvii. 120, viii. i.—(II.) pp. xiii. 165, i.

Calcutta, 1831-34. 8°

Another copy of Book I.

MILL (WILLIAM HODGE).

(श्रीखृष्टसंगीता . . . Christa-Sangitā etc. Book I.-IV.)
pp. 128, ii.—xiii. 165, i.—i. 156.—218, i.

Calcutta, 1834-37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

श्रीखृष्टसंगीता । English Introduction to the [Second Edition of the] Christa-Sangitā etc. pp. lxxxiii.

Calcutta, 1842. 8°

A reprint of the preface to the First Edition of the Christa-Sangitā, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's*.

See MAHÁBHĀRATA. Nalopākhyānam. . . The Sanskrit text . . . by M. Williams. The metrical translation by . . . H. H. M. 1860. 8°

————— Nala and Damayanti and other poems, translated from the Sanscrit . . . with . . . notes. By . . . H. H. M. etc. 1835. 4°

MINAEV (IVAN PAVLOVICH).

See РАТИМОКНА. Пратимокша-Сутра, Буддй-ский Служебникъ, изданный и переведенный И. М. 1869. 8°

MISRA DAMODARA.

See HANÚMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [In M. D.'s version.] [1863]. obl. 4°

————— अथ हनुमन्नाटकसटीकप्रारंभः [In M. D.'s version.] [1864]. obl. 4°

MISRA MOHANADĀSA.

See HANÚMAT. अथ हनुमन्नाटकं सटीकं प्रारभ्यते [With M. M.'s commentary.] [1863]. obl. 4°

————— अथ हनुमन्नाटकसटीकप्रारंभः [With M. M.'s commentary.] [1864]. obl. 4°

MITCHELL (RICCARDO).

See MAHÁBHĀRATA. ITIHĀSASAMUCHCHAYA. Capitoli XXXI. e X. dell' Ithicasa-Samutsaia . . . aggiuntovi due tratti recati in poesia da R. M. 1859. 8°

MITRAMISRA.

Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [M.'s Vīramitrodaya or Mitrodaya. A code of civil law. Revised by Maithila Paṇḍita. Edited by Bābū Rāma.] ff. 228.

खिदिरपुर १७३७ [Kidderpore, 1815]. 4°

Vira Mitrodaya . . . Edited and published by . . . Jibānanda Vidyasagara. (वीरमित्रोदये व्यवहाराध्यायः etc.) pp. ii. 724. Calcutta, 1875. 8°

The English title is taken from the wrapper.

MO . . . PARASURAMA ŚASTRI.

See MOSÚRU.

MOGGALLANA.

See CLOUGH (B.). A compendious Pali Grammar, with a copious vocabulary in the same language [being M.'s Abhidhānappadīpikā, text and interpretation.] etc. 1824. 8°

Abhidhānappadīpikā; or, Dictionary of the Pali Language. By M. Thero. With English and Sinhalese interpretations, notes, and appendices. [Followed by Saddhammakitti's Ekakkharakosa and a small treatise on declension, entitled Vibhatyattha, both in Pali.] By Waskaduwe Subhūti. Colombo, 1865. 8°

Printed in the Sinhalese character.

MOGHA BAPUŚASTRIN.

See VIŚVANĀTHA, Son of Gopāla. अथ व्रतराज-प्रारंभः श्री [Edited by M. B.] [1860]. fol.

MOHAMUDGARA.

Mohā Moodgārā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Engl. See KĀLĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun etc. 1831. 8°

M. ou le Maillet de la Folie, poëme sanscrit [wrongly ascribed to Śaṅkara Āchārya. Edited and] traduit en français par F. Nève. (Extrait No. 18 de l'année 1841 du Journal Asiatique.) [Paris], 1842. 8°

মোহমুদগর [A didactic poem, by Śaṅkara Āchārya(?). With a Bengali translation.] pp. 8. [Calcutta, 1854]. 12°

MOHANADĀSA.

See MISRA MOHANADĀSA.

MOHL (JULES).

See SADDHARMAPUṆḌARĪKA. Le Lotus de la Bonne Loi traduit . . . par E. Burnouf. [Edited by J. M.] 1852. 4°

MOLLINATHA.

See MALLINĀTHA.

MONTRIOU (WILLIAM AUSTIN).

See YĀJṆAVALKYA. Hindu Law. . . in English with . . . notes and introduction by E. Röer and W. A. M. 1859. 8°

MOOZOOMDER, the Editor of *Moozoomder's Series*.

See VARADĀPRASĀD(A) MAJUMDĀR.

MOREŚVARA.

वैद्यामृत etc. [A treatise on therapeutics with Kṛishna Śāstrī Bhāṭavaḍekar's Marathī commentary. Fourth edition.] pp. x. 62, lith. १८६२ [Bombay, 1862]. 4°
Date of composition 1681 A.D.

Another copy.

अथ वैद्या मृत सटीक ॥ etc. [The Vaidyāmṛita, with Jyotiḥśvarūpa's Hindī commentary.] pp. 47, 2, lith. Benares, 1865. 4°

MORESVARA.

वैद्यामृतम् । श्री ३ युत रमानाथभट्टविरचित प्राकृतवि-
वरणेन संयुतम् *etc.* [The Vaidyāmṛita with Ramánāth(a)
Bhaṭṭa's Hindī commentary.] *pp.* viii. 61, *lith.*

काशी १९२४ [Benares, 1867]. 8°

(वैद्यामृतम्. मोरेस्वर वैद्याचारित्वहन्षे विसिन् संगृही-
तम्.) [Sanskrit text of the Vaidyāmṛita, printed in
the Sinhalese character with prefatory note in Sinha-
lese.] *pp.* ii. 18. [Colombo, 1870?]. 8°

MORTON (WILLIAM).

See AṢṬVAGHOSHĀ. Vajra Suchi; ... English and
Tamil versions [the former, with notes, by W. M.]
etc. 1851. 12°

MOSURU ANJANEYA ŚĀSTRĪ.

See PURĀṆAS. SKANDAPURĀṆA. Hālasyamāhātmya.
శ్రీరస్తు ... హలాసకావ్యము *etc.* [Text revised
by M. A. Ś.] [1866]. 8°

MOSURU PARASURAMA ŚĀSTRĪ.

See AMARASIMHA. శ్రీరస్తు ... గురుబాలప్రబోధిక
etc. [Edited by Vangīpuram Rāmakṛishṇamā-
chārya, assisted by M. P. Ś.] [1861]. 4°

See ANANTA BHATṬA, the Poet. శ్రీరస్తు ... శ్రీమా-
నంతభట్ట నామ ... చంపూభారతమతతాన
సాయం *etc.* [Edited by M. P. Ś.] [1860]. 8°

See BHATṬOJĪDĪKSHITA. శ్రీగురుభ్యో నమః ... శబ్ద-
నిర్ణయకౌముదీ *etc.* [Edited by M. P. Ś.]
[1858]. 8°

See KĀLIDĀSA. శ్రీరస్తు ... నళిందయమనెడు య-
మక కావ్యము *etc.* [Edited with a commentary,
called Subodhinī, by M. P. Ś.] [1859]. 8°

See MĀGHĀ. శ్రీకేశవాయ నమః ... మాఘ కావ్యము
etc. [Edited by M. P. Ś.] [1854]. 8°

See PADĀRTHAVIDYĀSĀRA. శ్రీగురుభ్యో నమః ...
పదార్థవిద్యాసార *etc.* [Revised by M. P. Ś.]
[1859]. 8°

MOZOOMDER, the Editor of Mozoomder's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MRIGARAJALAKSHMAN.

See NĀRĀYAṆA BHATṬA.

MUDGALA ĀCHĀRYA, OR MUDGALA BHATṬA.

अथ मुद्गलाचार्यकृतार्थाशतकप्रारंभः ॥ [The Āryāṣata-
ka, or Centenary of verses in praise of Rāma, with a
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मुंबई १७८२ [Bombay, 1860]. *obl.* 8°

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von M. M. 1847. 8°

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of Sayanacharya. Edited by . . . M. M.
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———— Rig-Veda . . . Herausgegeben von
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———— Die Hymnen des Rig-Veda im
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lesungen. 1869. 4°

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Handbooks for the Study of Sanskrit. Edited by M. M.

I. The first (-fourth) book of the Hitopadeśa (of
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London, 1864-66. 8°

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See MUHURTADĪPIKĀ. శ్రీరస్తు . . . ముహూర్తదీపిక
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శ్రీరస్తు . . . ముహూర్తదీపిక ముహూర్తదశామంబులను
గ్రంథంబులు *etc.* [The M. and Muhūrtadarpaṇa, com-
pilations of Sanskrit verses on astronomy, with a Telugu
commentary by Buradagunṭa Aṇayāchārya.] *pp.* iv.
33, 172. బెంగళూరు ౧౮౬౦ [Bangalore, 1860]. 8°

MUIR (JOHN), D.C.L.

See B., G. Index to Mr. M.'s Sanskrit Texts . . .
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See BIRD () Miss. The Fountain of the Water
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MUIR (JOHN), D.C.L.

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Argument for Christianity and against Hinduism
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and against Hinduism, in Sanskrit verse, etc. pp. iii.
62, i. Calcutta, 1839. 8°

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(ख्रिस्तीयमतप्रदर्शनात्मको ... खण्डः) An examination
of religions ... By J. M. Sansk. & Eng. Pt. I. pp.
xi. 72, 105. Pt. II. pp. xiv. viii. 124, 206.
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A Sketch of the History of India, in Sanskrit Verse, of
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MUKTARĀM(A) (ŚARMAN) VIDYĀVAGIṢ(A)
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Veni Samhara, ... edited by M. V. 1855. 8°

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hātmya. चण्डी etc. [The Chaṇḍīpāṭha of the Mār-
kaṇḍeyapurāṇa, revised by M. Ś.] [1858]. 4°

See VIṢṆUŚARMAN. हितोपदेश etc. [Edited with
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See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रा-
रंभः [The Bhagavadgītā in Sanskrit, with
metrical paraphrases in Marathi by M. etc.]
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र्थबोधिका 1 etc. [Sanskrit verses with a Bengali
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[1870]. 8°

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See MALLINĀTHA.

MUNJURPAṬṬU RĀMACHANDRA ŚĀSTRĪ.

See VĀLMĪKI. श्रीरामायणे ... श्रीरामायणस्य भाष्यं
... etc. [Revised by M. R. Ś.] [1874]. 4°

MURĀRI MIŚRA.

अनर्घराघव नाम नाटकं etc. [Anargharāghava, a drama
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chandra Tarkavāgiṣa.] pp. i. 241.

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See MUTU KUMĀRA SVĀMĪ, Knight.

MUTU KUMĀRA SVĀMĪ, Knight.

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NADĀDŪRU GOVINDĀCHĀRYA.

See ANNAMBHATṬA. (श्रीहयग्रीवाय नमः . . . न्या-
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वाय नमः etc.) [Nānārtharatnamālā. Edited by
N. G.] [1870]. 8°See RĀMASAHAŚRANĀMA. (श्रीहयग्रीवाय नमः etc.)
[Rāmasahasranāma. Edited by N. G.] [1870]. 8°See VĀLMĪKI. (श्रीरस्तु . . . श्रीरामायणाख्योयं . . .
प्रबन्धराजः etc.) [Revised by N. G.] [1869]. 4°See YAJÑASUBRAHMAṆYA MAKHIN. (श्रीगणेशाय
नमः etc.) [The Vallīparināya with commentary.
Edited by N. G.] [1867]. 8°

NADĪPRAKĀṢA.

नाड़ीप्रकाश . . . पीताम्बर मेन कर्तृक भाषा प्रणीत [The
N., a Sanskrit treatise on the circulation of the blood,
and the diagnosis of maladies from its pulsation. With
a translation into Bengali by Pītāmbar Sen.] pp. 27.

कलिकाता १९८१ [Calcutta, 1865]. 8°

NĀGALINGA ŚĀSTRĪ.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. *Adhyātmarā-
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॥ फिट्सूत्राणि ॥ Āntanava's Phitsūtra. Mit . . .
Commentaren [viz. N.'s in the Laghuśabdendu-
śekhara etc.] See ACADEMIES. LEIPZIG. *Deutsche
Morgenländische Gesellschaft.* Abhandlungen, etc.
Bd. 4. 1859-70. 8°See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ श-
क्तित्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, com-
prising the Saptasatī with N.'s commentary.]
[1864]. obl. 4°See PATANJALI. The Mahābhāṣya with its com-
mentary, the Bhāṣya-Pradīpa, and the commen-
tary thereon, the Bhāṣya-Pradīpodyota (by N.)
etc. [1855]-56. obl. fol.—— Patanjali's Mahābhāṣya etc.
(III. N.'s Bhāṣyapradīpodyota on Kaiyyāṭa's
Bhāṣyapradīpa etc.) 1874. fol.

NĀGEŚABHATṬA, also called NĀGOJIBHATṬA.

See PURĀṆAS. MĀRKANḌEYAPURĀṆA. *Devīmāhātmya.*अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmā-
hātmya with N.'s commentary.] [1862]. obl. 4°

[1864]. obl. 4°

अथ दुर्गाजी सटीक etc. [Devīmā-
hātmya with N.'s commentary.] [1865]. obl. 4°See RĀGHAVENDRA. अथ त्रिपथगा . . . प्रारभ्यते
[A grammatical commentary on N.'s Paribhā-
shenduśekhara.] [1865]. obl. 4°(शब्देन्दुशेखरटीकाभैरवी औ सदासिव भट्टी संयक्त)
[N.'s Laghuśabdenduśekhara, a grammatical work
founded on Bhaṭṭojīdikṣita's Siddhāntakaumudī. Ac-
companied by two commentaries, Bhairava Miśra's
Chandrakalā and Sadāśiva Bhaṭṭa's Śekhara-vivṛittisaṃ-
graha.] ff. 456, lith.

काशी १९२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, em-
bracing the inflexion of the noun, and Sadāśiva's commentary
breaks off at fol. 343, after the determination of genders.(परिभाषेन्दुशेखरभैरवीटीकासंयक्त) [N.'s Paribhāshen-
duśekhara, grammatical aphorisms, with Bhairava
Miśra's commentary, called Bṛihatīparibhāshāvivṛitti.]
ff. 150, lith. काशी १९२१ [Benares, 1864]. obl. fol.The Paribhāshenduśekhara of N. edited and explained
by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II.
pp. xxvi. 537. Bombay, 1868-74. 8°Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit
Series."Paribhashenduśekhara by N. Edited by Taranatha
Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीम-
द्विवरचितः etc.) pp. 108. Calcutta, 1872. 8°अथ प्रायश्चित्तेन्दुशेखरप्रारंभः ॥ [The Prāyaścittendu-
śekhara by N. Revised and completed by Kāśinātha
Upādhyāya. A work upon different religious per-
formances.] ff. 58, 4, lith.

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NĀGOJIBHATṬA, Son of Śivabhaṭṭa and Satī.

See NĀGEŚABHATṬA.

NAIDHRUVA NĀRAYANA.

See NĀRĀYAṆA, Son of Divākara.

NAMASHTAŚATAKA.

(नामाष्टशतकय सह नवरत्नय.) [N., a poem praising
Śākyasiṃha under 108 forms of his name. Followed by
the Navaratna, a didactic poem in 9 verses. Printed
in the Sinhalese character and accompanied by a para-
phrase in Sinhalese.] pp. 13. Colombo, 1866. 8°The Navaratna is the same as the one printed in Haebler's
Kāvyasangraha.

NANDAKUMAR(A) (ŚARMA) KAVIRATNA BHATTACHARYA.

See PRITHUYAŚAS. (জ্যোতিষতন্ত্রিকা) [With a Bengali translation by N.] [1824]. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. ত্রিমভাগবত-
পুরাণ [With a Bengali commentary by N. K.] [1845?]. 8°

————— Daśamaskandha.
ত্রিমভাগবতঃ দশমস্কন্ধঃ ১ etc. [Revised by
N. K.] [1861]. 4°

————— VĀYUPURĀṆA. Gayāmāhātmya.
ত্রিগয়ামাহাত্ম্য etc. [With a Bengali transla-
tion called Gayānushthānapaddhati by N. Ś.] [1865]. 8°

See VĀLMĪKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড etc.
[With a Bengali paraphrase by Yadunāth Nyāya-
pañchānan and partly by N. K.] [1859-68]. 8°

See VENĪMĀDHAV(A) DE(V) DĀS(A). শব্দার্থসুতা-
বলী ১ etc. [Compiled by Venīmādhava Dāsa, as-
sisted by N. K.] [1866]. 4°

See YOGAVĀSISHTHARĀMĀYAṆA. সটীক যোগবাশিষ্ঠ
রামায়ণ etc. [With a Bengali translation by N. Ś.] [1864]. 8°

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ব্রতানুষ্ঠান পদ্ধতি etc. [Rules for vows and religious
ceremonies as enjoined in the Shastras for every day of
the year. Compiled by N. Ś.] pp. vi. 231.

[Calcutta, 1867]. obl. 4°

Only the title-page and the last three leaves, containing cere-
monies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiśeshika Darśana, with the commentaries
of Sankara Miśra and Jayanārāyana Tarka Panchā-
nana. Edited by Pandita Jayanārāyana Tarka
Panchānana (and Pandita N. T.) See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 34). 1848-74. 8°

NANDALĀL(A) THĀKUR(A).

See KĀŚINĀTHA TARKA PANCHĀNANA. (গ্রন্থনাম)
সাদুসন্তোষিনী etc. [Edited and accompanied
with remarks by N. Th.] [1825]. 8°

NANDALĀL(A) VIDYARATNA.

ব্রতমালা [Vratamālā, religious ceremonies, compiled
from the Purāṇas by N. With a Bengali translation
by Kāśinātha Tarkavāgīśa.] Pt. I. pp. iv. 136.

কলিকাতা ১৮৮৯ [Calcutta, 1867]. 8°

In progress ?

NANDAPANḌITA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. দত্তক
শিরোমণিঃ ১ etc. [Compiled from N.'s Dattaka-
mīmāṃsā etc.] [1867]. 8°

NANDAPANḌITA.

The Dattaka-Mīmāṃsā (by N.) . . . Translated
from the Sanscrit by J. C. C. Sutherland, with
notes, etc. See HINDU LAW BOOKS. Hindu Law
Books, etc. [1818]-65. 4°

Beg. ৭ ॥ श्रीगणेशाय नमः ॥ अभिवंद्य जगद्वंद्यपदद्वंद्ववि-
नायकं । पुत्रीकरणमीमांसां कुरुते नंदपण्डितः ॥ [N.'s
Putrikarāṇamīmāṃsā, better known under the title
Dattakamīmāṃsā. Followed by Kuvera Upādhyāya's
Dattakachandrikā. Two treatises on the Hindu law
of adoption. Edited by Śyāmalāl.] pp. 83.

৭৮৭৩ [Calcutta, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . শ্রীনন্দপণ্ডিত-
বিরচিতা etc. [N.'s Dattakamīmāṃsā, and Kuvera
Upādhyāya's Dattakachandrikā.] pp. 65.

কলিকাতা ৭৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা - দত্তক-
চন্দ্রিকা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upā-
dhyāya's Dattakachandrikā. Edited by Balijapalli Sītā-
rāma Śāstri and Vāṭhyeṃ Advaitabrahma Śāstri.] pp.
62, 24. ১৮৫৭ [Madras, 1857]. 8°

দত্তকমীমাংসা ১ etc. [N.'s Dattakamīmāṃsā, with Bha-
ratachandra Śiromaṇi's Sanskrit commentary called
Bālavibodhinī, and the Dattakamīmāṃsātātparyārtha,
or Essence of the Dattakamīmāṃsā, in Bengali.] pp.
119, 7. Calcutta, 1857. 8°

The Dattaka-Mīmāṃsā (by N.) and the Dattaka-
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tises on the Hindu law of adoption, translated from the
Sanskrit by J. C. C. Sutherland . . . With an appendix
by Baboo Kishen Kishore Ghose. pp. viii. 216.

Calcutta, 1865. 8°

NANDASĀṆKARA TUL(A)JASĀṆKAR(A).

See RĀM(A)KRISHṆA GOPĀLA BHĀṆDĀR(A)KAR.
સંસ્કૃત ભાગોપદેશિકા etc. [Translated into
Gujarātī by N. T.] [1868]. 8°

NANNAYA BHATṬA, called VĀGANUŚAŚANA.

శ్రీహంసీవాంస సమః . సత్యకాశ్యపజ్ఞానముణి etc.
[Andhraśabdachintāmaṇi. Being a collection of N.
Bh.'s aphorisms on the Telugu language in Sanskrit,
with a Telugu commentary. Edited by Sarasvatī
Tiruveṅgaḍa Āchārya and Vāṅgīpuram Rāmakṛishṇam
Āchārya.] pp. 152. ౧౮౬౫ [Madras, 1865]. 12°

NĀRADA.

The Nārada Pancha Rātra in the original Sanscrit,
edited by Rev. K. M. Banerjea. श्रीनारद पञ्च-
रात्रं । Calcutta, 1861-65. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. New Series. Nos. 17, 25, 34, 75 (vol.
38). 1848-74. 8°

NARAYANA, *Son of Ananta.*

अथ मुहूर्तमार्तंडः सटीकः प्रारभ्यते ॥ [The Muhūrta-mārtaṇḍa, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mārtaṇḍavallabha.] ff. 101, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

अथ मुहूर्तमार्तंडप्रारंभः [With the Mārtaṇḍavallabha.] ff. 77, lith. पुण्यग्रामे १७८७ [Poonah, 1865]. obl. fol.

(मुहूर्तमारतंड मंजूखा सहित) [Another edition of the same.] ff. 99, lith.

श्रीकाशीजी १९२६ [Benares, 1869]. obl. 8°

NARAYANA, *Son of Divākara.*

The Grihya Sūtra of Āswalāyana, with the commentary (Vṛitti) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

NARAYANA, *Son of Nṛsiṃha Yajvan.*

See KEDĀRA, *Son of Pabbeka.* శ్రీరస్తు... శ్రీకేశవ-రాంతనామోహన విరచితం... వృత్తరత్నాకరము etc. [Vṛittaratnākara, with N. Purohita's Maṇinidhi.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHAND(A).

See ANANTA BHATTA, *the Poet.* अथ भारतचंपौ प्रथमस्तवकः प्रारभ्यते etc. [With N. B. Kh.'s commentary.] [1864]. obl. 4°

NARAYANA BEDARKAR.

See NĀRĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA BHATTA, *the Astrologer.*

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkārachintāmaṇi, a work on nativities, with Dharmesvara's commentary called Chintāmaṇer Anvayārthadīpikā.] ff. 22, lith. काशी १९२६ [Benares, 1869]. obl. 4°

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktārām Vidyābagish. (वेणीसंहार नाटक १... भुवनेश्वर प्रणीत etc.) pp. xiv. vii. 124, and a table of genealogies. Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारंभः ॥ pp. 69, lith.

पुण्य १७७८ [Poonah, 1856]. obl. 4°

वेणीसंहार-नाटकम्... जगन्मोहनतर्कालङ्काररत्नटीका-समेतम् etc. [Edited with Jaganmohana Tarkālaṅkāra's commentary.] pp. 252.

कलिकाता १९२४ [Calcutta, 1867]. 8°

वेणीसंहार नाम नाटकम्... The Venisanhara, ... With the commentary of ... Chhoti Rama Tivari [called Subodhini]. pp. 27, 37, 24. Benares, 1868. 8°

Imperfect, wanting Acts II. V. and VI.

NARAYANA BHATTA, called MRIGARAJALAKSHMAN.

Veni Samhara. A drama in six acts ... Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by ... Tārā Nātha Tarkavāchaspati etc. pp. x. 262, 3, ii. Calcutta, 1868. 8°

Venisanhara ... with the commentary of ... Taranatha Tarkavachaspati. Edited and published by ... Jibananda Vidyasagara. Revised Edition. (वेणीसंहार-नाटकम् etc.) pp. 205. Calcutta, 1875. 8°

The English title is taken from the wrapper.

Mazumdāra's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. pp. i. iv. 266, i. Calcutta, 1870. 8°

Venīsaṁhāra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhatta N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill. Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHATTA, *Son of Rāmeṣvara Bhatta.*

अथ नारायणभट्टकृतप्रयोगरत्नं प्रारभ्यते ॥ [Prayogaratna, an exposition of the Saṁskāras and other domestic religious ceremonies.] ff. 98, lith.

१७८३ [Bombay, 1861]. obl. fol.

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ ff. 100, lith.

मुंबई १८७१ [Bombay, 1871]. obl. fol.

NARAYAN(A) CHATTA RAJA GUṆANIDHI.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Rāsapañchādhyāya. त्रिजिह्वाविज्ञानाथ ग्रन्थः etc. [The Rāsapañchādhyāya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.] [1859]. 8°

See ŚAṆKARA ĀCHĀRYA. आञ्जलिवोध ॥ etc. [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYANADĀSASIDDHA.

अथ प्रश्नवैष्णवप्रारंभः ॥ [Prašnavaiṣṇava or Vaiṣṇavaśāstra, an astrological work.] ff. 45, lith.

काशी १९२६ [Benares, 1869]. obl. 8°

NARAYANA GARGYA, *Son of Narasiṃha.*

See NĀRĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA KAVIRAJA.

त्रिजिह्वी... द्रव्यगुणदर्पण etc. [N.'s Rājavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viṣvanāth Mitra. Revised and edited under the title Dravyagūṇadarpaṇa by Abhayācharaṇ Gupta.] pp. i. 106.

कलिकाता १२१२ [Calcutta, 1865]. 8°

NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrī Harsha, with the commentary of N.—(2) The Śrauta Sūtra of Āśvalāyana with the commentary (Vṛitti) of Gārgya N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N.'s commentary called Naisadhiyaprakāśa.] [1864]. obl. 4°

NARAYANA PAṆḌITA.

See JAYADEVA. अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. obl. 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

NARAYANA PAṆḌITA OR NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

NARAYANA PUROHITA.

See NARAYANA, Son of Nṛsiṃha Yajvan.

NARAYAN(A) RAY(A).

आयुर्वेददर्पण। अर्थात् चिकित्सा विषयक ग्रन्थ etc. [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vāgbhaṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms.] pp. viii. 417, 59. कलिकाता १९८१ [Calcutta, 1865]. 8°

In progress ?

NARAYANA ŚRUTIMĀTROPĀJIVIN.

(1) The Nṛsiṃha Tāpanī . . . with the commentary of Sankara Āchārya [and the Shatçhakropānīshad with the commentary of N. Ś.]—(2) The Ātharvaṇa Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYANA SURĪ KHAṆḌA.

See NARAYAN(A) BĀJIRĀY(A) KHAṆḌ(A).

NATHU RĀMA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAMMAṬA ĀCHĀRYA. Kāvya Prakāśa etc. [Revised by N. R.] 1829. 8°

See VIṢVANĀTHA KAVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

NAUNIDHI RĀMA.

See PURĀNAS. अथ गरुडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

NAVADVĪPACHANDRA GOSVĀMIN VIDYARATNA.

The Saṅkara-Vijaya . . . by Ānanda Giri. Edited by (N. G. and) Jayanārāyaṇa Tarkapañchānana. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURĀNAS. BHAVISHYOTTARAPURĀṆA. Āditya-hṛidaya. अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NĀRADAPURĀṆA. Gaṇapatistotra. Beg. गणपतिस्तोत्रप्रारंभः etc. [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

नवग्रहस्तोत्रम् etc. [N., attributed to Vyāsa, edited by Lakshminārāyaṇa Vasāka.] pp. 5.

कलिकाता १९२९ [Calcutta, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] ff. 38, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] ff. 53, lith.

कासी १९२१ [Benares, 1864]. obl. 8°

With a table of illustration in fol.

NAVAKANTA TARKAPAÑCHĀNANA.

See KĀLIDĀSA. [Two or more works.] अथ नवग्रहस्तोत्र नामक प्रस्तुत etc. [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NĀMĀSHṬAṢATAKA. (नामाष्टशतकस्य सह नवरत्नयः) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

NAYANASUKHA MIṢRA.

(प्राणकृष्णक्रियासूत्रिनाम ज्योतिःसंग्रहः) [Prāṇakṛishṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prāṇakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

११८० [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

NILAKANTHA MIMAMSAKABHATTA, *Son of Saṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठकृते भगवद्भास्करे
व्यवहारमयूखोऽयम् ॥ [The Vyavahāramayūkha, a com-
mentary on Hindu Law, being a portion of the Bhaga-
vadbhāskara or Bhāskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete
treatise, embracing all the heads of Hindoo Law ap-
plicable to the Topics of Civil and Criminal Juris-
prudence, and of extensive authority in Western India.
Translated from the original, by H. Borradaile. pp.
xv. x. ii. 214. Surat, 1827. 4°

(शांतीमयूख) [The Śāntimayūkha, a portion of the
Bhāskara, treating on all kinds of propitiatory cere-
monies.] ff. 97, lith.

काशी १९२४ [Benares, 1867]. obl. 4°

NILAKANTHA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः...न्याय-
बोधिनी etc.) [A compendium of Nyāya philo-
sophy, consisting of Annambhaṭṭa's Tarkasaṃ-
grahadīpikā with N. P.'s commentary called Dīpi-
kāprakāṣa.] [1870]. 8°

NILAKANTHA ŚAIVA, *Son of Raṅganātha.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, a col-
lection of works on Durgā worship, comprising
I. Śaktitattvavimarśinī by N. Ś. with his own
commentary.—III. Durgāsārasaṃgraha or Dur-
gārchāsārasaṃgraha by N.—VIII. Rahasyatraya,
with N.'s commentary.] [1864]. obl. 4°

NILAKANTHA SARASVATI.

See PURĀṆAS. BRAHMAVAIVARTAPURĀṆA. Kāśira-
hasya. अथ काशीरहस्यः प्रारभ्यते [With N. Ś.'s
commentary, called Setubandha.] [1865]. obl. fol.

NILARATNA (ŚARMAN) HALDAR.

See KAVITĀRATNĀKARA. కవిరత్నాకరం . . .
The Cavita Ratna Caram . . . Reprinted in the
Telugu character from the Original published [by
N. Ś.] etc. 1850. 8°

ত্রিভি নন্দভ্রাজঃ ॥ কবিতা রত্নাকর ॥ etc. [A Collection
of Extracts from Sanskrit authors compiled by N. Ś.
With illustrations and commentary in Bengali.] pp.
vii. 96, ii. ত্রিভাষ্ম্বর ১৭৪৭ [Serampore, 1825]. 8°

NILARATNA (ŚARMAN) HALDAR.

কবিতা রত্নাকর . . . (The Kobita-Rutnakur, or Collec-
tion of Sungskrit Proverbs in popular use; translated
into Bengalee and English. Compiled by Neel-Rutna
Haldar. Second edition.) [With the Sanskrit text,
and a preface to the English translation by J. C. M. i.e.
Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

কবিতারত্নাকর etc. [The Kavitaratnākara, with its
Bengali commentary.] pp. ix. 75.

কলিকাতা ১২৭০ [Calcutta, 1863]. 8°

NIMAICHANDRA ŚIROMAṆI.

See GOTAMA. Nyāya Sūtra Vritti etc. [Edited
by N. Ś.] 1828. 8°

NIRANANDAJNANA.

See ANANDAGIRI.

NIŚCHINTA TĒVA PĒRUMALLU.

See KĀLIDĀSA. శ్రీహయగ్రీవాన నమః . . . రఘు-
వంశాఖ్యమహాకావ్యరత్నం etc. [Edited by N. T.
P.] [1861]. 8°

See MAHĀBHĀRATA. శ్రీరఘు . . . సతీకాభగవద్గీతలు
etc. [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TĒVAPPĒRUMALLAYYA.

See NIŚCHINTA TĒVA PĒRUMĀLLU.

NITISĀSTRA.

శ్రీరఘు. శ్రీమహాభారత - మనుస్మృతి - భర్తృహర్యాదిగ్రం-
థములయందుగల నీతిప్రతిపాదకశ్లోకములగు నీతిశాస్త్రము
[A Collection of Sanskrit verses extracted from the
Mahābhārata, Manusmṛiti, Bhartṛihari, etc., and edited
with a Telugu commentary under the title N.] pp. 64.
౧౮౬౨ [Madras, 1862]. 16°

pp. 47.
౧౮౬౯ [Madras, 1869]. 8°

శ్రీ నిఘంటువు etc. [N. or Nītisārasaṃgraha, San-
skrit in the Canarese character, with a Canarese com-
mentary by Bhā . . . Tirumulāchārya. Founded on
the similar Telugu edition of Sanskrit verses from the
Mahābhārata and others.] pp. 40.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 8°

NITYAKARMAPADDHATI.

ত্রিভিহরিঃ ॥ . . . নিত্যকর্মপদ্ধতি ॥ [Invocations and prayers
to be recited during the performance of the ceremonies
with which the daily life of a Brahmin begins.] pp. 16.
[Calcutta, 1850?]. 16°

NITYANANDA MUNI.

See SAHAJĀNANDA SVĀMIN. શ્રીસહજાનંદ સ્વામિની
લલેલી શિલાપત્રી ॥ etc. [With N. M.'s commen-
tary in Gujarati.] [1862]. 12°

PANCHADAŚI.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাত্মিকা পঞ্চদশী
ত্রিমন্ডারতীর্থবিচারগুণীশ্বরকৃত ১ etc. [The P., a
work on Vedānta Philosophy, in 15 chapters, ascribed
to Bhāratīrtha (and Vidyāraṇya Munīśvara?). With
Rāmakṛishṇa's commentary, and a Bengālī translation.
Edited by Anandachandra Vedāntavāgīśa.] pp. 780.

কলিকাতা ১৭৭১ [Calcutta, 1849]. 4°

[Second edition.]

pp. ii. 420. কলিকাতা ১৭৮৪ [Calcutta, 1862]. 4°

অথ পঞ্চদশী সটীকা প্রারম্ভে [P. with Rāmakṛishṇa's
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,
3, 2, lith. মুম্বই ৭৩৮৫ [Bombay, 1863]. obl. 4°

Another copy.

অথ পঞ্চদশী মুদ্রয়িতুমারম্ভে । [The same as pre-
ceding.] ff. 145, lith.

শ্রীকাশীবিষ্বনাথপুরী ৭৫২৫ [Benares, 1868]. obl. fol.

PANCHANGASUNDARI.

The Sulpsamoodrick Punchanggosoondur[ry] and Zoutis
Sumiskirto and Bhassah . . . সল্প সামুদ্রিক পঞ্চাঙ্গ-
শুন্দরীঃ গ্রন্থ এবং জ্যোতিষ সমিস্কৃত এবং তাহার ভাগা অর্থ
[P. or the Companion of the Fortune Teller. An astro-
logical book in Sanskrit and Bengālī.] pp. vi. 156.

Calcutta [1820?]. 8°

PANCHAYATANANAMĀVALI.

পঞ্চায়তনদেবতাং চ্যা অষ্টোত্তরশতনামাবলী [A compi-
lation of five lists, each containing 108 names of the
principal Hindu Deities, and separately called Śiva-,
Kṛishṇa- or Viṣṇu-, Sūrya-, Gaṇapati-, and Devy-
Ashtottaraśatanāmāvalī.] Lith.

মুম্বই ৭৩৩৫ [Bombay, 1857]. obl. 8°

Each list consists of 5 leaves and is separately paged and dated.

পঞ্চায়তননামাবলীমাং ॥ [A compilation similar to the
preceding.] pp. 47, lith. মুম্বই ৭৩৩৫ [Bombay, 1858]. obl. 8°

This compilation is not quite the same as the one published by
Bāpū Harṣeṭ Devlekar in 1857. As regards Viṣṇu (Kṛishṇa)
and Śiva, the lists are identical or very nearly so in both, for
Sūrya the arrangement is slightly different, while the other two
differ completely from those in the preceding compilation.

PANCHAYATANAPUJA.

অথ পঞ্চায়তননিত্যপূজামাং [The P., a ceremony per-
formed to initiate some important acts of domestic life.]
ff. 8, lith. মুম্বই ৭৩৮৪ [Bombay, 1862]. 8°

PANDAVAGITA.

অথ পাণ্ডবগীতাপ্রারম্ভঃ [Verses in praise of Nārāyaṇa-
Viṣṇu, put in the mouth of the Pāndavas and their
followers.] ff. 11, lith.

মুম্বই ৭৩৩৮ [Bombay, 1856]. 8°

ff. 11, lith.

মুম্বই ৭৩৮৩ [Bombay, 1861.] 8°

PANINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae
sanskritae, nempe particulae quaedam doctrinae
de significatu formarum grammaticarum auctore
P. etc. 1858. 8°

See TĀRĀNĀTHA (ŚARMA) TARKAVĀCHASPATI
BHATṬĀCHĀRYA. অষ্টাধ্যায়ীসূত্রপাঠঃ । etc. [An
Appendix to Bhaṭṭojīdīkshita's Siddhāntakaumudī,
containing an index referring the sūtras of P. to
their corresponding places in the Siddhāntakau-
mudī.] 1871. 4°

দ্বিশে শ্রীমতি বঙ্কনাম্নি নগরে শ্রীকালিকতাভিধে . . . প্রা-
রম্ভ . . . ব্যাখ্যানকম্পাণিনে: সূত্রাণাং etc. [P.'s Eight
Books of Grammatical Aphorisms, called Ashtādhyāya,
explained by Dharaṇīdhara and Kāśinātha, with ex-
tracts from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkshita's
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvṛitti,
and accompanied by the Vārttikas of Kātyāyana, the
Gaṇas, Paribhāṣās and Kārikās.] pp. 1203, 42.

কালিকতা ৭৩৩৭ [Calcutta, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben
und erläutert von O. Böhtlingk. [With a commentary by
Dharaṇīdhara und Kāśinātha.] (অষ্টকং পাণিনীযং, etc.)
2 Bd. Bonn, 1839-40. 8°

Lingānushaṣṇam, or P. on Genders [according to
Bhaṭṭojīdīkshita's Siddhāntakaumudī]. Edited with a
commentary by Taranatha Tarkavachaspati. pp. 49.

Calcutta, 1872. 8°

PAPA ŚASTRI.

See MAMMAṬA ĀCHĀRYA. অথ কমলাকরীটীকা-
সহিত: কাব্যপ্রকাশ: প্রারম্ভে [Revised by P. Ś.]
[1866]. obl. fol.

PARĀÇARA.

See PARAŚARA.

PARAMADIŚVARA.

See ĀRYABHĀṬA. শ্রীমদার্যভট্টীয়ম্ . . . The Ārya-
bhaṭṭiya, with the commentary Bhaṭṭadīpikā of
P. etc. 1874. 4°

PARAMANANDATĪRTHA.

See ANANDAGIRI.

PARAMASUKHOPADHYAYA.

(রমনলবরত্ন) [Navaratna or Ramla Navaratna, a trea-
tise on geomancy in nine chapters.] ff. 44, lith.

কাশীবিষ্বনাথপুরী ৭৫২৬ [Benares, 1869]. obl. 8°

PARAŚARA.

See SĀYAṆĀCHĀRYA. Dāya-Vibhāga . . . translated
from the . . . Vyavahāra-Kāṇḍa of the Mādhavīya
commentary on the Parāçara-Smṛti etc. 1868. 8°

PARAŚARA.

कृषिसंग्रहः १ पूरुषपाद-पराशरमुनि-प्रणीतः etc. [Kṛishisamgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thākura.] pp. 34.

कलिकाता १८७२ [Calcutta, 1862]. 8°

PARAŚURAMA.

See JĀTIMĀLĀ. अथ जातिमान [Jātimālā, an anonymous treatise on castes. Followed by another Jātimālā from the Paraśurāma-Saṃhitā.]

PARAŚURAM(A) PANT.

[1867]. 8°

पाठावलिः । संस्कृत भाषाचिं प्रथम पुस्तक etc. [A Sanskrit Primer in 56 lessons.] pp. 62, lith.

पुणे १८६३ [Poonah, 1863]. 8°

PARIBHASHAḤ.

See SATYAVRATA (SARMA) SĀMAŚRAMIN BHATṬĀCHĀRYA. न्यायावलिः । etc. [Nyāyāvali, consisting of . . . II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VĀLMĪKI. Le Rāmāyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHĀBHĀRATA. Le Bhagavat-Geeta . . . Traduit . . . de l'Anglois en François par M. P. 1787. 8°

PATANJALI.

See PĀṆINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्धं etc. [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahābhāshya.] [1809]. 8°

The Mahābhāshya (by P.) with its commentary, the Bhāshya-Pradīpa (by Kaiyaṭa), and the commentary thereon, the Bhāshya-Pradīpoddya (by Nāgojibhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Navāhnika with an English version of the opening portion. (महाभाष्यम् etc.) pp. i. 40, 808.

Mirzapore, [1855]—56. obl. fol.

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपेनाभिनवटिप्पण्या च सहितम् ॥ [Mahābhāshya, P.'s great grammatical work, with Kaiyaṭa's Bhāshyapradīpa, and occasional notes compiled by Rājārāma Śāstrin and Bāla Śāstrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-48, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. obl. 4°

Of the 8 adhyāyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyāyas each, separately paged. The last portion of adhyāya vi. is paged with adhyāya vii. in part V. A few footnotes, extracted from Nāgojibhaṭṭa's commentary, are marked with वि०, i.e. vivaraṇa.

PATANJALI.

P.'s Mahābhāshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstücker. From a Manuscript dated Samvat 1751. In one volume. (II. P.'s Mahābhāshya with Kaiyaṭa's Bhāshyapradīpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nāgojibhaṭṭa's Bhāshyapradīpoddya on Kaiyaṭa's Bhāshyapradīpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson.] 6 vol. pp. 4674.

London, India Museum, 1874. fol.

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasūtra, Yogānuśāsanāsūtra or Sāṅkhyappravachana] with illustrative extracts from the commentary [called Rājamārtanḍa or Pātanjalayogaśāstrasūtravṛitti] by Bhoja Rājā [also called Dhāreśvara. Edited and translated by J. R. B. i.e. J. R. Ballantyne]. 2 Pts. pp. ii. 64, 62. Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [i.e. Pātanjalayogaśāstra or Sāṅkhyappravachana] or, the Aphorisms of Theistic Philosophy with the [Pātanjalabhāshya or] commentary of Maharshi Vedavyasa [i.e. Bādarāyana?], and the gloss of Vachaspati Misra [entitled Pātanjalabhāshyavyākhyā]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेद्यासकृत-भाष्य-सहितम् etc. pp. 264. Calcutta, 1874. 8°

Title taken from the wrapper.

PATIMOKKHA.

Пратимокша-Сутра, Буддийскій Служебникъ [attached to the Vinayapīṭaka], изданный и переведенный Н. Миннаевымъ. Pali & Russ. Санктпетербургъ, 1869. 8°

PATṬABHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी etc.) [A compendium of Nyāya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasamgraha, called Tarkasamgrahaṭippaṇī etc.] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (i.e. JOHANNES PHILIPPUS WERDIN or WESDIN.)

See AMARASIMHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHĀBHĀRATA. Sāvitrī, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLĀLA. Bhôdjaprabandha, etc. [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUṆḌARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पणय). Bhishajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa etc. Verona, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः। . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170.

Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कम् नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandiní. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámaṣṭamin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - कम् - नन्दिनी or the Hindu Commentator . . . नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°
In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsádarṣana, Kavikalpalatá, Sámaveda, Átmajñānopadeśavidhi and Bráhmadharmā in the 1st–3rd vol., and the Sámaavidhánabráhmaṇa, Vidvanmodataranginí and Mádhavachampú in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रत्न - कम् - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See supra, BENARES.

PERTSCH (WILHELM).

See KRISHNACHANDRA, *Rajah of Nuddea*. ॥ चिन्ती-श्ववंशावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALAKHA. Upalekha de Kramapâṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.)

See GHAṬAKARPARA. ॥ घटकर्परं ॥ Гъата-Карпарамъ или разбитый сосудъ . . . Изданіе . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVABHŪTI. Mahá-Víra-Charita . . . Translated . . . by J. P. 1871. 8°

PIṄGALA ACHÁRYA.

Chhandah Súra of P. A. With the commentary of Haláyudha. Edited by Paṇḍita Viśvanátha Sástrí. (छन्दःसूत्रम् etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

PIŒGALA ACHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben über Metrik. II. Das chandaḥsūtram des PiŒgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यकृतच्छन्दः शास्त्रम् । भट्टहलायुधकृतच्छन्दो-
वृत्तिसहितम् ॥ etc. [P.'s Chhandaḥśāstra, with Halā-
yudha's commentary called Chhandovṛitti or Mṛitajī-
vanī and further notes on that commentary by Vechā-
rāma Devaśarman Sārvabhauma.] Pt. I. pp. 108.

कलिकाता १९२६ [Calcutta, 1869]. 12°
In progress.

PIŒGALA NAGA.

See PIŒGALA ACHARYA.

PIRIT-POTA.

(पिरित् पोत etc.) [The Sinhalese name of a collection of prayers in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pāli word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prācriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

PITAMBAR(A) (ŚARMA) VANDYOPADHYĀY(A).

See KAVI KEŚARIN. हरि-केलि-कनावली etc. [Edited by P. S.] [1860]. 8°

व्रतारत्नावली ॥ etc. [Vrataratnāvalī, a manual of propitiatory rites, compiled from the Purāṇas and Śāstras by P. V. in conjunction with Chandrasekhara Bhaṭṭāchārya and others, under the direction of Venīmādhav(a) Dev(a).] pp. xx. 372.

कलिकाता १२९९ [Calcutta, 1870]. obl. 4°

PITAMBAR(A) SEN(A) KAVIRATNA.

See NĀDĪPRAKĀṢA. नाडीप्रकाश etc. [Translated into Bengali by P. S.] [1865]. 8°

देहरङ्क [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. कलिकाता १९८८ [Calcutta, 1866]. 8°

PITAMBAR(A) VANDYOPADHYĀY(A).

See PĪTĀMBAR(A) (ŚARMA) VANDYOPADHYĀY(A).

POLEY (LUDWIG).

See BĀDARĀYAṆA. Vēdānta-Sōūtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. etc.

1847. 8°

POLEY (LUDWIG).

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya. Devimahatmyam . . . edidit latinam interpretationem annotationesque adiecit L. P.

1831. 4°

See UPANISHADS. Kāthaka-Upanishat . . . traduit du sanskrit en français par L. P. etc.

1837. 4°

————— Vṛihadāraṇyakam, Kāthakam, Iṣa, Kena, Muṇḍakam, oder fünf Upanishads aus dem Yagūr- Sāma- und Atharva-Veda, . . . herausgegeben von L. P.

1844. 8°

POULLÉ (MÉRIDAS).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam, etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRACHINAPADYĀVALĪ.

প্রাচীনপদ্যাবলী ॥ [A collection of Sanskrit Poems with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haebler's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJŒAKARA MIŚRA.

PRAJŒAKARA MIŚRA.

See KĀLIDĀSA. Beg. कंकणफणिराजमणिन्दीपधि-
यावदनमारुतेरसकृत ॥ etc. [The Nalodaya with P. M.'s commentary called Subodhinī.] [1813]. 8°

————— Nalodaya . . . una cum Pradschnacari Mithilensis scholiis etc. 1830. 4°

————— नलोदयः ॥ The Nalodaya . . . [With P.'s Subodhinī] etc. 1844. 8°

————— The Nalodaya etc. [With P. M.'s Subodhinī.] 1870. 8°

————— Nalodaya . . . With the commentary of P. etc. 1873. 8°

PRAJYABHAṬṬA.

See KALHAṆA. The Rāja Taranginī . . . consisting of four separate compilations: viz. . . . IV. The Rājāvalī Pāṭaka by P. etc. 1835. 4°

PRAMADĀDĀSA MITRA.

The Sāhitya-Darpaṇa . . . by Viśwanātha Kavirāja . . . Translated into English by J. R. Ballantyne (and Bābū P. M.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 9, Pt. II.). 1848-74. 8°

PRANAKRISHNA.

শ্রীশিবশতক স্তোত্ররত্নং [Śivaśataka or Śivastotraratna. A hymn to Śiva. With a commentary in Bengali.] pp. 59. [Calcutta, 1860?]. 8°

PRANAKRISHNA DATTA.

See RAJANARAYANA BHATTACHARYA and PRANAKRISHNA DATTA. *সরস্বতী ও নিরঞ্জন প্রবোধক* 1 etc. [Compiled by P. D. etc.] [1869]. 8°

PRANAKRISHNA VISVASA.

See RAMATOSHANA VIDYALANKARA. *প্রাণতোষিণী* etc. [Compiled under the direction of P. V.] [1859]. 8°

PRANANATHA DASA, *Babu, Judge of the Civil Court, Maldah.*

See VRAJASUNDARA (DEVASARMAN) MAITREYA. *শ্রী শ্রী রাধাকৃষ্ণাভ্যং নমঃ* . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by P. D.]. 1871. 8°

PRAN(A)NATH(A) DATT(A) CHAUDHURI.

See KALIDASA. *রঘুবংশম্* . . . Edited by P. D. Ch. 1870. 8°

PRANANATHA PANDITA.

See KALIDASA. *The Meghaduta* . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHURY.

See PRAN(A)NATH(A) DATT(A) CHAUDHURI.

PRASANGABHARANA.

অথ প্রসঙ্গাভরণপ্রারম্ভঃ ॥ [Didactic Verses, arranged so as to illustrate each other.] ff. 18, lith. *মুংবই ৭৩৮২* [Bombay, 1860]. obl. 8°

PRASANNACHANDRA GUPTA.

See KALIDASA. [TWO OR MORE WORKS.] *ঋতুসংহার নামক পুস্তক* etc. [With a Bengali translation by P. G.] [1848]. 8°

PRASANNAKUMARA SARVADHIKARIN.

See TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA. *আশুবোধ ব্যাকরণম্* etc. [With an English preface by P. S.] [1867]. 12°

— *শব্দসৌমহানিধি সংস্কৃতাভিধান* etc. [With an English preface by P. S.] 1869–70. 8°

PRASANNAKUMAR(A) THAKUR(A).

See BHARATACHANDRA (SARMAN) SIROMANI. *দত্তক শিষ্টোন্নতিঃ* 1 etc. [Compiled under the superintendence of P. Th.] [1867]. 8°

See JIMUTAVAHANA. *দায়ভাগঃ* etc. [Edited under the direction of P. Th.] [1863–66]. 4°

See PARASARA. *কৃষিসংগ্রহঃ* etc. [Edited under the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMAR(A) THAKUR(A).

See VACHASPATI MISRA. *Vivada Chintamani* . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NATH(A) VIDYARATNA. *বাদিবিবাদ ভঞ্জনঃ* etc. [Edited under the direction of P. Th.] [1867]. 8°

PRASNOTTARARATNAMALIKA.

অথ প্রশ্নোত্তররত্নমালিকাপ্রারম্ভঃ ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Sankara Acharya. With a paraphrase in Marathi.] ff. 11, lith. *মুংবই ৭৩৮২* [Bombay, 1860]. obl. 8°

La Guirlande Précieuse des Demandes et des Réponses (প্রশ্নোত্তররত্নমালিকা) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. *Paris*, 1867. 8°

PRATAPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] *Calcutta*, 1874. 12°
Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Sūrya Siddhānta . . . and of the Siddhānta Siromani etc. (Under the superintendence of . . . Archdeacon P.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 32). 1848–74. 8°

PRATYAYASATAKA.

(*প্রত্যয়শতকয় সন্নসহিত্যি*. etc.) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. *কৌলম্ব* [Colombo], 1867. 8°

Printed in the Sinhalese character.

PREMACHANDRA NYAYARATNA OR PANDITA OR TARKAVAGIṢA BHATTACHARYA.

See PREMACHANDRA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

PREMACHANDRA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

The Kavyadarśa of Śrī Daṇḍin, edited, with a commentary [entitled *Mālinyapronchhanī*] by Paṇḍita P. T. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (vol. 40). 1848–74. 8°

See BHAVABHŪTI. *Uttara Rāmācharita* . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. *The (Pūrva-) Naishadha-Charita* . . . With the . . . commentary [called *Anvayabodhikā*] of Prēma Chandra Pandita. 1836. 8°

— *নৈষধচরিতম্* 1 [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ŚARMA) TARKAVAGIṢA BHATṬĀCHĀRYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

— অভিজ্ঞানশকুন্তলনামকং নাটকং [Edited by P. T.] [1839]. 8°

— अभिज्ञानशकुन्तलम् । etc. [With annotations by P. T.] [1860]. 8°

— [1864]. 8°

See KAVIRĀJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURĀRI MIŚRA. अनर्घराघवः नाम नाटकं etc. [Edited by P. T.] [1860]. 8°

See RŪPA GOŚVĀMIN. মুকুন্দমুক্তাবলীনামকং ত্রি-কৃষ্ণস্তোত্রং etc. [Mukundamuktāvalī and Chātu-pushpānjali. With commentaries by P. T.] [1859]. 8°

PREM CHUNDER TARKABAGISH.

See PREMACHANDRA (ŚARMA) TARKAVAGIṢA BHATṬĀCHĀRYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhikā and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. सूचीपुस्तकं । etc. [Printed by order of J. P.] [1838]. 8°

PRITHUYAŚAS, Son of Varāha Mihira.

(জ্যোতিষতত্ত্বিক) [An Epitome of Astrology by P. With a Bengali translation by Nandakūmara.] pp. iv. 80.

কলিকাতা ১৮২৪ [Calcutta, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shatpañchāṣikā with Utpala's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw-paper and probably issued from the same press as the edition of Bhāskara's Līlāvatī of the same year.

अथ षट्पंचाशिकाप्रारंभः ॥ [P.'s Shatpañchāṣikā, or treatise on divination in 56 verses. With Utpala's commentary called Shatpañchāṣikāvivṛitti.] ff. 29, lith.

मुं १७८० [Bombay, 1858]. obl. 8°

अथ षट्पंचाशिका सटीं प्रा० [P.'s Shatpañchāṣikā with Utpala's Shatpañchāṣikāvivṛitti.] pp. 26, lith.

मुं १७८६ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMĀR(A) THĀKUR(A).

PUṆḌARIKA.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Tulasīkavacha.

अथ तुलसीकवचप्रारंभः [Followed by P.'s Tulasīstotra.] [1858?]. 16°

PUNJARAJA, Hordcharya.

(शंभुहोराप्रकाश) [Śambhuhorāprakāṣa, an astronomical work compiled from ancient authorities.] ff. 58, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. obl. 4°

PURĀṆAM HAYAGRĪVA ŚĀSTRĪ.

See MAHĀBHĀRATA. श्रीरघु . . . श्रीमद्भगवद्गीता . . . etc. [Revised by P. H. S.] [1855–60]. 4°

See MANU. श्रीरघु . . . कल्लुककृष्णयज्ञादिसूक्तम् etc. [Edited by P. H. S.] [1864]. 4°

PURĀṆAM KIRUSHNA ŚĀSTRĪ.

See PURĀṆAM KṚISHNA ŚĀSTRĪ.

PURĀṆAM KṚISHNA ŚĀSTRĪ.

Ātma Bōd'a Prakāśika. Text, Übersetzung und Erklärung [Being Śaṅkara Achārya's Ātmabodha in Sanskrit and German, with extracts from P. K. S.'s Telugu commentary, called Ātmabodha-prakāśikā, translated into German from Rāmānuja Kavirāya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica etc. Tom. 1. 1854–56. 8°

See ŚAṆKARA ACHĀRYA. ఆత్మబోధప్రకాశిక [Text of Śaṅkara Achārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by P. K. S.] [1840]. 12°

PURĀṆAS.

शहर बनारस . . . एकादसिमहात्मप्रारंभः etc. [The Ekādaśīmāhātmya. Selections from different Purāṇas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

बनारस १८५३ [Benares, 1853]. 4°

The title is taken from the frontispiece.

अथैकादशीव्रतकथा प्रारंभ्यते ॥ [Ekādaśīmāhātmya.] ff. 38, lith.

मुं १७८० [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

एकादसीमहात्मप्रारंभः ॥ ff. 66, lith.

काशीविश्वनाथपुरी १९१९ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

अथैकादशीमाहात्म्यं प्रारंभ्यते ॥ ff. 58.

मुं १७८५ [Bombay, 1863]. obl. 4°

अथैकादशीमाहात्म्यं प्रारंभ्यते ॥ [Another edition.] ff. 47, lith.

मुं १९२० [Bombay, 1863]. 4°

PURANAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p. 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev. J. Hindley. *London*, 1807, 4°." The Sanskrit original of No. III. by Rādhākānta Śarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS. belonging to the British Museum and marked Or. 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURĀṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. *Calcutta*, 1870, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) श्रीभागवतं महापुराणं *Sansk. & Fr.* Tom. 1-3. *Paris*, 1840-47. See ACADEMIES. PARIS. *Bibliothèque Royale (Impériale)*. Collection Orientale, etc. 1836-68. fol.

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāṇa, by Gopāla Āchārya.] [1870 ?]. obl. 8°

See PURUSHOTTAMASAHASRANĀMA. Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ [The Purushottamasahasranāma, containing epithets of Kṛishṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(श्रीमद्भागवतम्) [The Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary, called Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā only. Edited by Bhavānīcharaṇa Vandyopādhyāya.] 2 Vols. ff. 530 in continued pagination. कलिकाता १९४९ [Calcutta, 1827-30]. obl. fol. No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śrīdharasvāmin's commentary. Second edition.] ff. 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, lith.

मुंबई १७६१ [Bombay, 1839]. obl. fol.

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURANAS.

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) *Sansk. & Fr.* 3 tom. *Paris*, 1840-47. 4°

No more published.

శ్రీమద్యజ్ఞవల్క్యసంహితః . . . శ్రీమద్భాగవతపురాణం etc. [The Bhāgavatapurāṇa with Śrīdharasvāmin's Bhāvārthadīpikā, and summary of contents in verse. Edited by Dampūru Venkaṭa Subbāśāstri, assisted by Māmidipūḍu Venkaṭa Kṛishṇāchārya. With a critical essay on the Bhāgavatapurāṇa, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. pp. xl. 700.—Vol. II. pp. viii. 701-1139. చంద్రశేఖరం [Madras, 1858]. 4°

Specimens of separate commentaries by Venkaṭa Kṛishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only.

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmin's commentary, edited by Harijotra Mahādeva.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [Bombay, 1860]. fol.

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, lith. मुंबई १७८२ [Bombay, 1860]. 4°

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारंभः ॥ [Text with Śrīdharasvāmin's commentary.] 2 Vols. ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, lith. मुंबई १७८३ [Bombay, 1861]. fol.

(भागवतपुराणं) [Text with Śrīdharasvāmin's commentary.] 4 Vols. ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, lith.

कासीविश्वनाथपुरी [Benares, 1868 ?]. obl. fol.

श्रीमद्भागवतम् । . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharaṇa Vandyopādhyāya.] Nos. I. & II. pp. 160.

कलिकाता १९२७ [Calcutta, 1870, etc.]. 8° In progress.

भागवततत्त्वबोधिक्ता अथा श्रीमद्भागवतमहापुराणम् . . . श्रीधरस्वामिकृत टीका समेतम् ॥ etc. [Bhāgavatattva-bodhikā, being the Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmanārāyaṇa Śarman.] Nos. 1-12. ff. 2 & pp. 960.

मुरशीदाबाद, बहरमपुर १२१८ [Moorshedabad, Behrampore [printed], 1871]. 8° In progress ?

श्रीमद्भागवतपुराणम् [A Fragment of the Bhāgavatapurāṇa with Śrīdharasvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] pp. 24. [Calcutta, 1845 ?]. 8°

Holding only the first 2 verses.

PURANAS.

BHĀGAVATAPURĀṆA.

(श्रीमद्भागवतचूर्णिका) [The Bhāgavatachūrṇikā, an abstract of the Bhāgavatapurāṇa in twelve skandhas.] ff. 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

Bagavadam, ou doctrine divine, ouvrage indien cano-
nique, sur l'Etre Suprême, les Dieux, les Géans, les
hommes, les diverses parties de l'Univers, etc. [An
abstract of the Sanskrit original, translated, after a
Tamil version, into French, by M. Poullé, and edited
by Foucher d'Obsonville.] Paris, 1788. 8°

Another copy.

This copy differs from the other only in the date 1789 instead
of 1788.

————— Bhāgavatapravṛtti.

चतुश्लोकी भागवतप्रारंभः [A Fragment of the Bhāga-
vatapravṛtti, or 9th adhyāya of the 2nd skandha of
the Bhāgavatapurāṇa, printed under the special title
Chatuṣṣloki bhāgavata.] ff. 4, lith.

१७८२ [Bombay? 1860]. 16°

————— Bhagavatigītā.

श्रीशिव नारद सन्वादे श्रीश्रीदुर्गामाहात्म्य etc. [Bhagavati-
gītā or Durgāmāhātmya, an extract from the Bhāgavata-
purāṇa. With a Bengali translation by Rāmaratna
Bhaṭṭāchārya. With 2 illustrations.] pp. 69.

कलिकाता ११८७ [Calcutta, 1821]. 8°

————— Brahmastuti.

वामनव्रतव्रह्मस्तुति ची टीका ॥ [The Brahmastuti from
the 10th Book of the Bhāgavatapurāṇa, in Sanskrit,
with a commentary in Marathi by Vāmana.] 3 Pts. ff.
18, 38, 16.

मुंबई १७६४ [Bombay, 1842]. 8°

————— Daṣamaskandha.

श्रीश्रीमद्भागवतं दशम स्कन्धः । सङ्गल गौड़ीयभाषाय पञ्च-
छन्दे अङ्गवदित ॥ etc. [The 10th Skandha of the
Bhāgavatapurāṇa, preceded by introductory prayers.
Sanskrit text with translation into Bengali verse by
Vīrabhadra Gosvāmin. Revised by Nandakumāra Kavi-
ratna.] pp. ii. 584.

कलिकाता ११८७ [Calcutta, 1861]. 4°

————— Dhruvacharita.

Сказаніе о Дхрувѣ . . . Переводъ съ Санскритскаго
К. Коссовича. Москва, 1848. 8°

————— Ekādaśaskandha.

श्रीमद्भागवतीय एकादश स्कन्धः etc. [The 11th Skandha
of the same, with a Bengali translation by Sanātan(a)
Chakravartī, revised by Rāmānand(a)chūdāmaṇi Bhāṭṭā-
chārya. Second edition, with a preface by Lāl(a)-
chānd(a) Viṣvās(a).] pp. vi. 288.

कलिकाता ११८० [Calcutta, 1858]. 8°

PURANAS.

BHĀGAVATAPURĀṆA. Gopīgītā.

[The Gopīgītā, the third of the 5 cantos from the
10th skandha of the Bhāgavatapurāṇa collectively
called Pañchādhyāyī.] See also *infra* RĀSA-
PAÑCHĀDHYĀYA.

गोपीगीत [The Gopīgītā or Kṛishṇastuti, i.e. the 31st
canto of the tenth book of the Bhāgavatapurāṇa. With
a Marathī commentary.] pp. 16.

मुंबई १७७६ [Bombay, 1854]. 8°

गोपीगीत । आ. गोपीगीतनां श्लोकसंस्कृतने
तेनी श्लोक अर्थ अर्थ युग्मरती नां [With a
commentary in Gujarati.] pp. 13, lith.

मुंबई १६१४ [Bombay, 1857]. 8°

The title-page and commentary are in the Moḍi character.

শ্রীশ্রীরাধাকৃষ্ণ জয়তি । গোপীগীতা etc. [With Śrīdha-
rasvāmin's and Chakravartin's commentaries and a
Bengali paraphrase.] pp. 26.

কলিকাতা ১১৮০ [Calcutta, 1858]. 8°

Another copy.

శ్రీధామతదశమ స్కంధమునందలి గోపీకావ్యము [With
Śrīdharasvāmin's commentary, and annotations in
Telugu.] pp. 16. ౧౭౬౭ [Madras, 1862]. 12°

————— Jvarastotra.

अथ ज्वरस्तोत्रप्रारंभः [Jvara's praise of Kṛishṇa, a
fragment of the 10th Skandha of the Bhāgavatapurāṇa.]
ff. 4, lith.

मुंबई १७७१ [Bombay, 1849]. 16°

ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

————— Nārāyaṇakavacha.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामम् etc.
[The Viṣṇusahasranāmāvalī and the Nārāyaṇa-
kavacha.] [1862]. 16°

अथ नारायणकवचप्रारंभः [The Nārāyaṇakavacha or
Nārāyaṇavarman. A section of the Bhāgavatapurāṇa.]
ff. 7, lith.

मुंबई १७७४ [Bombay, 1852]. 8°

अथ नारायणवर्मप्रारंभः ॥ ff. 7 lith.

१७८२ [Bombay, 1860]. 8°

अथ नारायणकवचप्रारंभः ॥ [With a commentary in
Gujarati.] ff. 11, lith. [Bombay, 1864?]. 8°

अथ नारायणवर्म प्रारंभः ॥ ff. 4.

मुंबई १७८७ [Bombay, 1865]. 8°

————— Rāsapañchādhyāya.

श्रीश्रीरामविलासाथ ग्रन्थः । श्रीमद्भागवतीय रासपञ्चा-
शयैरुल्लेख एव . . . तदीयार्थ . . . नाना छन्दे रचित etc.
[The Rāsapañchādhyāya, a section of the Bhāgavata-
purāṇa, in Sanskrit, with a metrical paraphrase of it in
Bengali by Nārāyaṇ(a) Chāṭṭarāj(a) Guṇanidhi. The
whole edited under the title Rāsavilāsa.] pp. 95.

कलिकाता १११३ [Calcutta, 1859]. 8°

PURANAS.

BHĀGAVATAPURĀṆA. *Rāsapañchādhyāya.*

Pantchādhyāyī ou les cinq chapitres sur les amours de Crishna avec les Gopis. Extrait du Bhāgavata Purāna, livre X, chapitres XXIX-XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* Paris, 1865. 8°

Vedastuti.

अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधनीत्याख्याप्रारंभः [The Vedastuti, or 87th adhyāya of the 10th skandha of the Bhāgavatapurāṇa. With Śrīdharasvāmin's commentary and a sub-commentary, called Subodhinī, by Kāśinātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHAVISHYOTTARAPURĀṆA. *Ādityahṛidayastotra.*

अथ आदित्यहृदयप्रारंभः [The Ādityahṛidaya, a section of the Bhavishyottarapurāṇa. Followed by the Navagrahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८९ [Bombay, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः [sic] [The Ādityahṛidaya.] ff. 21, lith.

वनारस १९२० [Benares, 1863]. 8°

Haritālikāvratakathā.

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvratakathā, or Haritālikākathā, a section of the Bhavishyottarapurāṇa and description of the ceremony called Haritālikapūjā.] ff. 9, lith.

वनारस १८५५ [Benares, 1855]. 8°

अथ हरितालिकापूजाप्रारंभा [Haritālikāvratakathā and Haritālikapūjā.] ff. 8 lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रा० ॥ ff. 11, lith.

[Bombay, 1862?]. 8°

Krishṇajanmāshṭamīvratakathā.

See infra SKANDAPURĀṆA. *Rāmanavamīratamāhātmya.* अथ रामजयंतीव्रतकथा प्रारंभते ॥ [The Rāmanavamīratamāhātmya. Followed by the Krishṇajanmāshṭamīvratakathā.] [1863]. obl. 4°

Siddhivināyakavratākathā.

सिद्धिविनायकव्रत [कथा] See GAṆAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథము ప్రత్యేకముంబడి etc.

[1860]. 16°

See SIDDHIVINĀYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivināyakavratākathā.]

[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा० [Description of a ceremony called Siddhivināyakavrata or Siddhivināyakapūjā, with a legend from the Bhavishyottarapurāṇa referring to it.] ff. 7, lith. [Bombay, 1862?]. 8°

PURANAS.

BHAVISHYOTTARAPURĀṆA. *Śravaṇadvādaśīkathā.*

See infra SKANDAPURĀṆA. *Rāmanavamīratamāhātmya.* अथ रामजयंतीव्रतकथा प्रारंभते ॥

[The Rāmanavamīratamāhātmya. Followed by the Śravaṇadvādaśīkathā.] [1863]. obl. 4°

Vighneśvarāshṭottaraśatanāmāpūjā.

విఘ్నేశ్వరశ్టోత్తరశతనామపూజా See GAṆAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథము ప్రత్యేకముంబడి etc. [1860]. 16°

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. శ్రీ శ్రీశివసహస్రనామపద్య etc. [Śivasahasranāmāvalī. Preceded by Vighneśvarāshṭottaraśatanāmāpratipādaka, called Vighneśvarāshṭottaraśatanāmāvalī, or Gaṇapatyashṭottaraśatanāmāvalī when changed into prose.] [1862]. 16°

BRAHMĀṆḌAPURĀṆA. *Adhyātmarāmāyaṇa.*

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyātmarāmāyaṇa, a portion of the Brahmāṇḍapurāṇa, in 7 kāṇḍas, with Rāmavarman's commentary, called Adhyātmarāmāyaṇasetu. Edited by Mahādev(a) Śāstrī Dharmādhipāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७९ [Bombay, 1857]. obl. fol.

శ్రీరస్తు. శ్రీరామచంద్రపరబ్రహ్మణే నమః... శర్వశక్త్యై-సంపదరూపాధ్యక్షాత్తరామాయణం etc. [Adhyātmarāmāyaṇa, edited by Nāgalinga Śāstrī.] pp. iv. 239.

చన్నశ్రీ ౧౮౫౧ [Madras, 1859]. obl. 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rāmavarman's commentary.] ff. 34, 38, 30, 32, 21, 67, 46, lith.

काशीपुरी १९१७ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः ॥ [Text with Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19, 56, 42, lith.

मुमई १७८३ [Bombay, 1861]. fol.

శ్రీహయగ్రీవాన నమః... అధ్యక్షాత్తరామాయణం etc. [Adhyātmarāmāyaṇa. Edited by Ka... Chintāmaṇi Viṣvaṃbharaśāstrī.] pp. iv. 246.

చెన్నశ్రీ ౧౮౭౦ [Madras, 1870]. 8°

Lalitādivyasahasranāmastotra.

శ్రీలలితాసహస్రనామస్తోత్రము, లలితాష్టోత్తరము etc. [The Lalitādivyasahasranāmastotra, or Lalitāsahasranāmastotra, a section of the Brahmāṇḍapurāṇa, in verse and part of it turned into prose for invocations to Durgā. Followed by the Lalitāshṭottaranāma. Edited by Nēla-tūru Vēṅkaṭa Subbāśāstrī.] pp. 35, 38.

౧౮౬౨ [Madras, 1862]. 16°

Rāmagītā.

See infra PADMAPURĀṆA. *Rāmachandranāmāhasraka.* రామసహస్రనామ శ్రీ రామగీతా సటీక etc. [1868]. 8°

PURANAS.

BRAHMĀNDAPURĀṆA. *Rāmagītā*.

अथ रामगीताप्रारंभः [The Rāmagītā, a portion of the Adhyātmārāmāyaṇa in the Brahmāṇḍapurāṇa.] ff. 9, lith. मुंबई १७७७ [Bombay, 1855]. 8°

अथ रामगीतासटीकप्रारंभः ॥ [The Rāmagītā, with Rāmavarman's commentary.] ff. 23, lith.

मु० १७८० [Bombay, 1858]. 8°

अथ रामगीताप्रारंभः ॥ [Text only.] ff. 8, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

Sundarakāṇḍa.

End. इति... श्रीरामवर्मणः कृतौ अध्यात्मरामायणसेतौ सुंदरकांडे पंचमः सर्गः [The Sundarakāṇḍa of the Adhyātmārāmāyaṇa with Rāmavarman's commentary.] ff. 19, lith. [Benares, 1865?]. 4°

Probably forming part of an edition comprising the whole of the Adhyātmārāmāyaṇa. Imperfect, wanting fol. 16.

Tulasīkavacha.

अथ तुलसीकवचप्रारंभः [Verses in praise of the holy shrub called Tulasī, taken from the Tulasīmāhātmya, a section of the Brahmāṇḍapurāṇa. Followed by Puṇḍarīka's Tulasīstotra.] ff. 8, lith. [Bombay, 1858?]. 16°

Uttaragītā.

उद्भृगीत १ [Said to be a section of the Brahmāṇḍapurāṇa.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA and PRĀṆAKRISHṆA DATTA. जलधर्म ७ निरुद्धान् प्रबोधक १ etc. [A compilation of mystic prayers.] [1869]. 8°

Vishṇupanjarastotra.

अथ विष्णुपंजरस्तोत्रप्रारंभ [Vishṇupanjarastotra, a fragment of the Brahmāṇḍapurāṇa.] ff. 8, lith.

मुंबई [Bombay, 1858?]. 16°

Viṣṇutriṣaṭi and Viṣṇuvashtottara-ṣatanāmastotra.

See KRISHṆARĀJA KANṬHĪRAVA, Mahārājah. श्री... श्रीकृष्णाय... च... विरचितं बलय... श्री... मुन्दारत्नमालिक... etc. [Followed by the Viṣṇutriṣaṭi and Viṣṇuvashtottaraṣatanāmastotra.] [1857]. 8°

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनाम ५१ etc. [The Viṣṇusahasranāmāvalī and Viṣṇuvashtottaraṣatanāmastotra in verse and as invocations.] [1862]. 8°

BRAHMAVAIVARTAPURĀṆA.

See supra PURĀṆAS. Antient Indian Literature etc. [Containing extracts from the Brehme Vivērtte Pooran.] 1809. 4°

Brahma-Vaivarta-Purāṇi specimen. Textum... edidit, interpretationem latinam adjecit et commentationem... praemisit A. F. Stenzler. Berolini, 1829. 8°

PURANAS.

BRAHMAVAIVARTAPURĀṆA.

Spécimen des Purāṇas. Texte, transcription, traduction et commentaire des principaux passages du Bhrahmâ-vāvarta Purāṇa, par L. Leupol, etc.

Paris, Nancy [printed], 1868. 8°

Kāśīrahasya.

अथ काशीरहस्यः प्रारंभ्यते [The Kāśīrahasya, or Kāśīmāhātmya, a portion of the Brahmavaivartapurāṇa. With Nīlakaṇṭha Sarasvatī's commentary, called Setu-bandha.] ff. 196, v. lith.

वाराणसी १७८७ [Benares, 1865]. obl. fol.

Kṛishṇajanmakhaṇḍa.

अथ श्रीकृष्णजन्मखंडप्रारंभः ॥ [The Kṛishṇajanmakhaṇḍa, extracted from the Brahmavaivartapurāṇa.] 2 Pts. ff. 153, 144, lith.

मुंबई १७७६ [Bombay, 1854]. obl. 4°

BṛIHANNĀRADĪYAPURĀṆA. Purushottamamāhātmya.

अथ पुरुषोत्तममाहात्म्यप्रारंभः श्री ॥ [The Purushottamamāhātmya, an episode of the Bṛihannāradiyapurāṇa.] ff. 44, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

ff. 54, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

GARUḌAPURĀṆA.

अथ गरुडपुराणप्रारंभः ॥ [The Garuḍapurāṇa, abridged, with a commentary, by Naunidhi Rāma.] ff. 99, lith.

मुंबई १८१८ [Bombay, 1862]. obl. 4°

Pretakalpa.

(गरुडपुराण) [The Pretakalpa, a section of the Garuḍapurāṇa.] ff. 49, lith.

काशीविश्वनाथपुरी १८१२ [Benares, 1855]. obl. 4°

The imprint on the first page does not mention the Pretakalpa.

ff. 49, lith.

काशीविश्वनाथपुरी १८२५ [Benares, 1868]. obl. 4°

KALKIPURĀṆA.

शास्त्रप्रकाश १ कल्किपुराण etc. [Edited with a Bengali translation by Jaganmohana Tarkālamkāra.] Pt. I. & II. pp. 1-160. कलिकाता १२११ [Calcutta, 1870]. 8°

In progress? Forming part of a collection called "Śāstrapra-kāṣa." Printed in the Bengali character.

Kalki-Purana. [Text only.] Edited by Jaganmohana Tarkalankara... (कल्किपुराणम् । etc.) pp. x. 196.

Calcutta, 1873. 8°

Forming Vol. I. of the Shastra-Prakasha. Printed in the Devanagari character.

LIṆGAPURĀṆA.

अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [The Liṅgapurāṇa, with a commentary called Śivatoshanī, by Gaṇeṣa, the son of Ballāḷa.] 2 Pts. ff. 269, 90, lith.

१७८० [Bombay, 1858]. fol.

PURANAS.

LINGAPURANA. *Śivapañchākṣharīmantrastotra.*

See UPAMANYU. अथ उपमन्युस्तोत्रप्रा० [Together with Śivapañchākṣharīmantrastotra.] [1857]. 16°

Vāgdevīstotra.

अथ वाग्देवीस्तोत्रप्रारंभः [Vāgdevīstotra, an extract from the Lingapurāṇa.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MĀRKANDEYAPURANA.

The Mārkaṇḍeya Purāṇa in the original Sanscrit edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराणं Calcutta, 1855-62. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848-74. 8°

Purāṇa Sangraha or a collection of the Purāṇas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Markaṇḍeya Purāṇa. पुराणसंग्रहः etc. No. I. pp. xii. 88. Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jīva(rā)khaṇ(a) Śāstrin.] pp. 306, lith.

लक्ष्मीयके पुरे १८६५ [Lukhnow, 1865]. obl. 4°

Devīmāhātmya.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, comprising the Saptasatī or Devīmāhātmya with Nāgojībhāṭṭa's commentary.] [1864]. obl. 4°

Devīmāhātmyam Markandeyi Purāṇi Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. Berolini, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devīmāhātmya, preceded by three smaller poems, called Devyāḥ Kavacha, ascribed to Hariharabrahman, the Argalāstuti and Devyāḥ Kīlaka, and followed by the Dāridryaduḥkhaṇāśanastotra, an extract from the Padmapurāṇa. The whole of it generally comprised under the title Saptasatī.] ff. 103, lith. मुंबई १७८४ [Bombay, 1862]. 8°

ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

[Another edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°

(दुर्गापाठ) [Devīmāhātmya, or Durgāpāṭha, with the usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

ff. 19 & 125, lith. काशीजी १९२६ [Benares, 1869]. 8°

PURANAS.

MĀRKANDEYAPURANA. *Devīmāhātmya.*

छंती १ छन ७ गोविन्दराम सिद्धांतवागीशादि टीकाकारगण जस्यता टीका सहित १ etc. [The Chandīpāṭha, or Devīmāhātmya, of the Mārkaṇḍeyapurāṇa, with a commentary compiled from different authorities by Govindarāma Siddhāntavāgīśa, and a Bengali translation by Gaurī-śaṅkara Tarkavāgīśa, revised by Muktarāma Śarman.] pp. iii. viii. 167. कलिकाता १२३५ [Calcutta, 1858]. 4°

अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् ॥ [Devīmāhātmya with Nāgojībhāṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68. By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79b.-85b.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmāhātmya or Saptasatī, with Nāgojībhāṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparādhastotra, a short mystic prayer, ascribed to Śaṅkara Achārya.] ff. 60, lith. मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Satī, or Chundi-Pat [or Devīmāhātmya]; being a portion of the Mārkaṇḍeya Purāṇa. Translated from the Sanscrit into English, with explanatory notes. By Cavali Vankata Ramasswami, Pandit. [With 13 lithographed illustrations.] pp. viii. ii. 52, xi. Calcutta, 1823. 8°

The Supta-Shatī, or Chandi-Pāt; being a portion of the Mārkaṇḍeya Purāṇa; translated from the Sanskrit into English, with explanatory notes by Cavali Venkat Rāmasswāmi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janārdan Rāmchandraji. pp. xii. 42, viii. Bombay, 1868. 8°

MATSYAPURANA. *Prayāgamāhātmya.*

अथ प्रयागमहात्मप्रारंभयोः[sic] [The Prayāgamāhātmya; a portion of the Matsyapurāṇa.] ff. 31, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NĀRADAPURANA. *Dattātreyastotra.*

अथ दत्तात्रयस्तोत्रप्रारंभ[sic] [Dattātreyastotra, an extract from the Nārada Purāṇa.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Ganapatistotra.

Beg. गणपतिस्तोत्रप्रारंभः End. नवग्रहस्तोत्र समाप्तं [The Ganapatistotra, an extract from the Nārada Purāṇa. Followed by the Navagrahastotra, attributed to Vyāsa, and Vasishṭha's Dāridryadahana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

PURANAS.

NÁRADAPURĀṆA. *San̥kashṭanāṣanastotra.*

संकष्टनाशनस्तोत्रप्रारंभ [San̥kashṭanāṣanastotra, an extract from the Nāradapurāṇa.] ff. 3, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

NṚSĪMḤAPURĀṆA. *Nṛisimhachaturdaśivratamāhātmya.*See infra SKANDAPURĀṆA. *Rāmanavamīvrata-māhātmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rāmanavamīvrata-māhātmya. Followed by the Nṛisimhachaturdaśivratamāhātmya.]

[1863]. obl. 4°

PADMAPURĀṆA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. Berolini, 1831. 4°

Bhāgavatamāhātmya.

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhāgavatamāhātmya, an extract from the Uttarakhaṇḍa of the Padmapurāṇa.] ff. 13. मोहमई [Bombay, 1860?] fol.

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ ff. 9. lith.

मुंबई १७८३ [Bombay, 1861]. fol.

Dāridryaduḥkhaṇḍāsanastotra.

See supra MĀRKANḌEYAPURĀṆA. *Devīmāhātmya.*

अथ सप्रशुतीप्रारंभः [Followed by the Dāridryaduḥkhaṇḍāsanastotra.] [1862]. 8°

Kārtikamāhātmya.

कार्तिकमाहात्म्य ॥ [Kārtikamāhātmya, describing itself as part of the Padmapurāṇa.] pp. 66, lith.

१९२७ [Delhi, 1870]. obl. 4°

Kāśīmāhātmya.

अथ काशिमाहात्म्यप्रारंभः ॥ [The Kāśīmāhātmya, a portion of the Pātālakhanda of the Padmapurāṇa.] ff. 28, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Kāyasthotpatti.

Kāyasthotpatti published by Mr. Dhirajrām Dalpat-rām . . . कायस्थोत्पत्तिः । इयंच श्रीमत्पद्मपुराणे . . . प्रसिद्धा etc. pp. ii. 25, and a table of genealogies.

Bombay, 1863. 8°

Māghamāhātmya.

శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాసాత్మకమృత్యుశ్శృంగంభః etc. [The Māghamāhātmya, a section of the Padmapurāṇa. Edited by Nēlatūru Vēṅkaṭa Subbāśāstri, assisted by Alūru Ekāmra Jyotiṣśāstrajña.] pp. 153.

౧౮౫౮ [Madras, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ ff. 49, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

This version differs considerably from the preceding.

PURANAS.

PADMAPURĀṆA. *Prayāgamāhātmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayāgamāhātmya, in 100 adhyāyas, professing to be a section of the Pātālakhanda of the Padmapurāṇa.] 2 Pts. of 63 ff. each, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

Rāmachandranāmasahasraka.

See RĀMASAḤASRANĀMA. (श्रीहयग्रीवाय नमः etc.)

[Rāmasahasranāma, being an extract of the Rāmachandranāmasahasraka of the Padmapurāṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक etc. [The Rāmasahasranāma or Rāmachandranāmasahasraka, a section of the Padmapurāṇa. Followed by the Rāmagītā, a section of the Brahmāṇḍapurāṇa, with a Hindī commentary.] 2 Pts. ff. 9 & 17, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

Rāmadśvamedha.

अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Rāma, an episode from the fourth book of the Padmapurāṇa.] ff. 138, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

Sivagītā.

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagītā, supposed to be part of the Padmapurāṇa. With a Marathi commentary.] ff. 81, lith.

मुंबई १७७८ [Bombay, 1856]. 4°

Vaiśākhāmāhātmya.

वैशाखमाहात्म्य ॥ [Vaiśākhāmāhātmya, ascribing itself to the Pātālakhanda of the Padmapurāṇa.] pp. 128, lith.

देहली १९२७ [Delhi, 1870]. obl. 4°

Vilvastotra.

విల్వస్తోత్రం See GAṆAPATIVRATAKALPAMAṆJARĪ. శ్రీ గణపతిస్తోత్రకల్పమంజరి etc. [1860]. 16°

विल्वार्षणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapurāṇa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

ŚIVAPURĀṆA.

Summary of the Shreeve Pouran, with extracts and epitomes. See HINDLEY (J. H.). Extracts, Epitomes and Translations etc. 1807. 4°

SKANDAPURĀṆA. *Chāturmāsyamāhātmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोद्यमः [Purporting to belong to the Skandapurāṇa.] ff. 53, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Gaṇeśasaṇkashṭachaturthikathā.

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeśa on the fourth day of the dark half of every month.] ff. 25, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Imperfect, wanting fol. 24.

PURANAS.

SKANDAPURĀṆA. *Hālāsya-māhātmya*.

శ్రీరస్తు . . . శ్రీసాంధ్యంధాతాంతర్యంత ఆగస్త్యసంహితాం - హాస్యమాహత్యం etc. [Hālāsya-māhātmya, belonging to the Agastyasamhitā of the Skandapurāṇa. Text revised by Mosūru Anjaneya Śāstri, and published under the superintendence of Alūru Ekāmra Jyotishka.] pp. ii. 316. చస్మశ్చి ౧౭౭౭ [Madras, 1866]. 8°

Kārtikamāhātmya.

అథ కార్తికమాహాత్యప్రారంభః [The Kārtikamāhātmya, extracted from the Sanatkumārasamhitā, a section of the Skandapurāṇa. Edited by Gaṅgādhara(a) Dev(a) and Mahādev(a) Śāstri with an appendix, called Dharmābdhi or Dharmasindhu, an abstract of the Kārtikavratatithi-nirṇaya.] ff. 63, 2.

మంబానగరీ ౧౭౭౬ [Bombay, 1854]. obl. 4°

అథ కార్తికమాహాత్యప్రారంభః ॥ [The Kārtikamāhātmya.] ff. 45, lith. మంబి ౧౭౮౨ [Bombay, 1860]. obl. 8°

Another copy.

Mrityumjayastotra.

మృత్యుజయస్తోత్రప్రారంభః ॥ ff. 4, lith.

మంబి ౧౭౮౧ [Bombay, 1859]. 16°

Rāmanavamīratamāhātmya.

అథ రామజయంతోవ్రతకథా ప్రారంభః ॥ [The Rāmanavamīratamāhātmya, also called Ramajayantīvratakathā, a section of the Skandapurāṇa. Followed by the Nṛsiṃhachaturdaśīvratakathā and the Nṛsiṃhapurāṇa, the Kṛṣṇajayantīvratakathā and the Śṛaṇadvādaśīkathā or Vāmanajayantīkathā from the Bhaviṣhyottarapurāṇa.] ff. 3, 3, 5, 3, lith.

మంబి ౧౭౮౪ [Bombay, 1863]. obl. 4°

Rāmastavarāja.

అథ రామస్తవరాజప్రారంభః ॥ [The Rāmastavarāja or Rāmachandrastavarājastotra, a portion of the Sanatkumārasamhitā of the Skandapurāṇa.] ff. 11, lith.

మంబి ౧౭౭౬ [Bombay, 1854]. 8°

అథ రామస్తవరాజప్రా° ॥ ff. 9, lith.

౧౭౮౩ [Bombay, 1865]. 8°

Another copy.

Śamantakopākhyāna.

శంకంకపాఖ్యాన [Śamantakopākhyāna, entirely different from the Śimantakākhyaṇa or Syamantakopākhyāna, ascribed to the same Purāṇa.] See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గణపతివ్రతకల్పమంజరి etc. [1860]. 16°

Saṅkaṭachaturthīkathā.

సంకటచతుర్థీవ్రతకథా [See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గణపతివ్రతకల్పమంజరి etc. [1860]. 16°

See also supra Gaṇeṣasaṅkaṣṭachaturthīkathā.

PURANAS.

SKANDAPURĀṆA. *Saṅkaṭachaturthīkathā*.

అథ సంకటచతుర్థీవ్రతం ప్రారంభః ॥ [The Saṅkaṭachaturthīkathā, described as a portion of the Skandapurāṇa, with description of the ceremony called Saṅkaṭachaturthīvrata.] ff. 7, lith. [Bombay, 1864?]. 8°

Another copy.

Satyanārāyaṇavratakathā.

శ్రీశ్రీమదనారాయణ నమః ॥ మదనారాయణ నామక థాః ॥ etc. [The Satyanārāyaṇavratakathā, or Fourth Chapter of the Revākhaṇḍa of the Skandapurāṇa, translated into Bengali verse by Rājachandra Rāya(a). With an appendix called Satyanārāyaṇapūjāpaddhati, and a preface by Dharmadās(a) Mukhopādhyāya(a).] pp. iv. 48.

కలకత్తా ౧౭౮౮ [Calcutta, 1861]. 8°

(సత్యనారాయణపూజావిధి:) [The Satyanārāyaṇavratakathā, and description of the ceremony called Satyanārāyaṇapūjāvidhi.] pp. 21, lith.

ఆగరా ౧౭౯౮ [Agra, 1861]. obl. 8°

No title-page.

అథ సత్యనారాయణకథాప్రారంభః [Same as preceding.] ff. 20, lith. మంబి ౧౭౮౪ [Bombay, 1863]. 8°

Another copy.

(సత్యనారాయణపూజనాదీవిధి:) ff. 11, lith.

కాశీవిశ్వనాథపురి ౧౭౯౨ [Benares, 1865]. obl. 4°

No title-page.

Śivavarmakathana.

అథ శివకవచప్రారంభః ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapurāṇa.] ff. 7, lith.

మంబి ౧౭౮౨ [Bombay, 1860]. 8°

అథ శివకవచస్తోత్రప్రారంభః ॥ ff. 8, lith.

మంబి ౧౭౮౪ [Bombay, 1863]. 8°

Śṛāvaṇamāsamāhātmya.

అథ శ్రావణమాసమాహాత్యప్రారంభః ॥ ff. 47, lith.

మంబి ౧౭౮౨ [Bombay, 1860]. obl. 4°

ff. 51, lith.

మంబి ౧౭౮౪ [Bombay, 1863]. obl. 4°

Syamantakopākhyāna.

See SIDDHIVINĀYAKAVRATA. (అథ సిద్ధివిनायक-వ్రతప్రారంభః) [With Śimantakākhyaṇa or Syamantakopākhyāna.] [1855]. 8°

అథ సిద్ధివిनायकపూజా ప్రారంభః ॥ [The Syamantakopākhyāna, extracted from the Skandapurāṇa, and description of the ceremony called Siddhivināyakapūjā.] ff. 12, lith. [Bombay, 1860?]. obl. 4°

Another copy.

అథ గణేశచతుర్థీచంద్రదర్శనదోషనివర్తకస్యమంతకోపాఖ్యానప్రారంభః ॥ ff. 6, lith. [Bombay, 1864?]. obl. 4°

PURANAS.

SKANDAPURĀṆA. *Vaiśākhamāhātmya*.

अथ वैशाखमाहात्म्य [sic] प्रारभ्यते. [The Vaiśākhamāhātmya, a portion of the Skandapurāṇa.] ff. 64, lith.

१७८० [Bombay, 1858]. obl. 4°

ff. 67, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Upāṅgalalitāvratakathā.

अथ उपांगललितापूजा प्रारभ्यते ॥ [The Upāṅgalalitā-kathā or Upāṅgalalitāvratakathā, a section of the Skandapurāṇa, with description of the ceremony called Upāṅgalalitāpūjā.] ff. 15, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

अथ उपांगललितापूजाप्रारंभः ॥ ff. 10, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

VĀYUPURĀṆA. *Gayāmāhātmya*.

अथ गयामहात्म्यप्रारंभः ॥ [The Gayāmāhātmya, a portion of the Vāyupurāṇa.] ff. 24, lith.

१९२० [Benares, 1863]. obl. 4°

गयामाहात्म्यम् [Edited by Tārānātha Śarman.] 2 Pts. of 58 pp. each. कलिकाता १९२१ [Calcutta, 1864]. 8°

Pt. I. is in Devanagari, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

त्रिभिर्गयामाहात्म्य अर्थात् बाह्यपूराणात्तुर्गत अष्टाध्यायी प्रसूक्त etc. [With a Bengali translation called Gayānushthānapaddhati, by Nandakumāra Śarman.] pp. iv. 184. कलिकाता १९२१ [Calcutta, 1865]. 8°

गयामाहात्म्यम् etc. [Edited with a Bengali translation by Tārānāth(a) Śarman.] pp. ii. 132.

कलिकाता १९२३ [Calcutta, 1866]. 8°

VISHṆUPURĀṆA.

See MAHEŚACHANDRA (ŚARMAN) NYĀYARATNA BHATṬĀCHĀRYA. गद्यसङ्ग्रहः । etc. [Prose Compositions extracted from the Vishṇupurāṇa.]

[1868]. 8°

The Vishṇu Purāṇa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. London, 1864-70. See WILSON (H. H.). Works. Vol. VI.-X. 1862-71. 8°

శ్రీరస్తు . . . శ్రీ-విష్ణుశ్చ రాజం . . . శ్రీవిష్ణుచిత్రియ-శ్రీధరీయ . . . -వాక్యశాస్త్రసంహితం [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittīyavyākhyā (by Vishṇuchitta?), and the Ātmaprakāśa by Śrīdharasvāmin. Edited by Dampūru Venkaṭa Subbāśāstri, assisted by Madhura Subbāśāstri and Māmiḍipūḍu Venkaṭa Krishnāchārya.] pp. iv. 480.

చన్నశ్రీ ౧౯౦౫ [Madras, 1858]. 4°

PURANAS.

VISHṆUPURĀṆA.

अथ श्रीमद्विष्णुपुराणप्रारंभः ॥ The Vishṇupurāṇa with Ratnagarbha Bhaṭṭāchārya's commentary called Vaishṇavākūtachandrikā.] 6 Pts. ff. 82, 47, 43, 46, 66, 28.

चयनामाब्दे [Bombay, 1866]. obl. fol.

Ratnagarbha's commentary is Śrīdharasvāmin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ । বিষ্ণুপুরাণ । ত্রিধরস্বামি-কৃত টীকা ও বিষ্ণুর্থ বৈষ্ণবনাথ নামক বাঙ্গালী অনুবাদ সমেত etc. [The Vishṇupurāṇa with Śrīdharasvāmin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇuvartha-Vaidyanātha by Varadāprasād(a) Vasāk(a).] Pt. I. pp. viii. 298, 92.—Pt. II. pp. vi. 181, 61.—Pt. III. pp. x. 192, 46.—Pt. IV. pp. xii. 247, 42.—Pt. V. pp. 1-248.

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

In progress.

Forming part of a collection entitled "Purāṇaprakāśa." The title "Vishṇuvarthavaidyanātha" the translator has chosen in commemoration of his late father's name "Vaidyanāth Vasāk." The commentary for Pts. III. and IV. is not Śrīdharasvāmin's, as the book says, but Ratnagarbha's rather.

The Vishṇu Purāṇa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Purāṇas, by H. H. Wilson. London, 1840. 4°

Lakshmīcharitra.

(লক্ষ্মীচরিত্র) [The Lakshmīcharitra, a section of the Vishṇupurāṇa, with a Bengali commentary.] pp. 28.

কলিকাতা ১৭৭৭ [Calcutta, 1855]. 8°

No title-page.

PURIDĀSA, more commonly known by the name of KAVIKARṆAPURA.

See KAVIKARṆAPURA.

PURṆANANDA GOSVĀMIN or PURṆANANDA YATI.

ষট্চক্র নিরূপণ ১ [Shatṭchakranirūpaṇa with Rāmavallabha's commentary and a Bengali translation.] See RĀJANĀRĀYAṆA BHATṬĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সরস্বতী ও নিরঞ্জন প্রবোধক ১ etc. [A compilation of mystic prayers etc.] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং etc. [Tattvachintāmaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Pūrṇānanda Yati's Shat-Chakra-Nirūpaṇa with an anonymous commentary, and Kālīcharaṇa's Pādukāpañchaka, Durgārchāmukura, Kālīkārchāmukura and Girīśānnadārchanamāṇi. Partly translated into Bengali by Ānandachandra Vedāntavāgīśa.] pp. 98. কলিকাতা ১৭৭৮ [Calcutta, 1856]. 8°

PURŪṆĀNANDA GOSVAMIN OR PURŪṆĀNANDA YATI.

सटीकं षट्चक्रनिरूपणं *etc.* [Shaṭ-Chakra-Nirūpaṇa with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādūkāpañchaka, Durgārchāmukura, Kālikārchāmukura and Girīśānnadārchanamāṇi, compiled and commented upon by Kālichārāṇa.] *pp.* i. 64.

कलिकाता १२१७ [Calcutta, 1869]. 8°

सटीकं षट्चक्रनिरूपणं *etc.* [Shaṭ-Chakra-Nirūpaṇa only, with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali.] *pp.* 42.

कलिकाता १२७१ [Calcutta, 1860]. 8°

PURUSHAPARIKSHA.

The Pooros-Puriksha, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyāpati] into English, by Muha Rajah Kalee Krishun Bahadoor. *pp.* vii. 76. *Serampore*, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASIMHA. श्रीमदमरकतकोषः *etc.* [The Amarakosha by Amarasimha; the Trikaṇḍaśeṣa, and Hārāvalī by P.] [1807]. 8°

एकाचरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNĀLĀL(A) PAṆḌITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

संस्कृतकोश. त्रिकाण्डशेष, मेदिनी, हारावली, एकाचरी *etc.* [Saṃskṛitakosha, containing the text of four Sanskrit vocabularies, viz. P.'s Trikaṇḍaśeṣa, Ekā-ksharakosha and Hārāvalī, and Medinīkara's Medinī. Edited by Sadāśiva Bajābā Śāstri.] *pp.* 76, 136, 24, *lith.* मुंबई १७७६ [Bombay, 1854]. 8°

हारावली नाम शब्दाश्चामनम् *etc.* [Hārāvalī, a Sanskrit vocabulary of rare words.] *pp.* 21.

बह्रमपुर ११९१ [Berhampore, 1869]. 8°

Hārāvalī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् *etc.*) *pp.* 30. *Calcutta*, 1872. 8°

PURUSHOTTAMASAHASRANAMA.

पुरुषोत्तमसहस्रनामावली [Worship of Kṛishṇa under a thousand different names, taken from the text of a metrical composition called the P.] *pp.* 115, *lith.*

मुंबई १७८० [Bombay, 1858]. *obl.* 8°

PURUSHOTTAMASAHASRANAMA.

Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ End. इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नाम्नां सहस्रं संपूर्णम् ॥

[The P. or Kṛishṇasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] *ff.* 23, *lith.* मुंबई १७८५ [Bombay, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. See FAUCHE (H.). Une Tétrade *etc.* Vol. I. 1861-63. 8°

त्रिभिर्निवः ॥ महिम्नः स्तव ॥ *etc.* [Mahimnaḥ Stava or Mahimnaḥ Stotra, a hymn in praise of Śiva, attributed to P. With a Bengali paraphrase by Gaṅgādhara(a) Bhaṭṭāchārya.] *pp.* 22.

कलिकाता ११४८ [Calcutta, 1823]. 8°

अथ महिम्न स्तोत्रप्रारंभः [Mahimnaḥ Stotra. Followed by a short didactic poem called Sopānapañchaka and ascribed to Śaṅkara Achārya.] *ff.* 8, *lith.*

मुंबई १७७६ [Bombay, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnaḥ Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] *ff.* 18. मुंमादेव्याः पुरे १७७६ [Bombay, 1854]. *obl.* 8°

अथ सटीकमहिम्नप्रारंभः [Mahimnaḥ Stotra with Komalarāma's Subodhinī.] *ff.* 18, *lith.*

मुंबई १७८३ [Bombay, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] *ff.* 17, *lith.* मुंबई १७८३ [Bombay, 1861]. 8°

महिम्न स्तोत्रम् ॥ *pp.* 15, *lith.*

इलाही आगरा १८१८ [Agra, 1862]. 8°

अथ महिम्न स्तोत्रप्रारंभः ॥ *ff.* 7, *lith.*

पुण १८६४ [Poonah, 1864]. 8°

(टीका शिवपरा) अथ महिम्न स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnaḥ Stotra with Madhusūdana Sarasvatī's commentary.] *ff.* 50, *lith.*

मुंबई १७८७ [Bombay, 1865]. *obl.* 8°

अथ महिमन् । अर्थात् महिमन स्तोत्र जिसका भाषा में टीका *etc.* [Mahimnaḥ Stotra, with a commentary in Hindī by Avināśī Lāl and Harivaṃṣ Lāl.] *pp.* 19.

Benares, 1865. 8°

सटीक महिम्नस्तव अर्थात् पूजास्तव नामा गुरुवर्य राज प्रणीत शिवस्तव [Mahimnaḥ Stava with a prose paraphrase in Sanskrit and Bengali by Kailāśachandra Vandyopādhyāya.] *pp.* 24.

कलिकाता १२१४ [Calcutta, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RADHAKĀNTA (SARMAN) TARKAVĀGĪṢA BHATṬĀCHĀRYA.

RADHAKĀNTA DEVA, *Rajah*.

[Charitra.] See TĀRĀCHARAṆA (SARMAN) TARKARATNA. **রাধাকান্তনৃপতিস্মরণতত্ত্ব** etc. [An Eulogy of R. D.]

শব্দকল্পদ্রুমঃ অর্থাৎ এতদেশস্থ সমস্ত কোষাশেষ শাস্ত্র
সঙ্কলিতাকারাদি বর্ণক্রম বিহীন শব্দ তল্লিঙ্গ নানার্থ
পর্যায় প্রমাণাদি ধাতু তদন্তর্য্যার্থ সহিত . . . বৈজ্ঞানিক
দ্রব্যগুণ রোগনিদান জ্যোতিঃ স্মৃতিব্যবস্থা ষড়্দর্শনমতাদি
সংযুক্ত সংস্কৃতিভিধানং . . . (Vol. VIII. শব্দকল্পদ্রু-
মপরিশিষ্টঃ etc.) [An Encyclopaedia of Sanskrit Learn-
ing.] 8 Vols.

কলিকাতা ১৭৪৩-১৭৭৯ [Calcutta, 1821-57]. 4°

Vol. I.-VII. 7318 pp. in continued pagination, and 15 pp. of Preface to the whole in Vol. VII.

Vol. VIII. pp. 16, 1396.

শব্দকল্পদ্রুমপরিশিষ্টঃ অর্থাৎ স্বপ্রকাশিত শব্দকল্পদ্রু-
মীয় সমুদায়সঙ্কলিত . . . কোষশেষঃ [An Appendix
to the Śabdakalpādruma. With a photographic likeness
of the author.] কলিকাতা ১৭৭৯ [Calcutta, 1857]. 4°

Usually numbered Vol. 8 of the Śabdakalpādruma.

শব্দকল্পদ্রুমঃ। নানাশাস্ত্রোদ্ধৃতপ্রমাণপ্রয়োগাদিসম্বলিতঃ
সংস্কৃতাভিধানগ্রন্থঃ। রাজশ্রীরাধাকান্তদেববাহাদুরেণ
রচিতঃ। তদনুজ্ঞয়া . . . পণ্ডিতসাহায্যেণ সংবর্দ্ধিতঃ।
etc. [A Sanskrit Dictionary founded on R. D.'s Śabda-
kalpādruma, enlarged and remodelled by Amṛtālā(a)
Mitra, Śrīnātha Ghosha and Anandakṛishṇa Vasu.]
No. I. pp. 40, i.

কলিকাতা ৭৩৮৭ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

শব্দকল্পদ্রুমঃ . . . আর রাজরাধাকান্তবাহাদুরের বিবচিতঃ
etc. [Śabdakalpādruma. Republished under the auspices
of Kumāra Upendrakṛishṇa Deva Bahādur by Varadā-
kānta Mitra and Co., with a preface in Bengali.] Vol.
I. (Nos. 1-7.) pp. iv. xxii. 1-550.—Vol. II. (Nos. 1-
7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-
1340. কলিকাতা ১৯৩১ [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked
as of the third edition, the following as of the second.

RADHAKĀNTA (SARMAN) TARKAVĀGĪṢA
BHATṬĀCHĀRYA.

See PURĀṆAS. Antient Indian Literature etc.
[Containing extracts from the Pooran Arthe Pre-
kash Shastre, by Radhacante Sermen Pendet.]

1809. 4°

RADHAKRISHṆA GOSVAMIN.

**रामायणरहस्य और जगन्नाथनवरत्न श्रीकृष्णप्रार्थना, ज्ञा-
नविज्ञापन, अपराधक्षमापन** etc. [Rāmāyaṇarahasya,
or the Essence of the Rāmāyaṇa, with some smaller
poems. Second edition.] pp. 40, lith.

लाहोर १८७० [Lahore, 1870]. obl. 8°

RADHAMADHAVALA ŚĪLA.

See VOPADEVA. **सटीक बुद्धबोध व्याकरण** १ etc.
[Edited by R. S.] [1861]. 8°

RĀGHAVA.

अथ तिथिनिर्णयप्रारंभः [A Treatise on lunar days.]
ff. 16, lith. मुंबई १७८६ [Bombay, 1864]. 8°

RĀGHAVENDRA.

अथ त्रिपथगा परिभाषेन्दुशेष [sic] **रव्याख्या प्रारंभ्यते**
[The Tripathagā, a grammatical commentary on Nāge-
śabhaṭṭa's Paribhāshendusekhara.] ff. 56, lith.

काशी १८२२ [Benares, 1865]. obl. 4°

RĀGHUMANI.

(प्राणकृष्णीयशब्दाङ्कः) [Prānakṛishṇīyaśabdābdkh, a San-
skrit Dictionary in alphabetical arrangement, compiled
from ancient authorities by R. and dedicated to Prāna-
kṛishṇa, a landowner in the neighbourhood of Calcutta.]
ff. 171. [Calcutta, 1818?]. obl. 4°

No title-page or imprint. The date mentioned in the preface,
viz. Saka 1737, i.e. 1815 A.D., refers to the time when the work
was first begun by the author.

RĀGHUNANDANA BHATṬĀCHĀRYA.

See JIMŪTAVĀHANA. **दायभागः** etc. [With com-
mentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGOPĀLA BHATṬĀCHĀRYA. **दायभागव्याख्या**
etc. [Extracted from R. Bh.'s Smṛititattva.]
[1858]. 8°

Dāya Tatwa, a treatise on the law of inheritance by
R. Bh. Edited by Lakshmi Nārāyan Serma etc. (**श्रीरघु-
नन्दनभट्टाचार्यविरचितं दायतत्त्वं** etc.) pp. v. 63.

कलिकाला [Calcutta], 1828. 8°

Vyavāhāra Tatwa, a treatise on judicial proceedings
. . . edited by Lakshmi Nārāyan Sermā. (**श्रीरघुनन्दन-
भट्टाचार्यविरचितं व्यवहारतत्त्वं** etc.) pp. ix. 66.

कलिकाला [Calcutta], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Rughoo Nundun.
अष्टाविंशति तत्त्वानि १ श्रीरघुनन्दनभट्टाचार्यविरचितानि
etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

श्रीरामपुर १८३४-३५ [Serampore, 1834-35]. 8°

The complete work contains only 25 tattvas of the 28 promised
on the title-page.

RĀGHUNĀTHA, Disciple of Rāghava A'chārya.

See RĀGHUNĀTHA ŚĀSTRĪ PARVATE.

RAGHUNATHA KAVIŚVARA, OR RAGHUNATHA PANDITA.

अथ वैद्यविलासः ॥ [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith.

[Bombay, 1830?]. fol.

RAGHUNATH(A) ŚĀSTRĪ PARVATE.

See MAHĀBHĀRATA. अथ भाषाविवृतिसहितगीता-
प्रारंभः [The Bhagavadgītā, with R. Ś.'s com-
mentary in Marāṭhī.] [1860]. fol.

अथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna, or Mīmāṃsā-
nyāyaratna of R. An exposition of the Mīmāṃsā
philosophy based on the Gādādhari and Kṛishṇambhaṭṭī,
i.e. Gadādhara's and Kṛishṇambhaṭṭa's commentaries to
Raghunātha Śiromaṇi's work called Śiromaṇi.] ff. 331,
lith. पुर्ण १७७२ [Poonah, 1850]. obl. fol.

अथ शंकरपादभूषणप्रारंभः [sic] [The Śaṅkarapādabhū-
shaṇa. A commentary on Vedānta philosophy, expand-
ing on the misinterpretations of Śaṅkara Achārya's
Śārīramīmāṃsābhāshya by Anandatīrtha and his dis-
ciples.] ff. 317, 60, 9, lith.

भोरनगर [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) ŚĀSTRĪ TALEKAR.

See AMARASIMHA. अयामरकोशे सटीकप्रथमकां-
डप्रारंभः [Edited by R. T.] [1862]. obl. 4°

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhī
Vocabulary etc. [Revised by R. Ś. T.] [1853]. 8°

RAGHUNATHA ŚIROMAṆI.

See GAṆGEŚA UPĀDHYĀYA. Anumanachintamani
by Gangeshopadhyaya. With the commentary of
R. S., entitled the Anumanachintamanididhiti etc.
1872. 8°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ न्याय-
रत्नप्रारंभः ॥ [The Nyāyaratna based on R. Ś.'s
work called Śiromaṇi.] [1850]. obl. fol.

अनुमानचिन्तामणिदीधितिः ॥ [R. Ś.'s Anumānadi-
dhiti, a commentary on Gaṇgeśa's second chapter of the
Tattvachintāmaṇi, on logic. Edited by Madanamohana
Śarman.] pp. 163.

कलिकाता १९०५ [Calcutta, 1848]. 4°

RAGHUNATH(A) TALEKAR.

See RAGHUNĀTH(A) ŚĀSTRĪ TALEKAR.

RAHASYATRAYA.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ श-
क्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa com-
prising R. with Nīlakaṇṭha's commentary.]

[1864]. obl. 4°

RAJACHANDRA RAY(A) YAŚONIDHĪ.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratakathā. श्रीशिवनारायणाय नमः १ etc. [The
Satyanārāyaṇavratakathā, translated into Bengali
verse by R. R.] [1861]. 8°

RAJANARĀYANA BHATTĀCHĀRYA AND PRĀNA-
KRISHNA DATTA.

सत्यधर्म ও নিরঞ্জন প্রবোধক ১ অর্থাৎ ব্রহ্মাণ্ড পুরাণ-
ভূগত উত্তরগীতা, পূর্ণানন্দ গোস্বামী প্রণীত ঘটক্র-
নিক্রপণ... আত্মজ্ঞাননির্ণয়... জীবনমুক্তিগীতা etc. [A
compilation of mystic prayers, consisting of—I. the
Uttaragītā from the Brahmāṇḍapurāṇa,—II. Pūrṇā-
nanda Gosvāmin's Shaṭchakranirūpaṇa with Rāmavalla-
bha's commentary,—III. the Ātmajñānanirṇaya from
the Nirvāṇatantra,—IV. Dattātreyā's Jīvanmuktigītā,
—V.—VII. Śaṅkara's Ātmashaṭka, Nirvāṇashaṭka and
Yatipañchaka. Compiled by R. Bh. and P. D. With
a translation into Bengali by Rāmākṛishṇa Vidyāratna.
Fourth edition.] ff. 2 and pp. 97.

কলিকাতা ১৮৬৯ [Calcutta, 1869]. 8°

RAJARAMA ŚĀSTRIN.

See PATANJALI. মহাভাষ্যম্ etc. [With occasional
notes compiled by R. Ś. and Bāla Śāstrin.]

[1870]. obl. 4°

RAJASEKHARA.

শ্রীরাজশেখরপ্রণীত বালরামাচরণনাম [sic] নাটকম্...
The Balarāmāyaṇa, a drama [in 10 acts] by R. Edited
by Pandit Govinda Deva Śāstri. pp. iii. 312, ix.

Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Raja-
shekhara, with a commentary by Satyabrata Samasrami.

বিদ্যশাল ভঞ্জিকা টীকা সহিতা etc. [Edited by Jīvā-
nanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALALA MITRA.

(1) The Nitisāra . . . by Kāmandaki—(2) Chai-
tanya-Chandrodaya . . . by Kavikarnapura—(3)
The Lalita-Vistara—(4) The Chhāndogya Upani-
shad . . . translated—(5) The Taittirīya Brāhmaṇa
—(6) The Taittirīya Āraṇyaka—(7) Agni Purana
—(8) The Gopatha Brāhmaṇa—(9) The Taittirīya
Prātiśākhya—Edited by R. M. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4)
vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—
(8) vol. 69—(9) vol. 75. 1848–74. 8°

See BROWNING (C. A. R.). Catalogue of Sanskrit
MSS. existing in Oudh, prepared by C. B. . .
edited by R. M. 1873–75. 8°

Notices of Sanskrit MSS. . . . published under orders
of the Government of Bengal. Nos. I.–IX. Vol. I.
Pt. I. pp. ii. v. 1–109. Pt. II. pp. iv. 109 (again)—204.
Pt. III. pp. (195 & 196 again) xv. 205–337.—Vol. II.
Pt. IV.–VII. pp. iv. iii. iv. xii. 1–401, & 5 plates.—
Vol. III. Pt. I. pp. iv. 96, & 1 plate. Pt. II. pp. 2,
97–176, xxxii. & 2 plates. Calcutta, 1870–75. 8°

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RAJENDRA MIŚRĪ.

See VIJÑĀNEŚVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof, . . . a table of succession and an appendix . . . by R. M. etc. 1869. 8°

RAJENDRO MISSRY.

See RĀJENDRA MIŚRĪ.

RAJIVALOCHANA RAY(A), *Head Counsellor to the Mahārāṇī of Cossimpoor.*

See SVARNAMAYĪ, *Mahārāṇī of Cossimpoor.* **त्रिमूर्ती-महाराणीस्वर्णमयूपाध्यायनम्** etc. [Four poems in praise of Mahārāṇī Svarṇamayī and her adviser R.] [1865]. 8°

RAJIVALOCHANA VIDYĀLAKṢMĪ BHATTACHARYA, *Assistant Master at the Government School, Maldah.*

See VRAJASUNDARA (DEVASARMA) MAITREYA. **ब्रह्म-वैवर्तपुराण-नमः १ . . .** Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by R. V.] 1871. 8°

RAMA, Bābū.

See AMARASIMHA. **श्रीमद्मरकतकोषः** etc. [Edited under the direction of H. T. Colebrooke by Bābū R.] [1807]. 8°

See BHĀRAVI. **काव्यनाम किरातार्जुनीय** etc. [Edited by B. R.] [1814]. 4°

See BHĀṬṬOJĪDĪKSHITA. **(वैयाकरणसिद्धान्तकौमुदी)** [Edited by B. R.] [1811]. fol.

See HEMACHANDRA. **सानेकार्थनाममालात्मकः कोषवरः** etc. [Edited by B. R.] [1807]. 8°

See JAYADEVA. **(गीतगोविन्दः)** [Edited by B. R.] [1808]. obl. 8°

See JĪMŪTAVĀHANA. **(दायभागः)** [Edited by B. R.] [1813]. obl. 4°

See KĀLIDĀSA. **Beg. कंकणफणिराजमणिन्दीपधियावदनमारुतेरसकृत** etc. [The Nalodaya. Edited by B. R.] [1813]. 8°

See MAHĀBHĀRATA. **(भगवद्गीता)** [Edited by B. R.] [1809]. 8°

See MANU. **Beg. ओम् ॥ नमो भगवते वासुदेवाय ॥** etc. [Mānavadharmasāstra, edited with an index by B. R.] [1813]. 4°

See MITRAMIŚRA. **Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयधर्मशास्त्रं लिख्यते ।** [Edited by B. R.] [1815]. 4°

RAMA, Bābū.

See YĀJÑAVALKYA. **Beg. ओम् ॥ श्रीगणेशाय नमः । धर्माधर्मौ** etc. [Vijñāneśvara's Mitāksharā with the text of Yājñavalkya's Dharmaśāstra. Edited by B. R.] [1812]. 4°

RAMA, Daivajña.

See RĀMA, *Son of Ananta.*

RAMA, Son of Ananta.

प्रमिताचरासहितमुहूर्तचिन्तामणिपुस्तकमिदम् [Daivajña R.'s Muhūrtachintāmaṇi, on constellations favourable for the performance of religious ceremonies, with the author's own commentary, called Pramitāksharā]. ff. 120, lith. **काशीविश्वनाथपुरी** [Benares, 1851]. obl. fol.

Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120a and 119a, and ending on fol. 120b.

काशीविश्वनाथपुरी १९०८ [Benares, 1851]. obl. fol.

This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारम्भते ॥ [With the author's own commentary again.] ff. 173, lith.

मुंबापुरी १७८१ [Bombay, 1859]. fol.

(मुहूर्तचिन्तामणि [sic] मूल) [Muhūrtachintāmaṇi with tables embodied in the text.] ff. 45, lith.

काशी १९२२ [Benares, 1865]. obl. 8°

(प्रमिताचरा सहित मुहूर्तचिन्तामणि पुस्तक) ff. 120, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

RAMABHADRA NYĀYĀLAKṢMĪ.

See JĪMŪTAVĀHANA. **दायभागः** etc. [With commentaries by R. N. etc.] [1863-66]. 4°

RAMACHANDRA, *Son of Dhundhirāja of Tryambakakshetra.*

अथेदं कृत्यमंजरीः प्रारंभपत्रम् ॥ [Kṛityapūrtimanjarī or Kṛityamanjarī, on Hindoo festivals. Compiled by R.] ff. 111, lith. **मुंबई १७७७** [Bombay, 1855]. obl. 8°

RAMACHANDRA, *Son of Janārdana, Grandson of Puruṣhottama.*

See RĀMACHANDRA KAVI.

RAMACHANDRA, *Son of Siddheśvara.*

See JAṬĀPAṬALA. Das Jaṭāpaṭala . . . nebst dem Abschnitt der Prātiçākhyajyotsnā (by R.) über die Vikṛiti des Kramapāṭha etc. 1870. 8°

RAMACHANDRA ANANDA SARASVATĪ.

See MAHĀBHĀRATA. **श्रीराम . . .** etc. [The Bhagavadgītā, with R. A. S.'s Telugu commentary, called Padayojanī.] [1861]. 8°

श्रीराम . . . etc. [With R. A. S.'s Padayojanī in Telugu.] [1863]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHAGAMA CHAKRAVARTIN.

(वृत्तमालाकव्याव सन्नसहितयि. etc.) [Mahānetraprāsāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāsāda, chief of Ramyasthalagrāma (*i.e.* Rammungoḍa) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛttamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantudāvé.]

(कोळम्ब) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(भक्तिशतकय हेवत् बौद्धशतकय.—आचार्य चन्द्रभारतीन् विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन् अन्दिस् द सील्वा वटुवन्तुडावे गुरुतुमा विसिन् संशोधितयि etc.) [Bhaktiśataka or Bauddhaśataka, *i.e.* 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munīndrabhaktiśatakavyākhyāna by Sumaṅgala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantudāvé.]

(कोळम्ब . . . श्रीबुद्धवर्ष)—2410 [Colombo], 1868. 8°

Printed in the Sinhalese character.

RAMACHANDRA BUDHENDRA.

See BHARTṚHARI. శ్రీరస్తు . . . శ్రీభక్త్యహరి . . . రచితో . . . సుభాషితసాహాయం గ్రంథః etc. [With R. B.'s commentary called Suhṛidayānandini.]

[1860]. 8°

See BHOJARAJA PAṆḌITA, calling himself VIDARBHARAJA. శ్రీరస్తు . . . భజచంపాక్షిత్తకావ్యరత్నంబు etc. [With R. B.'s commentary, called Sāhityamanjūshikā.]

[1859]. 8°

[1863]. 8°

RAMACHANDRA KAVI.

See JAYADEVA. Kavyakalapa No. 4. Containing . . . Rādhāvinoda (of R. K.) with commentary etc.

1865. 8°

RAMACHANDRA KAVIBHARATI *Kshitisura, Descendant of Kātyāyana, and Disciple of Rāhula Sthavira.*

See RAMACHANDRA BHARATĪ, afterwards BAUDDHAGAMA CHAKRAVARTIN.

RAM(A)CHANDRA (ŚARMAN) VIDYAVAGIṢ(A) OR VIDYĀLAMKAR(A).

See JYOTISHASĀRASAMGRAHA. ত্রিভুজেশ্বর ত্রিমহাদেব . . . উক্ত জ্যোতিষ সারসংগহ etc. [With a translation of it into Bengali by R. V.]

[1867]. 8°

See ŚAṆKARA ĀCHĀRYA. The Annund Nahoorry etc. [With a Bengali paraphrase by R. V.]

[1823]. 4°

RAM(A)CHANDRA (ŚARMAN) VIDYAVAGIṢ(A) OR VIDYĀLAMKAR(A).

See ŚAṆKARA ĀCHĀRYA. শিবাবতরে ত্রিশঙ্করাচর্য-নিজকৃত আনন্দলহরী etc. [Anandalaharī, with R. V.'s Bengali commentary.]

[1824]. 4°

— আনন্দলহরী ১ etc. [With R. V.'s Bengali commentary.]

[1862]. 8°

See ŚĀTĀTAPA. শাততপীয় কৰ্মবিপাক etc. [With a Bengali translation by R. Tarkālamkāra.]

[1865]. 8°

See VĀCHASPATI MIŚRA. বিবাদচিন্তামণি: ॥ etc. [Edited by R. V.]

[1837]. 8°

RAMACHANDRA SUBBAJĪ.

See AṢVAGHOṢHA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, etc.

1839. 8°

RAM(A)CHANDRA TARKĀLAMKAR(A), OR VIDYĀLAMKAR(A), OR VIDYAVAGIṢ(A) BHATṬĀCHĀRYA.

See RAM(A)CHANDRA (ŚARMAN) VIDYAVAGIṢ(A), OR VIDYĀLAMKAR(A).

RAMACHANDRA VIDYABHUṢHAṆA.

See MILL (W. H.). শ্রীখৃষ্টসংগীতা etc. (By W. H. Mill in conjunction with R. V.)

[1831-34]. 8°

RAMĀCHĀRYA, *Dvijapa.*

See DVIJAPA.

RAMADĀSA, *Son of Vināyakadikshita.*

See KRISHṆAMIŚRA. Prabodha Chandrodaya . . . Edidit scholiisque [of R.] instruxit H. Brockhaus.

[1834]-45. 8°

RAM(A)DAYĀL(A).

See VARADARAJA. লঘুকৌমুদী [Edited by R.]

[1848]. 4°

RAMADEVA, surnamed CHIRAMJIVA.

See BROWN (C. P.). విష్ణుస్మృతతరంగిణీ etc. [Printed in the Telugu character from Kālīkrishṇa Deva's extract of R. Ch.'s Vidvanmodataranginī, and edited by C. P. Brown.]

1850. 8°

माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । [Mādhavachampū.] See PERIODICAL PUBLICATIONS. BENARES.

प्रत्न कम्प नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 4-7.

1867-74. 8°

विद्वन्मोदतरङ्गिणी चम्पूकाव्यम् । [Vidvanmodataranginī.] See PERIODICAL PUBLICATIONS. BENARES.

प्रत्न कम्प नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 1-4.

1867-74. 8°

Madhavachampu, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । etc.) pp. 56. Calcutta, 1872. 8°

Title taken from the wrapper.

RAMADEVA, surnamed CHIRAMJIVA.

The Vidvun-Moda-Taranginee; or Fountain of Pleasure to the Learned. [Sanskrit text extracted from R.'s work and] translated into English by Maha-Raja Kalee-Krishna Bahadur *etc.* (বিদ্বন্মোদতরঙ্গিনী অর্থাৎ ষড়্দর্শনাদি সংস্কৃত সংগৃহীত সজ্জনস্বাস্ত সন্তোষিনী, *etc.*) pp. i. 52, i. Serampore, 1832. 8°

Another copy.

Bidvanmodatarangini, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (বিদ্বন্মোদতরঙ্গিনী গদ্যপদ্যোভয়াত্মক কাব্যম্ । *etc.*) pp. 71. Calcutta, 1872. 8°

Title taken from the wrapper.

RAMADHANA.

See HUTTON (C.). অথ চিত্রতত্ত্বদীপিকা ॥ [Hutton's Geometry. With five tables of diagrams engraved by R.] [1839]. 8°

RAM(A)DHAN(A)DEVA ŠARMAN TARKAPAÑCHĀNANA BHATṬĀCHĀRYA.

ধর্ম সভা বোয়ালিয়া ॥ বিধবা বেদন নিষেধক পুস্তক *etc.* [Propositions against Hindu widow-marriage, especially directed against Iṣvarachandra Šarman's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bauleah.] Sansk. & Beng. pp. iv. 164.

বোয়ালিয়া ১২৭৪ [Bauleah, 1867]. 8°

RAM(A)DHAN(A) SARMA, or TARKAPAÑCHĀNAN(A).

See RAM(A)DHAN(A)DEVA ŠARMAN TARKAPAÑCHĀNANA BHATṬĀCHĀRYA.

RAM(A)GOPAL(A) TARKALAMKAR(A).

See VISHṆUŠARMAN. পঞ্চতত্ত্ব প্রভৃতি নীতিশাস্ত্রোদ্ধৃতিঃ . . . হিতোপদেশঃ *etc.* [Edited with a Bengali translation by R. T.] [1863]. 8°

RAMAGOVINDA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [by R. *etc.*]. 1832. 8°

RAMAGOVINDA TARKARATNA.

সূচীপুস্তক। ফোর্ট উলিয়ম ইত্যাদি ইংলণ্ডী-যপাঠশালায়া: প্রেরিতপুস্তকসহিতানাং গৌড়দেশীয়াস্বাতিকাস্যসমাসম্বন্ধিপুস্তকগৃহস্থপুস্তকানাং এতদ্ব্যতিরিক্তানাঞ্চাত্ত্বয়সংস্কৃতবিদ্যামন্দিরস্য কাশীস্থসংস্কৃতবিদ্যামন্দিরস্য চ পুস্তকানাং সূচী *etc.* [Catalogue of Manuscripts preserved at the Libraries of the College Fort William, the Asiatic Society of Bengal and the Sanskrit Colleges of Calcutta and Benares. Compiled by R. T. and printed by order of J. Prinsep.] pp. 149.

কলিকাতা ৭৮৩৮ [Calcutta, 1838]. 8°

RAM(A)JASAN(A).

See VISHṆUŠARMAN. হিতোপদেশঃ ॥ *etc.* [With a translation into Hindi by R.] [1866?]. 8°

RAMAJAYA TARKALAMKARA BHATṬĀCHĀRYA.

দায়কৌমুদী এবং দত্তককৌমুদী এবং ব্যবস্থাসংগ্রহঃ ॥ [Three treatises, on the law of inheritance, on the law of adoption, and on the reconciliation of discrepant laws, the first two in Sanskrit and the third in Bengali.] pp. 314, 2. কলিকাতা ১৮২৭ [Calcutta, 1827]. 8°

RAM(A)JIVAN(A).

See VARADARĀJA. লঘুকৌমুদী ব্যাকরণং *etc.* [Revised by R.] [1869]. 8°

RAMAKAMALA (ŠARMAN) VIDYALAMKARA.

বিদগ্ধমুখমণ্ডন ১ এবং অন্তর্নাবিক ও বহির্নাবিক শ্লোকচয় ১ *etc.* [Riddles and puzzles in Sanskrit, with a translation in Bengali verse, and an appendix of interpretations and answers in Bengali. Professing to be founded upon Dharmadāsa's Vidagdhāmukhamandana.] pp. 37.

কলিকাতা ১২৬৬ [Calcutta, 1859]. 12°

RAMA KAVINDRA, *Descendant of the Kuravi Family.*

See ANANTA BHATṬA. শ্রীচন্দ্র . . . শ্রীমৎসংস্কৃত-ভূষণ . . . চন্দ্রোদয় . . . *etc.* [With R. K.'s commentary, called Lāsya.] [1860]. 8°

RAM(A)KIMKAR(A) ŚIROMAṆI.

See KRISHṆAMIŚRA. ত্রিভিহরিঃ ১ . . . গ্রন্থনাম আত্মতত্ত্বকৌমুদী ১ *etc.* [The Atmatattvakaumudī, being a paraphrase of Krishṇamiśra's Prabodhachandrodaya in Bengali by R. Ś.] [1822]. 8°

ত্রিভি আদি পুরুষায় নমঃ ১ . . . অথ প্রবোধচন্দ্রোদয়নাটক ১ *etc.* [1855]. 8°

RAMAKRISHNA, *Disciple of Vidyāranya Munīśvara.*

See PAÑCHADAŚI. পঞ্চবিবেক- . . . পঞ্চদশী *etc.* [The Pañchadaśi. With R.'s commentary.] [1849]. 4°

[1862]. 4°

অথ পঞ্চদশীসটীকা প্রারম্ভতে ॥ [1863]. obl. 4°

অথ পঞ্চদশী মুদ্রয়িতুমারম্ভতে ॥ [1868]. obl. fol.

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

See BUEHLER (J. G.). Third Reading Book *etc.* [intended as a continuation of R. G. Bh.'s First and Second Books.] 1868. 8°

First Book of Sanscrita. For the use of beginners *etc.* (অথ মার্গোপদেশিকা সংস্কৃতং জিজ্ঞাসুনাং *etc.*) pp. xii. 92.

Poonah, 1864. 12°

Fourth edition, revised and enlarged. pp. xi. 99, i. Bombay, 1869. 12°

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

संस्कृत भाषाविशेषिका etc. [First Book of Sanskrita by R. G. Bh. The English portion of the original translated into Gujarati by Nandasankar(a) Tul(a)jāsankar(a).] pp. v. 112. ॐ १८६८ [Bombay, 1868]. 8°

The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second Book of Sanskrit, being a treatise on grammar with exercises . . . Second edition . . . (पौरजानपदशिक्षण-पद्धत्युपदेष्टुराज्ञयेयं संस्कृतमन्दिरान्तःप्रवेशिका नाम पाठावलिः । etc.) pp. xv. 165. Bombay, 1870. 8°

RAMAKRISHNA NANABHAI TRIPATHIN.

सामवेदीया अग्निष्टोमपद्धतिः । याज्ञिककुलमणिश्रीराम-कृष्णत्रिपाठिकता ॥ [On the Vedic sacrifices called Jyotishṭoma and Agnisṭoma. Edited by Satyavrata Sāmaśramin.] pp. 106.

कलिकाता १७९६ [Calcutta, 1874]. 8°

RAMAKRISHNA (ŚARMA) KSHIRASĀGARA.

See BHATTOJĪDĪKSHITA. वैयाकरणसिद्धान्तकौमुदी etc. [Edited by R. Ś. Ksh.] [1873]. 8°

RAMAKRISHNA SURI.

See MAHĀBHĀRATA. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ etc. [With a Canarese commentary by R. S.] [1868]. 8°

RAMAKRISHNA TARKAPANCHANANA.

See MAHĀBHĀRATA. श्री महाभारत १ etc. [Edited consecutively by R. T. and others.] [1862-73]. fol.

RAMA-KRISHNA-TIRTHA.

See RĀMATĪRTHA YATI.

RAMAKRISHNA TRIPATHIN.

See RĀMAKRISHNA NĀNABHAI.

RAMAKRISHNA VIDYARATNA.

See RĀJANĀRĀYA BHATTAČHĀRYA and PRĀṆA-KRISHNA DATTA. सत्यधर्म और निरञ्जन प्रबोधक १ etc. [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RAMAMAYA KAVIRATNA.

See RĀMAMAYA (ŚARMA) TARKARATNA.

RAMAMAYA (ŚARMA) TARKARATNA, OR KAVIRATNA.

(1) The Nṛsinha Tāpanī of the Atharva Veda with the commentary of Śaṅkara Āchārya.—(2) The Ātharvaṇa Upanishads, with the commentary of Nārāyaṇa.—Edited by R. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848-74. 8°

See KĀLIDĀSA. अभिज्ञानशकुन्तलम् etc. [With notes by R. Ś. T.] [1864]. 8°

RAMAMAYA (ŚARMA) TARKARATNA, OR KAVIRATNA.

See KĀLIDĀSA. विक्रमोर्वशी - नाम चोटकम् etc. [Edited with notes by R. Ś.] [1869]. 8°

See MANU. मनुसंहिता etc. [The seventh book of Manu's Institutes. Edited with glosses by R. Ś.] [1860]. 12°

See ŚŪDRAKA. Majumdar's Series.—मृच्छकटिक-नामकं प्रकरणम् etc. [Edited with a commentary by R. Ś.] [1870]. 8°

RAM(A)MOHAN(A) RAYA, Rājah.

See BĀDARĀYAṆA. (ब्रह्मसूत्रोपनिषद्भाष्य) [Edited by R. R.] [1818]. 4°

See BRĀHMADHARMA. ॐ तत् सत् १ ब्राह्मधर्मः १ [Extracted from the Upanishads, etc., and accompanied with a gloss by R. R. etc.] [1861]. 8°

— ॐ तत् सत् १ ब्राह्मधर्मः १ etc. [Part I. of R. R.'s Brāhmadharma with Tīkā, in Sanskrit and Bengali, and another commentary, called Tātparya, in Bengali.] [1861]. 8°

ब्राह्मधर्मः । [Brāhmadharma with the original gloss (Tīkā) of R. R. and another one, called Tātparya, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा कर्म नन्दिनी . . . The Hindu Commentator etc. Nos. 13-38 (37). 1867-74. 4°

See UPANISHADS. Begin. ভগবান্ বেদব্যাঙ্গ ব্রহ্ম-স্বত্বের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. [The Yajurvedīya Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

— Begin. ॐ তৎ সৎ সামবেদের তল-বকার উপনিষদের ভাষা বিবরণ etc. [The Talavakāra Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

— Begin. ॐ তৎ সৎ ১ ৐ সন্যাসবস্ত্র সহনো ভূনক্তু etc. [The Kāthaka, Iṣa, Talavakāra and Muṇḍaka Upanishads with Śaṅkara Āchārya's commentary [edited by R. R.]. [1818]. 4°

— Translation of the Iṣhopenishad, . . . by R. R. 1816. 8°

— Translation of the Cēna Upanishad, . . . by R. R. 1816. 8°

— Translation of the Kuth-Opunishud . . . by R. R. [1819]. 8°

— Translation of the Moonduk-Opunishud . . . by R. R. 1819. 4°

RAM(A)MOHAN(A) RAYA, *Rājah*.

See VEDAS. RIGVEDA. *Gāyatrī*. গায়ত্রী পরমো-
পাসনাবিধানং [Passages collected from the Smṛi-
tiśāstras referring to the recitation of the Gāyatrī.
By R. R.] [1827?]. 8°

————— A Translation
into English of the Gayutree etc. [by R. R.]
1844. 8°

An Apology for the pursuit of final beatitude, indepen-
dently of brahmical observances [in answer to some
assertions made with regard to that matter by Subrah-
manya Śāstri]. *Sansk. & Beng.* pp. 3, 4.

Calcutta, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820.

————— [An English
translation of the preceding tract.] pp. 3.

Calcutta, 1844. 8°

Translation of several principal books, passages, and
texts of the Veds, and of some controversial works of
Brahmical Theology. By Rajah Rammohun Roy.
Second edition. London, 1832. 8°

This is a collection of reprints of the author's various transla-
tions and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen
en teksten van de Vedaas, en van eenige twistschriften
over Brahmische Godgeleerdheid. Door Rajah Ram-
mohun Roy. Naar het Engelsch van dien schrijver,
door P. P. Roorda van Eysinga. *Kampen*, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of
an advocate for idolatry at Madras [*i.e.* B. . . . Śaṅkara
Śāstri. With extracts from Sanskrit authorities].
pp. 15. Calcutta, 1844. 8°

A second Defence of the monotheistical system of the
Vaidas, in reply to an apology for the present state of
Hindoo Worship. [With extracts from Sanskrit autho-
rities.] pp. 25. Calcutta, 1844. 8°

Selections from several books of the Vaidanta, trans-
lated from the original Sanscrita. *Sansk. & Eng.* pp.
3, 10. Calcutta, 1844. 8°

Preface to the translation of the Isopanishad. [With
extracts from Sanskrit authorities.] pp. 12.
Calcutta, 1844. 8°

A Review of the Moonduck Oopunishad. Translated
into English by R. R. To which is prefixed an Essay
on . . . religion (by Kṛishṇamohana Vandyopādhyāya).
pp. xiii. i. 18. Calcutta, 1833. 16°

RAMANAND(A)CHUDAMANI BHATTACHARYA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Ekādaśaskandha*.
শ্রীমদ্ভাগবতীয় একাদশ স্কন্ধঃ etc. [With a Bengali
translation by Sanātan(a) Chakravartī, revised by
R. Bh.] [1858]. 8°

RAMANARAYANA (ŚARMA) VIDYARATNA.

(1) The Nitisāra by Kāmandaki.—(2) The Apho-
risms of the Vedānta by Bādarāyaṇa.—(3) The
Sanhitā of the Black Yajurveda.—(4) The Taitti-
riya Brāhmaṇa.—(5) The Śrauta Sūtra of Aśwa-
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vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31.
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[With a Bengali translation by R. V.] [1856]. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. ভাগবততত্ত্ব-
বোধিকা etc. [Bhāgavatatattvabodhikā, being the
Bhāgavatapurāṇa, with Śrīdharaśvāmīn's com-
mentary in Sanskrit, and a Bengali paraphrase
of the text by R. Ś.] [1871]. 8°

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Hindī commentary.] [1867]. 8°

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See RĀMAVARMAṆ.

RAMĀNUJA, *Founder of the Vaishnava Sect of the Rāmā-
nujas*.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః
etc. [Bādarāyaṇa's Brahmasūtras with R.'s com-
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See MAHĀBHĀRATA. శ్రీయై నమః . . . శ్రీమద్భీతా-
భాష్యమ్ etc. [Bhagavadgītā with R.'s Gītābhā-
shya.] [1872]. 8°

శ్రీమతే రామానుజాయ నమః. సటీకాయతిరాజవింశతి
రామానుజాంధ్రాష్టకము etc. [The Yatirājaviṃśati, in
Sanskrit, with a Telugu commentary, and the Rāmānu-
jāndhrāṣṭaka in Telugu. Invocations of the devotee
R.] pp. 42, 4. ౧౮౬౧ [Madras, 1861]. 16°

RAMĀNUJA, *the Grammarian*.

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Ātma Bōdā Prakāśika. Text, Uebersetzung und
Erklärung. [Being Śaṅkara Āchārya's Ātmabodha
in Sanskrit and German, with extracts from
Purāṇam Kṛishṇa Śāstri's Telugu commentary,
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of it.] See GRAUL (c.). Bibliotheca Tamulica etc.
Tom. 1. 1854–56. 8°

See ŚAṅKARA ĀCHĀRYA. ఆత్మబోధప్రకాశిక [Text
of Śaṅkara Āchārya's Ātmabodha in Sanskrit,
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Telugu by Purāṇam Kṛishṇa Śāstri, and its trans-
lation into Tamil by R. K.] [1840]. 12°

RAM(A) RATNA BHATTACHARYA.

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সহস্রাদে শ্রীশ্রীদুর্গামাহাত্ম্য etc.* [Bhagavatigītā.
With a Bengali translation by R. Bh.] [1821]. 8°

RAMASAHAŚRANĀMA.

(*শ্রীহয়গ্রীবায নমঃ শ্রীরামসহস্রনামস্তোত্রা* [sic] etc.)
[R., being an extract of the Rāmachandranāmasahasraka
of the Padmapurāṇa, and other fragments containing
invocations of various gods under different names.
Edited by Na[dādūru] Govindāchārya.] pp. 62.
(*চিন্নপুর ৭৮৩০*) [Madras, 1870]. 8°
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RAMAŚARMAN.

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RAMAŚRAMA ACHĀRYA.

(*সিদ্ধান্তচন্দ্রিকা সুবোধিনী টীকা সংযুক্ত*) [R. A.'s Siddhāntachandrikā, a grammar founded on Anubhūtiśvarūpa's
Sārasvatīprakriyā. With Sadānanda's commentary,
called Subodhinī.] Vol. 1. ff. 152.—Vol. 2. ff. 79,
55, lith. *কাশী ৭৫২৭* [Benares, 1864]. obl. fol.

RAMASUNDAR(A) VIDYĀLAMKARA.

See KRISHṆADĀSA KAVIRĀJA. (*শ্লোকার্থবোধিকা ১
etc.* [Sanskrit verses with a Bengali translation
by Mukundanārāyaṇ(a) Dev(a), assisted by R. V.]
[1870]. 8°

RAMATANU TARKASIDDHĀNTA.

See MAHĀBHĀRATA. (*শ্রী মহাভারতঃ ১ etc.* [Edited
consecutively by R. T. and others.]
[1862-73]. fol.

RAM(A) TARAṆ(A) (ŚARMAN) ŚIROMAṆI.

See HANŪMAT. Mahānātaka . . . edited by R. Ś.,
with a short commentary of his own etc. 1870. 4°

See VIṢṆUŚARMAN. Hitopadesha . . . with notes
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(*প্রদ্যুম্ন বিজয়ঃ etc.* [Pradyumnajaya, a drama in 7
acts, in Sanskrit and Prakrit.] pp. i. 160.
কলিকাতা ১৮৬৮ [Calcutta, 1868]. 8°

The Bengali preface says that the story is made up from the
Vajranābhādhopākhyāna of the Mahābhārata, and from the
Mādālasopākhyāna of the Mārkaṇḍeyapurāṇa. It was written
in 1790 of the Śaka era and printed at the expense of Syāmā-
prasāda Rāy Chaturdhurī, whose pedigree is given in a poem at
the end.

RAMA TARKAVAGIṢA.

See VOPADEVA. (*সটীক যুক্তবোধ ব্যাকরণঃ ১ etc.*
[With R. T.'s commentary.] [1861]. 8°

— (*মুগ্ধবোধ ব্যাকরণম্ etc.* [With
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vāgiṣa's, R. T.'s and Gaṅgādhara Tarkavāgiṣa's
commentaries.] [1871]. 8°

RAMATIRTHA YATI.

The Maitri Upanishad, with the commentary of R.
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— Die Philosophie der
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পণঃ etc.* [With R.'s commentary.] [1869]. 8°
[1860]. 8°

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commentary.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
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প্রবোধক ১ etc.* [A compilation of mystic prayers
etc.] [1869]. 8°

RAMAVARMAN, Son of Himmativarman, Pupil of Bhaṭṭa-
nāgeṣa.

See PURĀṆAS. BRAHMĀṆḌAPURĀṆA. Adhyātma-
rāmāyaṇa. (*অথ অধ্যাত্মরামায়ণপ্রারম্ভঃ ॥* [With
R.'s commentary, called Adhyātmarāmāyaṇasetu.]
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মায়ণ টীকা সংযুক্ত*) [Ditto.] [1860]. obl. fol.

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ধ্যাত্মরামায়ণবালকান্ডপ্রারম্ভঃ etc.* [Ditto.]
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— (*Rāmagītā. অথ
রামগীতা সটীক প্রারম্ভঃ ॥* [With R.'s commen-
tary.] [1858]. 8°

— (*Sundarakāṇḍa.
End. ইতি . . . শ্রীরামবর্মণঃ কৃতৌ . . . পঞ্চমঃ সর্গঃ*
[The Sundarakāṇḍa of the Adhyātmarāmāyaṇa
with R.'s commentary.] [1865?]. 4°

See VĀLMĪKI. (*অথ শ্রীমদ্বাল্মীকিরামায়ণে বাল-
কান্ড প্রারম্ভতে* [The Rāmāyaṇa. With a com-
mentary called Rāmāyaṇatilaka, by Rāmaśarman
or R.] [1859]. obl. fol.

RAMAVARMAN, *Son of Himmativarman, Pupil of Bhaṭṭa-nāgeṣa.*

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[With R.'s commentary.] [1859.] *obl.* 4°

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RAMAVATAR(A).

See ŚIVAPAṆCHARATNA. शिवपञ्चरत्न [With a
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RAMMOHUN ROY.

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RANARANGAMALLA, surnamed BHOJARAJA OR BHOJA-
PATI, *King of Dhārā.*

[Histoire.] See BALLĀLA. Bhôdjaprabandha, his-
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See PATANJALI. The Aphorisms of the Yoga
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RANGĀCHĀRYA SVĀMIN.

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sā, an apology for discontinuing the practice of wearing
rosaries made of tulasī wood among the Rāmānuja-Sam-
pradāyins. Edited with a preface in Bengali by Ma-
heṣ(a)chandra Nyāyaratna.] *pp.* i. 11.

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दुर्जन-करि-पञ्चानन *etc.* [Durjana-Kari-Pañchānan.
An answer to certain questions put by the Maharajah
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Nyāyaratna.] *pp.* i. 56.

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astronomy, with R.'s exposition, the Gúdhārtha-
Prakāśaka *etc.* See ACADEMIES. CALCUTTA. *Asiatic
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S.

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See ŚAVARA SVĀMIN.

ŚABDAMANJARI.

శ్రీ శబ్దమంజరి etc. [S., a Sanskrit grammar in Telugu,
edited by Tirunagari Rāmānuja. Followed by the
same author's Rāmāyaṇasaṃgraha, or abstract of the
Rāmāyaṇa, in Sanskrit, Śūryakavi's Rāmakṛishṇavilo-
makāvya, a poem which reads the same backwards and
forwards, and several other Sanskrit poems.] pp. iv.
vi. 164. ౧౮౬౩ [Madras, January, 1863]. 12°

———— [Another edition of the same, edited by
Sarasvati Tiruveṅgaḍa Achārya and Vaṅgīpuram Rā-
makṛishṇam Achārya. Followed by Tirunagari Rāmā-
nuja's Rāmāyaṇasaṃgraha and Śūryakavi's Rāmakṛi-
shṇavilomakāvya in Sanskrit.] pp. viii. 154.

౧౮౬౩ [Madras, December, 1863]. 12°

SADANANDA GAṆI, the Grammarian.

See RĀMAŚRAMA ACHĀRYA. (सिद्धांतचंद्रिकासुबो-
धिनीटीकासंयुक्त) [With S.'s commentary, called
Subodhinī.] [1864]. obl. fol.

SADANANDA GIRI, Disciple of Svarūpānanda.

अथ शैवसुधाकरग्रंथः प्रारभ्यते ॥ [Śaivasudhākara, a col-
lection of authoritative passages on Śaiva worship com-
piled from the Purāṇas and other Śāstras. With Śaṅkara
Achārya's Siddhāntavindustotra at the end.] ff. 51, lith.

मुंबई १९२२ [Bombay, 1865]. obl. 8°

SADANANDA GIRI, Disciple of Svarūpānanda.

सहस्राक्षः । . . श्रीसदानन्दगिरिविरचितः । लवजित्युत्रेण
मथुरादासेन . . . प्रसिद्धिं नीतः । [Sahasrāksha, philo-
sophical controversies of the Vedāntins with the Valla-
bhāchārins. Edited with a preface by Mathurādāsa
Lavjī.] pp. viii. 286.

मुंबापुरी १८७० [Bombay, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in
memoriam" of Mathurādāsa Lavjī's departed daughter Lāḍakā Bāi.

SADANANDA PARIVRAJAKĀCHĀRYA.

See SADANANDA YOGINDRA, Disciple of Advaitā-
nanda.

SADANANDA SVĀMIN OR SADANANDA YATI, Dis-
ciple of Svarūpānanda.

See SADANANDA GIRI.

SADANANDA YOGINDRA, Disciple of Advaitānanda.

Vedānta Sāra, Elements of Theology according to the
Vedas, by Sadānanda Parivrajakāchāryya [i.e. S. Y.]
with a commentary [called Vidvanmanoranjanī] by Rā-
makṛishṇa Tīrtha [or rather Rāmātīrtha Yati]. [Re-
vised by Sambhachandra Śarman.] (वेदान्तसारः परम-
हंसपरिव्राजकाचार्यश्रीसदानन्दकृतः etc.) pp. vi. 28,
129. कलिकाता [Calcutta], 1829. 4°

Die Philosophie der Hindu. Vaedanta-Sara von S.,
Sanskrit und deutsch zum erstenmal übersetzt, und mit
Anmerkungen und Auszügen aus den Scholien des
Rama-Krishna-Tirtha begleitet von O. Frank.

München, 1835. 4°

A Lecture on the Vedānta, embracing the text [and
English translation] of the Vedānta-Sāra (by S. Y.
Delivered by J. R. B. i.e. J. R. Ballantyne). pp. 84.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitānanda.*

ঔ তৎসং ১ বেদান্তসারঃ . . . শ্রীসদানন্দকৃতঃ ১ শ্রীমসিংহ-
সরস্বতীকৃত্য হুবোধিনী নাম্নী শ্রীরামতীর্থযতিবিরচিতা বি-
দ্বান্নোরঞ্জিনী নাম্নী টীকা সহিতঃ ১১ তথা হস্তামলকগ্রন্থঃ
শ্রীমদ্ভগবৎপুঞ্জপাদবিরচিত টীকা সহিতঃ ১ *etc.* [The
Vedāntasāra, or Essence of the Vedānta philosophy, by
S. With Nṛsiṃha Sarasvatī's commentary, called Subo-
dhinī, and Rāmatīrtha Yati's commentary, called Vid-
vanmanoranjinī. Besides, the Hastāmalakam, a short
treatise in verse on the elements of the Vedānta philo-
sophy [by Hastāmalaka Achārya?] with a commen-
tary in prose, called Hastāmalakabhāshya, by Ṣaṅkara
Achārya. Translated into Bengali by Anandachandra
Vedāntavāgiṣa.] *pp.* ii. 260.

কলিকাতা ১৭৮২ [Calcutta, 1860]. 8°

Only the Vedāntasāra and the Hastāmalakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedānta Sāra (by S.) and Tatwa Bódha. Published by
Dhirajrām Dulpatrām. **বেদান্তসারঃ তথাচ তত্ববোধঃ**
etc. *pp.* 18. *Bombay*, 1862. 8°

SADAŚIVA.

See JAGANNÁTHA PAṆḌITARÁJA. **অথ সটীকগঙ্গা-
লহরীপ্রারম্ভঃ** [Gaṅgālaharī. With S.'s commen-
tary.] [1860]. 4°

অথ গঙ্গালহরী-
সটীকপ্রারম্ভঃ [Ditto, with S.'s commentary.]
[1865]. 4°

অথ সটীকা গঙ্গা-
লহরী প্রারম্ভতে [Ditto, with S.'s commentary.]
[1866]. 4°

SADAŚIVA BAJABA ŚASTRI.

See PURUSHOTTAMADEVA. **সংস্কৃতকোশ** *etc.* [Edited
by S. B. Ś.] [1854]. 8°

SADAŚIVA BHATTA.

See NÁGEŚABHATTA, also called NÁGOJIBHATTA.
(**শব্দেন্দুশেখরটীকা** *etc.*) [Nāgeśabhatta's Laghu-
śabdenduśekhara. Accompanied by S. Bh.'s Śe-
kharavivṛittisaṁgraha.] [1865-66]. *obl. fol.*

SADDHAMMAKITTĪ.

See also DHAMMAKITTĪ.
Ekakkharakosa. *Pali.* See MOGGALLĀNA. Abhi-
dhānappadīpikā *etc.* [Followed by S.'s Ekakkha-
rakosa.] 1865. 8°

SADDHARMAPUNḌARĪKA.

Le Lotus de la Bonne Loi [*i.e.* S., one of the Sūtras of
the Nepalese Buddhists, containing a life and parables
of Buddha] traduit du sanscrit, accompagné d'un com-
mentaire et de vingt et un mémoires relatifs au Bud-
dhisme par E. Burnouf. [Edited by J. Mohl. With an
index by T. Pavie.] *Paris*, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à
l'histoire du Buddhisme Indien."

SADDHARMAPUNḌARĪKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du
Lotus de la Bonne Loi. Publiée pour la première fois
en sanscrit et en tibétain . . . et accompagnée d'une tra-
duction française d'après la version tibétaine du Kanjour
par P. E. Foucaux. *Paris*, 1854. 8°

Another copy of the French translation only.

Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHÁBHĀRATA. Fragments du Mahābhārata
traduits du sanscrit en français par A. S. *etc.*

1858. 12°

SAHAJĀNANDA SVĀMIN.

**শ্রী সহজানন্দ স্বামিনী লখেলী শিষ্যপত্নী । নিত্যানন্দ
মুনি লখেলী . . . টীকাসার্থে ।** [S. S.'s Śikshāpatrī,
aphorisms on moral and religious duties in Sanskrit,
with Nityānanda Muni's commentary in Gujarati.] *pp.*
72 and 3 plates. **মুংবই ৭৮৬২** [*Bombay*, 1862]. 12°

Sanskrit text composed in 1825 A.D.

ŚAKATĀYANA.

See UṆĀDISÚTRĀNI. Die Uṇādi-Affixe (**उणादयः**)
[by Ś. ?] *etc.* 1844. 4°

SAKHARĀMA ŚĀSTRIN.

See DĪKSHITA SAKHĀRĀMA ŚĀSTRIN.

ŚAKYAMUNI OR ŚAKYASIMHA.

See BUDDHA.

SAMAGANĀM SANDHYAPRAYOGAḤ.

অথ সামগানাম সন্ধ্যাপ্রয়োগঃ [Religious meditations
for the Sāman Priests to be held three times a day. With
a commentary in Sanskrit and a Bengali translation of
the prayers.] *pp.* 20.

মিরজাপুর [*Mirzapore*, 1860 ?]. 8°

SAMARASIMHA, *Son of Kumārasimha.*

See NĪLAKAṆṬHA, *Son of Ananta.* **শহর মেরঠ ।
নীলকণ্ঠ তাজক** *etc.* [Nīlakaṇṭha's Saṁjñā-Tantra
and Varsha-Tantra, and an abstract of the Praśna-
Tantra, called Pṛichchhoddeśaganakabhūṣhaṇa,
by S.] [1866]. 8°

SAMASACHANDRIKA.

অথ সমাসচন্দ্রিকাপ্রারম্ভঃ [The S. or Samāsārthāva-
bodhaprakāra. On compound words in Sanskrit gram-
mar. Third edition.] *ff.* 12, *lith.*

পুণ্যপত্ন ৭৩৩৩ [*Poonah*, 1855]. 8°

ŚAMBHACHANDRA ŚARMAN.

See SADĀNANDA YOGĪNDRA. Vedānta Sāra, *etc.*
[Revised by Ś. Ś.] 1829. 4°

SAMGAMESVARA.

See VIŚVANÁTHA DAIVAJÑASARMAN.

SAMSKRITABHASHAMANJARI.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] *pp.* 118.

కాంచీపురం ౧౮౬౧ [Conjeveram, 1861]. 12°

శ్రీరస్తు. సంస్కృతభాషామంజరి [Edited by Né . . . Rāghavayya.] *pp.* 108. ౧౮౬౪ [Madras, 1864]. 12°

————— [Edited by Tirunagari Rāmānuja.] *pp.* 110.

చెన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 12°

SAMUDRIKA.

సామృద్ధిక నామక థాత్రః *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] *pp.* 36.

కలకత్తా ౧౮౫౧ [Calcutta, 1850]. 8°

Beg. श्रीगणेशाय नमः । अथ सामुद्रिकग्रंथं लिख्यते *etc.* [The same work with a Hindi commentary.] *pp.* 54, *lith.* १८२१ [Benares? 1864]. 8°

No title-page.

SANAKEA.

See CHĀṆAKYA.

SANĀTAN(A) CHAKRAVARTI.

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Ekādaśaskandha.*

శ్రీమద్భాగవతీయ ఏకాదశ స్కంధః *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHANJANI.

సందేహభంజనీ *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. *pp.* viii. 75.

బెరహంపూర్ ౧౮౬౮ [Berhampore, 1868]. 8°

In progress?

SANDILYA.

The Aphorisms of S., with the commentary of Swapneśwara [entitled Śāṇḍilyaśatasūtrīya Bhāshya or Bhaktimīmāṃsā]. Edited by J. R. Ballantyne. (शाण्डिल्यशतसूत्रीयं भाष्यम्) *Calcutta*, 1861. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

SANGHARAKKHITA THERA.

Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by S. Th. See FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

ŚAṆKARA ACHĀRYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhāndogya Upanishad . . . (3) The Taittirīya and Aittarīya Upanishads, and the Swétāswatara Upanishad . . . (4) The Iśā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedānta, by Bādarāyaṇa . . . (6) The Chhāndogya Upanishad . . . translated . . .

ŚAṆKARA ACHĀRYA.

(7) The Brahma Sūtras [of Bādarāyaṇa] . . . (8) The Nṛsiṅha Tāpanī . . . [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22—(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Śaṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 46.

See BĀDARĀYAṆA. (श्रीमच्छारीरकमीमांसाभाष्यं) [Brahmasūtras, with S. A.'s commentary, called Śārīrakamīmāṃsābhāshya.] [1818]. 4°

————— Védānta-Soûtras, . . . texte sanskrit commenté par S. *etc.* [1835]. 4°

————— বেদান্তদর্শনং *etc.* [With S. A.'s Śārīrakamīmāṃsābhāshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] *etc.* 1871. 8°

Ātma Bōd'a Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purāṇam] Kṛishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirāya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854-56. 8°

Moha Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). *Sansk. & Eng.* See KĀLĪKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

Ātma Bod'h, or the Knowledge of Spirit. See KṚISHṆAMIŚRA. Prabod'h Chandro'daya *etc.*

1812. 8°

————— 1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARĪ-PANĠHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.*

[1869]. 8°

See MĀDHAVĀNANDA SARASVATĪ. अथ सारसंग्रह आत्मबोधप्रारंभः ॥ [Mādhavānanda's Sārasaṅgraha and S. A.'s Ātmabodha.] [1859]. *obl.* 4°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. आनन्दगिरिकृतगीतासहित . . . श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1853-58]. 4°

————— श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1870]. 4°

SAṆKARA ĀCHĀRYA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीरघु...
శ్రీమద్భగవద్గీతా etc. [With S. A.'s Bhaga-
vadgītābhāṣya.] [1871]. 4°

VISHṆUSAHASRANĀMA. अथ
विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With S. A.'s
commentary.] [1865?]. obl. 4°

See MANIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to S. A. Followed by S. A.'s Dakshi-
nāmūrtistotra.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly
ascribed to S. A.] 1842. 8°

मोहबुद्गुर [A didactic poem
by S. A. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः । [On the Vedānta doctrine
of the Soul as distinguished from the Body, with
Anandajñāna's commentary.] See PERIODICAL
PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी...
The Hindu Commentator etc. Nos. 2-6.
1867-74. 4°

See PRAŚNOTTARARATNAMĀLIKĀ. अथ प्रश्नोत्तररत्न-
मालिकाप्रारंभः ॥ [Wrongly attributed to S. A.]
[1860]. obl. 8°

See PURĀṆAS. MĀRKAṆDEYAPURĀṆA. Devīmā-
hātmya. अथ सटीकासप्तशती प्रारभ्यते ॥ [Fol-
lowed by the Devyaparādhastotra, ascribed to
S. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Fol-
lowed by a poem called Sopānapañchaka and
ascribed to S. A.] [1854]. 8°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ शंकर-
पादभूषणप्रारंभः [A commentary on S. A.'s Śārī-
ramīmāṃsābhāṣya.] [1867?]. obl. fol.

आञ्जयट्कं १ निर्वाणयट्कं १ यतिपञ्चकं १ [Three
sets of verses embodying Saiva notions of the last
cause of all things.] See RĀJANĀRĀYAṆA BHATTĀ-
CHĀRYA and PRĀṆAKRISHṆA DATTA. मन्त्रधर्म्यं
निबन्धन प्रबोधक १ etc. [A compilation of mystic
prayers etc.] [1869]. 8°

See SADĀNANDA GIRI. अथ शैवमुधाकरग्रंथः प्रा-
रभ्यते [With S. A.'s Siddhāntavindustotra.]
[1865]. obl. 8°

SAṆKARA ĀCHĀRYA.

See SADĀNANDA YOGĪNDRA. उँ तत् सत् १ वेदान्तसारः
etc. [The Vedāntasāra by Sadānanda & the Hastā-
malakam with a commentary called Hastāmalaka-
bhāṣya by S. A.] [1860]. 8°

[Life.] See SĀYAṆĀCHĀRYA. अथ श्रीशंकरविज-
यप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Fol-
lowed by the Vijñānanaukā ascribed to S. A.]
[1859]. obl. 8°

वेदान्तत्रयी etc. [Three trea-
tises on Vedānta Philosophy, viz. I. the Tattva-
bodha. II. S. A.'s Ātmabodha etc.] [1868]. 8°

See UPANISHADS. Begin. उँ तत् सत् १ उँ महनावबुद्ध
महनो बुनक्तु etc. [The Kāthaka, Iṣa, Talava-
kāra and Muṇḍaka Upanishads, with S. A.'s com-
mentary.] [1818]. 4°

Kāthaka-Upanichat etc. [Fol-
lowed by S. A.'s commentary.] 1837. 4°

छान्दोग्योपनिषत्... The Chan-
dogya Upanishad... with the commentary of S.
etc. 1873. 8°

ईश, केन... माण्डूक्योपनिषद्:
... Isa, Kena, Katha, Prasna, Munda, Mandukya
Upanishads. With the commentary of S. etc.
1873. 8°

सानन्दगिरिकृत - टीकशाङ्कर-
भाष्यसम्बलित - तैत्तिरीयतरेयोपनिषद्दौ... The
Taittirīya and Aittareya Upanishads... and the
Swetaswatara Upanishad with the commentary of
S. A. etc. 1874. 8°

The Bṛihadaranyaka Upanishat,
with the commentary of S. etc. 1875. 8°

Translation of the Iṣhopenishad
... according to the commentary of ... S. A. etc.
1816. 8°

Translation of the Céna Upani-
shad... according to the gloss of ... S. etc.
1816. 8°

Translation of the Kuth-Opuni-
shud... according to the gloss of ... S. etc.
[1819]. 8°

Translation of the Moonduk-
Opunishud... according to the gloss of ...
Shunkura-Charyu etc. 1819. 4°

The Annund Nahoorry [i.e. Ananda Laharī] Sungker
Aucherjeer kirtō... शङ्कराचार्य कृत आनन्द नहरी स्तुति-
रियं [With a Bengali paraphrase by Rām(a)chandra
Vidyālamkāra(a).] pp. 62. Calcutta, [1823]. 4°

ŚANKARA ACHĀRYA.

শিবাবতরে [sic] শ্রীশঙ্করাচার্য্য [sic] নিজকৃত আনন্দলহরী etc. [Anandalaharī, also called Saundaryalaharī, a hymn to Parvatī, with Rām(a)chandra Vidyālaṃkāra's Bengali commentary.] pp. 102.

কলিকাতা ১২৩১ [Calcutta, 1824]. 4°

আনন্দলহরী ১ etc. [With Rām(a)chandra Vidyālaṃkāra's Bengali commentary.] pp. 94.

কলিকাতা ১২৬৯ [Calcutta, 1862]. 8°

অন্নপূর্ণাস্তোত্রপ্রারম্ভ ॥ [Annapūrṇāstotra, a prayer to Parvatī, the tutelary goddess of Benares.] ff. 4, lith.

মুম্বই ১৭৬৮ [Bombay, 1863]. 16°

অথ অপরাধক্ষমাণস্তোত্রপ্রারম্ভ: [Aparādhakṣhamāpānastotra, a poem in praise of resignation, attributed to Ś. A.] ff. 8, lith. ১৭৬৩ [Bombay, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারম্ভ: ॥ [The Aparokṣhānubhūti. An abstract of Vedānta philosophy in verse, with a Marathī metrical translation, called Samaslokī, by Vāmana Svāmin.] ff. 20, lith.

মুম্বই ১৭৬৬ [Bombay, 1856]. obl. 8°

অপরোক্ষাভিহৃতিঃ etc. [With Kedāreṣvar Vandyopādhyāya's Bengali paraphrase. Revised by Kailāsa(a)-chandra Vandyopādhyāya.] pp. ii. 51, 2.

কলিকাতা ১২৭৪ [Calcutta, 1867]. 8°

ঐত্মবোধ প্রকাশক [Text of Ś. A.'s Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by Purāṇaṃ Kṛishṇa Śāstri, and its translation into Tamil by Rāmānuja Kavirāya.] pp. v. 167.

মাদ্রাস ১৮৪০ [Madras, 1840]. 12°

The Ātma-Bodha (by Ś. A.) with its commentary (of unknown authorship); also the Tattwa-Bodha (by a disciple of Vasudevendra). Being two treatises of Indian Pantheism. (শ্রীমচ্ছঙ্করাচার্য্যকৃতত্বেন বিখ্যাতোঃ বিজ্ঞাতকর্তৃকয়া টীকয়া সহিত আত্মবোধ:। তথা বিজ্ঞাতকর্তৃকস্তত্ববোধ:। etc.) [Edited by F. E. Hall.] pp. 29, 9, 1. Mirzapore, 1852. 8°

There are two other copies of this work.

আত্মবোধ ॥ অর্থাৎ . . . শঙ্করাচার্য্যকৃত বেদান্তদর্শনান্তর্গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ etc. [Ātmabodha, with a Bengali commentary by Nārāyaṇ(a) Chāṭṭrāja Guṇanidhi. Second edition.] pp. 43.

শ্রীরামপুর ১৭৮০ [Serampore, 1858]. 8°

অথ আত্মষট্‌কস্তোত্রপ্রারম্ভ: ॥ [The Ātmashatṭkastotra, Kāśīpañchakastotra and Kaupīnapañchakastotra. Philosophical aphorisms ascribed to Ś. A.] ff. 1, 1, lith.

১৭৬২ [Bombay, 1860]. obl. 4°

ŚANKARA ACHĀRYA.

অথ দুর্গাস্তোত্রপ্রারম্ভ [Devyaparādhastotra, a hymn to the goddess Durgā, ascribed to Ś. A. Followed by another small poem on the same subject, called Durgāstotra.] ff. 8, lith. মুম্বই ১৭৬৮ [Bombay, 1862]. 16°

দ্বাদশমুখোক্তাঃ ১০৮ অঙ্কং . . . [The Dvādaśamanjarikāstotra, a didactic poem ascribed to Ś. A., and a continuation of it, called Chaturdaśamanjarikāstotra, attributed to one of Ś. A.'s pupils. With a commentary in Telugu by Ālūru Ekāmra Jyotishka.] pp. 16.

মাদ্রাস ১৮৫৯ [Madras, 1859]. 8°

It professes to be taken from a work called Gurusankaravijaya, which then must be different from Anandagiri's Śaṅkaravijaya and from Mādhavāchārya's Samkshēpa-Śaṅkaravijaya, as it is not to be found in either of these. A selection from the Dvādaśamanjarī and Chaturdaśamanjarī has been printed under the name of Mohamudgara by Sir W. Jones, by Kālikrishṇa Dev and by Haeblerlin in his Sanscrit Anthology, without an author being mentioned.

[Edited by Nēlaṭūru Kṛishṇamāchārya.] pp. 16.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

pp. 16.

মাদ্রাস ১৮৬৫ [Madras, 1865]. 4°

প্রারম্ভ চর্পটপঞ্জরী [A Selection of Verses from the Dvādaśamanjarikastotra and Chaturdaśamanjarikastotra in Sanskrit, followed by translations of the same into Gujarātī, Hindustānī, and Marāthī and by a short poem in Hindī, the five together being comprised under the name of Charpaṭapanjarī.] pp. 14, lith.

মুম্বই ১৮৫৯ [Bombay, 1859]. 8°

অথ নারায়ণস্তোত্রপ্রারম্ভ: [Nārāyaṇastotra, invocations of Nārāyaṇa.] ff. 8, lith.

মুম্বই ১৭৬৮ [Bombay, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারম্ভ: [Invocation of the goddess Narmadā, ascribed to Ś. A.] pp. 7, lith.

[Bombay, 1858?]. 16°

রামায়ণ . . . [Rāmakarṇāmṛita, hymns in praise of Rāma, in Sanskrit, ascribed to Ś. A., together with Telugu poetry on the same subject.] pp. 90. Madras, 1863. 8°

ব্রহ্মস্তুত্রব্যাখ্যাসহিতঃ সিদ্ধান্তবিন্দুসারঃ . . . তারানাথতর্কবাচস্পতি . . . সংকলিতঃ ॥ [Siddhāntavindu, or the system of Vedānta Philosophy compressed into ten verses by Ś. A. Accompanied by Tārānātha Śarman's commentary, called Siddhāntavindusāra or Vedāntasiddhāntavindusāra, being an abstract of Vedānta Philosophy in itself. Followed by a Vedantist hymn to Brahma with a commentary called Brahmastotravyākhyā by Tārānātha Śarman.] pp. i. 37.

কলিকাতা ১৭৮৭ [Calcutta, 1865]. 8°

ŚAṆKARA ĀCHĀRYA.

ब्रह्मसूत्रव्याख्यासहितःसिद्धान्तविन्दुसारः... [Siddhāntavindu by Ś. Ā. Accompanied with the] Siddhanta Vindusara and Bramhastotra Vyakhya by Taranatha Tarkauacharpati[sic]. pp. 44. Calcutta, 1872. 8°

अथ शिवस्तुतिप्रारंभः [Sivastuti, a poem in praise of Śiva.] ff. 3, lith. मुंब. [Bombay, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्यप्रकरणम् etc. [Vivekachūḍāmaṇi, a Vedānta treatise on the Supreme Deity. Edited by Gopāla Paṇḍita. With a preface by Bhuvanachandra Vasāka.] pp. ii. 76.

कलिकाता १८२७ [Calcutta, 1870]. obl. 4°

Bibekachuramani... Edited by Jibananda Vidyasagara (विवेकचूडामणिः) pp. 77. Calcutta, 1872. 8°

ŚAṆKARA BALLĀLA GHARE.

(अथ व्रतोद्यापनकौमुद्यनुक्रमणिकाप्रारंभः) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyāpanakaumudī. A description of religious vows and ceremonies as fixed for every day of the year.] ff. 3, 79, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

Imperfect, wanting index.

ŚAṆKARA BHAGAVATPĀDA, Paramahamsaparivrajakāchārya.

See ŚAṆKARA ĀCHĀRYA.

ŚAṆKARA MIŚRA, Son of Bhavanātha Miśra.

The Vaiśeshika Darśana (by Kaṇāda) with the commentaries of S. M. and Jayanārāyaṇa Tarka Panchānana. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34). 1848-74. 8°

See KAṆĀDA. The Vaiśeshika Aphorisms... with comments from the Upaskāra of S. M. ... translated by A. E. Gough. 1873. 8°

ŚAṆKARANANDA, Pupil of Ānandātman.

The Kaushītaki-Brāhmaṇa-Upanishad with the commentary of S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 39). 1848-74. 8°

ŚAṆKAR(A) PAṆḌURANG(A) PAṆḌIT.

See KĀLIDĀSA. The Mālavikāgnimitra... Edited with notes by S. P. P. 1869. 8°

— The Raghuvaṁśa... with the commentary of Mallinātha, edited with notes by S. P. P. 1869-74. 8°

ŚAṆKARISUBHARATNAMALIKA.

श्रीमदशेषसुरासुरवंद्यमान... कलिंगदेशाधिपमहाराज्या धर्मशीलया अप्पलकोंडयाभिधया... कारितेयं...

ŚAṆKARISUBHARATNAMALIKA. (Continued.)

श्रीशंकरीशुभरत्नमालिका... ॥ ... श्रीमत्कलिंगदेशाधिप... देव्या श्रीमद्भगवद्धानै[sic] कनिष्ठया... कारितेयं... श्रीभगवद्विलासरत्नावली etc. [The Ś., and the Bhagavadvilāsarātnāvalī, containing spells, charms and other astrological matter. Compiled at the orders of two of the wives of the Rajah of Kalinga.] pp. 52, 6, 42, 6, 12, lith. बनारस १८५३ [Benares, 1853]. 8°

ŚAṆKATĀCHĀTURTHIVRATA.

शंकरचतुर्थीव्रत [A ceremony in honour of Gaṇeśa, including the Vighneśvarāśṭottara-nāmapūjā from the Bhaviṣhyottara-purāṇa, and the Gaṇapatisahasranāmapūjā.] See GAṆAPATIVRATAKALPAMAṆJARĪ. ॐ नमोऽस्तुते शंकराय ॥ etc. [1860]. 16°

See PURĀṆAS. SKANDAPURĀṆA. Śaṅkatāchaturthī-kathā. अथ संकटचतुर्थीव्रतं प्रारभ्यते । [With description of the ceremony called S.] [1864?]. 8°

ŚAṆKHAYANA.

See DONNER (o.). Piṇḍapitṛyajna etc. [With an extract from Ś's Śrautasūtra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yadneshwara Chinnāji etc. 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] Breslau, 1867. 8°

SANSKRIT TEXT SOCIETY.

See ACADEMIES. LONDON. Sanskrit Text Society.

SANSKRIT VERSES.

सुबोधसंस्कृतश्लोकाः सटीकाः । S. V. with translation into Bengali and English. pp. 39. Calcutta, 1868. 12°

S. V. on various subjects. ಶ್ರೀಕೃಷ್ಣ ಸಂಪ್ರದಾಯ. [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] pp. i. 68.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 12°

ŚĀNTANAṬA.

॥ फिट्सूत्राणि ॥ Śāntanava's Phitsūtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojīdikshita's in the Siddhāntakaumudī, Nāgojībhāṭṭa's in the Laghu-śabdendusekhara, and the anonymous Phitsūtra-vṛitti.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. Leipzig, 1866. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen etc. Bd. 4. 1859-70. 8°

SAPTAŚLOKĪGĪTĀ.

सप्तश्लोकी गीता etc. [A prayer addressed to Vishnu as supreme deity of the universe. Edited by Lakshminārāyaṇa Vasāka.] pp. 4.

कलिकाता १८२९ [Calcutta, 1872]. 12°

SARADĀPRASĀDA (ŚARMA) JÑĀNANIDHI.

See MAHĀBHĀRATA. श्री महाभारत १ etc. [Edited by S. J. and others, and partly translated by him into Bengali.] [1862-73]. fol.

SARAṆGADHARA.

See ŚĀRṆGADHARA.

SARASAMGRAHA.

श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रारभ्यते । [S. or Nārāyaṇa-Sārasamgraha, rules and precepts on various ritualistic subjects extracted from the Śāstras. Revised by Śaṭhāridāsa.] ff. 33, lith. [Bombay, 1865?]. obl. 8°

SARASAMKSHEPA.

(सारसंक्षेप. अभिनव पदगत सन्नसहितयि etc.) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. pp. v. 192, iv. Colombo, 1865-69. 8°
In progress. Printed in the Sinhalese character.

SARASVATĪNIGHAṆṬU.

(सरस्वतीनिघण्टुव etc.) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] pp. iv. 73, ii. Colombo, 1865. 8°
Printed in the Sinhalese character.

SARASVATĪ TIRUVENGAḌA ĀCHĀRYA (TIRUVENKATA ĀCHĀRYA).

See AMARASIMHA. श्रीरस्तु ... నామలింగానుశాసనమున నిఘంటువు etc. [Edited by S. T.] [1863]. 8°

— (श्रीरस्तु ... नामलिंगानुशासनाख्येयं कोशः) [Edited by S. T. A.] [1870]. 8°

— श्रीरस्तु ... గురుచాలప్రబోధిక etc. [Amarasimha's Nāmalīṅgānuśāsana, with an alphabetical index by S. T. called Amarakośādarṣa.] [1861]. 4°

See APYAYADĪKSHITA. श्रीरस्तु ... కువలయానందంబను అలంకారశాస్త్రము etc. [Edited by S. T. A.] [1870]. 8°

See BALLĀLA. (श्रीरस्तु ... भोजचरित्राख्योयं ग्रंथः etc.) [Edited by S. T. A.] [1870]. 8°

See BHĀRAVI. श्रीरस्तु ... కిరాతాజుఁ నీయాఖ్యంకావ్యరత్నం etc. [Edited by S. T. A.] [1860]. 8°

See DHARMASŪRI. श्रीरस्तु ... సాహిత్యరత్నాకరమున అలంకారశాస్త్రము etc. [Edited by S. T.] [1871]. 8°

SARASVATĪ TIRUVENGAḌA ĀCHĀRYA (TIRUVENKATA ĀCHĀRYA).

See JAYĀDEVA. శ్రీహయశ్రీవాయ నమః ... గీతగోవింద etc. [Edited by S. T. A.] [1859]. 8°

See KĀLIDĀSA. శ్రీరస్తు ... నళోదయమనెడు యమకావ్యము etc. [Nalodaya. Edited with a commentary by Moṣūru ... assisted by S. T. A.] [1859]. 8°

See LĪLĀSUKA YOGĪNDRA. శ్రీహయశ్రీవాయ నమః ... శ్రీకృష్ణకర్ణామృతము etc. [Edited by S. T. A.] [1865]. 12°

See MĀGHA. శ్రీరస్తు ... మాఘ కావ్యమందలి ... ఓసగలు etc. [Sargas VII.-XII. Edited by S. T. A.] [1863]. 8°

— శ్రీరస్తు ... శిశుపాలవధాభ్యై మహాకావ్యే ... సర్గపట్కమ్ etc. [Sargas VII.-XII. Edited by S. T. A.] [1870]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శ్రీయై నమః ... శ్రీమద్గీతాభాష్యమ్ etc. [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. శ్రీరస్తు ... కుల్లకభట్టియవ్యాఖ్యానము etc. [Edited by S. T.] [1864]. 4°

See NANNAYA BHATTA. శ్రీహయశ్రీవాయ నమః ... సతీకాశ్రమబిందామణి etc. [Edited by S. T. A.] [1865]. 12°

See ŚABDAMAṆJARĪ. శ్రీ శబ్దమంజరి etc. [Edited by S. T. A.] [1863]. 12°

See VĀLMĪKI. శ్రీరస్తు ... శ్రీరామాయణగ్రంథః etc. [Edited by S. T. A.] [1861]. 4°

— శ్రీరస్తు ... శ్రీమద్రామాయణాఖ్యోయం గ్రంథః etc. [Revised by S. T. A. and others.] [1864]. 4°

— శ్రీరస్తు ... సుందరాఖ్యోయం కాండః etc. [Edited by S. T. A.] [1862]. 4°

See VARĀHA MIHIRA. శ్రీరస్తు ... బృహజ్ఞాతకమనెడు ఈ జ్యోతిశ్శాస్త్రము etc. [With a Telugu commentary, called Vṛihajjātakāndhratīkā, by S. T. A.] [1865]. 8°

See VENKATA ĀRYAYAJVAN. శ్రీరస్తు ... విశ్వగుణాదశము etc. [Edited by S. T. A.] [1864]. 8°

See VIDYĀNĀTHA KAVĪNDRA. శ్రీరస్తు ... ప్రతాపరుద్రీయమను etc. [Revised by S. T. A.] [1868]. 8°

See VISHṆUŚARMA. శ్రీరస్తు. హితోపదేశము etc. [Edited by S. T.] [1869]. 8°

SARASVATIVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . విన్నోడ . . .
ప్రతములను . . . పరిష్కరింపబడి etc. [The
Vináyaka-, Sarasvatī-, and Kedāreṣvara-Vratas
etc.] [1863]. 8°

ŚARṆGADHARA, Son of Dāmodara.

संस्कृतशार्ङ्गधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण
जोशी ना[ग]गांवकर यांनीं केलें [Śarṅgadharasamhitā,
or Vaidyakagrantha, a Sanskrit work on therapeutics,
with Chintāmaṇi's Marathī commentary.] pp. xv. 170,
x. 196, xii. 133. मुंबई १८५४ [Bombay, 1854]. 4°

[Another edition
of the same.] मुंबई १७८२ [Bombay, 1860]. 4°
Pagination the same. Lithographed.

(सारंगधरवैद्यक भाषाटीकासारंगप्रकाससहित) [Śarṅga-
dharasamhitā, with Dāu Agnihotrin's Hindī commentary,
called Śarṅgadharaprakāśa.] ff. 50, 73, 54, xv. lith.
काशी १९१८ [Benares, 1861]. obl. 4°

(शार्ङ्गधरेण विरचिता संहिता) [Text only.] ff. 72,
lith. बनारस १९१२ [Benares, 1855]. obl. 4°

Begin. अथ शार्ङ्गधरः ॥ [Fragment of the Śarṅgadharasamhitā.]
Calcutta, 1871. 8°
Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda
Vidyasagara (शार्ङ्गधरसंहिता etc.) pp. 206.
Calcutta, 1874. 8°
The English title is taken from the wrapper.

SARVADEVADHYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] ff. 7, lith.
मुंबई १७८४ [Bombay, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve
Devāḥ, performed along with some more important acts
of domestic life.] ff. 12, lith.
मुंबई १७८४ [Bombay, 1862]. 8°

SARVARTHACHINTAMAṆI.

श्री अथ सर्वार्थचिंतामणिप्रारंभोऽयं etc. [A Commen-
tary on Hindu Astrology.] ff. 104, lith.
रत्नागिरि १७८४ [Rutnagherry, 1862]. obl. 4°

ŚASTRI VAIJANĀTHA.

See VAIDYANĀTHA, Son of Rājā Rāma.

ŚATAKAVALI.

Mahisa Satakam, (by Vāṇchhānātha Kavi) Padara Vinda
Satakam (or Kāmākshipādāravindaṣatakam) Stuti Sata-
kam, Mandasmita Satakam, Kataksmi Satakam. [A
collection of odes in the following order—स्तुतिशतकम् ।
महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् ।
मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidya-
sagara. pp. 96. Calcutta, 1874. 8°
The English title is taken from the wrapper.

ŚATAŚLOKA.

(सतश्लोक्य. नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणय.)
Satasslokeya, or a Treatise on the Knowledge of Medi-
cine. [With a commentary in Sinhalese.] pp. iv. 51.
Colombo, 1862. 8°
Printed in the Sinhalese character.

ŚATĀTĀPA.

शततप्रीय कर्मविपाक etc. [Karmavipāka, on different
sins and their expiations. With a Bengali translation
by Rāmachandra Tarkālamkāra.] pp. vi. 68.
कलिकाता १२१२ [Calcutta, 1865]. 8°

ŚATHARIDĀSA.

See ŚĀRASAMGRAHA. श्रीमते रामानुजाय नमः ॥
etc. [Śārasamgraha. Revised by Ś.]
[1865?]. obl. 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHATṬĀ-
CHĀRYA.

SATYANĀRAYANĀPUJĀPADDHATI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratakathā. त्रिभिर्मन्त्रनारायणाय नमः etc. [The
Satyanārāyaṇavratakathā. With an appendix
called Satyanārāyaṇapūjāpaddhati.] [1861]. 8°

SATYANĀRAYANĀPUJĀVIDHI.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-
vratakathā. (सत्यनारायणपूजाविधिः) [The Satya-
nārāyaṇavratakathā and description of the cere-
mony called S.] [1861]. obl. 8°

अथ सत्यनारायणकथाप्रारंभः [Same
as preceding.] [1863]. 8°

(सत्यनारायणपूजनादिविधिः)
[1865]. obl. 4°

SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHATṬĀ-
CHĀRYA.

सामवेदसंहिता । Sāma Veda Sanhitā, with the
commentary of Sāyaṇa Achārya. Edited by S. S.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 71). 1848-74. 8°

See BRĀHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोप-
निषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by
S. S.] [1874]. 8°

द्वैतब्राह्मणम् ॥ etc. [With the
commentary of Sāyaṇāchārya, and further anno-
tations by S. S.] [1875]. 8°

सामवेदस्य मन्त्र-ब्राह्मणम् । etc.
[With a commentary and Bengali translation by
S. S.] [1872]. 8°

Mantra Brahmanam of the Sama-
veda with a commentary and Bengali translation
by S. S. etc. 1873. 8°

षड्विंशब्राह्मणम् etc. [Edited by
S. S.] [1875]. 8°

SATYAVRATA (ŚARMA) SĀMAŚRAMIN BHATTA-
CHĀRYA.

See PERIODICAL PUBLICATIONS. BENARES. प्रत्न
कम्र नन्दिनी . . . The Hindu Commentator [under
the superintendence of S. S. Bh.]

1867-74. 4° & 8°

See RĀJASEKHARA. Biddhashala Bhanjika . . . by
Rajashekhar, with a commentary by S. S. etc.

1873. 8°

See RĀMAKRISHNA NĀNĀBHĀI TRIPĀTHIN. सामवे-
दीया अग्निष्टोमपद्धतिः । etc. [Edited by S. S.]

[1874]. 8°

See SĀYANĀCHĀRYA. सामवेदीयम् । सामविधा-
नब्राह्मणभाष्यम् । etc. [Edited by S. S.]

[1874]. 8°

———— सामवेदीयम् । षड्विंशब्राह्मणम्
etc. [Commentary to the Shadvimśabrahmaṇa.
Edited by S. S.]

[1874]. 8°

See VEDAS. SĀMAVEDA. Aranyasamhitā. Aranya-
samhita of the Samaveda with the commentary
of Sayana Acharya and a Bengali translation by
S. S. etc.

1873. 8°

———— VĀJASANEYISAMHITĀ. श्रीमन्महीधरकृत
. . . भाष्यसहिता . . . वाजसनेयिसंहिता etc.
[Edited and annotated by S. S.] [1874]. obl. 4°

सामसूचिः । . . सामविधान-ब्राह्मण-विधानानुसारेण
सामवेदीय-मन्त्रभागतः . . . सङ्गृहीता, अनुवादिता प्रचा-
रिता च etc. [Sāmasūchi, a supplement to the Sāma-
vidhānabrahmaṇa, giving the full text of all the Sāman
verses indicated in the ritual of the Chhandoga priests,
together with their translation into Bengali.] Pt. I.
pp. ii. 84, 40.—Pt. II. pp. i. and 125-284.

कलिकाता १७९३ [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th
vol. of the Prānakamranandinī. It ends now at the 6th khaṇḍa
of the 3rd prapāthaka of the Sāmavidhānabrahmaṇa, leaving
khaṇḍas 7-9 to complete the whole.

न्यायावलिः । अत्र लौकिकन्यायाः, व्याकरणन्यायाः वि-
चारवाक्यावलिश्च । etc. [Nyáyāvali, consisting of I. A
number of similes and proverbial phrases, alphabetically
arranged and explained. II. Grammatical axioms used
for the interpretation of Pāṇini and known under the
appellation of Paribhāṣhāḥ. III. Aphoristic answers,
76 in number, to so many questions unknown, or at
least proposed elsewhere.] pp. 18, 2.

कलिकाता १७९७ [Calcutta, 1875]. 8°

ŚAUNAKA.

Rig-Veda-Pratisakhya. See VEDAS. Rig-Veda
. . . Herausgegeben von M. Müller. Mit Text
und Uebersetzung des Prātisākhyā [of Ś.] etc.

1856-69. 4°

ŚAUNAKA.

Études sur la Grammaire Védique. Prātisākhyā du
Rig-Véda . . . Par A. Regnier. [Being Ś.'s Rigveda-
prātisākhyā, with French translation and commentary
by the Editor.]

Paris, 1859. 8°

This copy is made up from the different articles that originally
appeared in the Journal Asiatique from 1856-58. The special
title-page prefixed to it speaks only of the last six chapters, and
bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der
vedischen Phonetik. Sanskrittext mit Uebersetzung
[founded upon Uvāṭa's Prātisākhyabhāṣhyā] und An-
merkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Maṇḍala of the
Rigveda and its "Nachwort," and provided with a new preface and
"Nachträgliche Berichtigung" pointing out a few errata in the
text.

The Atharva-Veda Prātisākhyā, or Çāunakīyā Caturā-
dhyāyikā: Text, translation and notes. By W. D.
Whitney . . . From the Journal of the American
Oriental Society. pp. 285.

New Haven [U.S.], 1862. 8°

ŚAVARA SVĀMIN.

The Aphorisms of the Mimāṃsa by Jaimini, with
the commentary of Ś.-Ś. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 45).

1848-74. 8°

SĀYANĀCHĀRYA, successively called MĀDHAVA-
CHĀRYA, and VIDYĀRĀNYASVĀMIN.

(1) The first two Lectures of the Sanhitā of the
Rig Veda, with the commentary of Mādhavā-
chārya.—(2) The Sanhitā of the Black Yajur
Veda, with the commentary of M.—(3) The
Taittirīya Brāhmaṇa of the Black Yajur Veda . . .
(4) The Taittirīya Aranyaka . . . (5) Tāṇḍya
Mahābrāhmaṇa . . . (6) Sāma Veda Saṅhitā . . .
[All] with the commentary of S. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4)
vol. 52—(5) vol. 62—(6) vol. 71. 1848-74. 8°

Sarvadarśana Saṅgraha; or an epitome of the
different systems of Indian philosophy. By M.
Edited by . . . Īśvarachandra Vidyāsāgara.
Calcutta, 1853-58. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 63 & 142 (vol. 21).

1848-74. 8°

Analysis of the third and fourth chapters of the
Kaushītaki Brāhmaṇa Upanishad, from the Sarvo-
panishadārthanubhūtiprakāśa. Sansk. See ACADE-
MIES. CALCUTTA. Asiatic Society of Bengal. Bib-
liotheca Indica. New Series. No. 20 (vol. 39).

1848-74. 8°

SAYANĀCHĀRYA, successively called MĀDHAVĀCHĀRYA, and VIDYARĀṆYASVĀMIN.

The Jaiminiya-Nyāya-Mālā-Vistara of M. Edited . . . by T. Goldstücker. See ACADEMIES. LONDON. *Sanskrit Text Society*. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

वंशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] See BRĀHMAṆAS. आर्षेयब्राह्मणम् . . . (वंशब्राह्मणम्). [1874]. 8°

See BRĀHMAṆAS. The Devatādhyāyabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

————— दैवतब्राह्मणम् । etc. [With the commentary of S.] [1875]. 8°

————— The Sāmavidhānabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

————— The Vamṇabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

Pañcadaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśī by Vittijaraṇijasvāmigel, i.e. Vidyāraṇyasvāmin. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (C.). Bibliotheca Tamulica etc. Tom. I. 1854-56. 8°

See PAÑCHADAŚĪ. अष्टविंशति— . . . अष्टदशी etc. [The Pañchadaśī, ascribed to Bhāratatīrtha (and V.).] [1849]. 4°

————— [1862]. 4°

————— अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. obl. 4°

————— अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. obl. fol.

मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as far as adhyāya III. pāda 1. Accompanied by the text of M.'s Nyāyamālāvistara, with a ṭikā by Satyavrata Sāmaśramin.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्प नन्दिनी . . . The Hindu Commentator etc. Nos. 1-31. 1867-74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with the commentary of S. etc. 1849-74. 4°

————— SĀMAVEDA. Aranyasamhitā. Aranyasanhita of the Samaveda with the commentary of S. etc. 1873. 8°

————— VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Çatapatha-Brāhmaṇa . . . with extracts made from the commentaries of S. etc. 1849-59. 4°

SAYANĀCHĀRYA, successively called MĀDHAVĀCHĀRYA, and VIDYARĀṆYASVĀMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Samkshepaśaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Āchārya. In 16 sargas. With Dhanapati's commentary called Śaṅkarāchāryavijayaḍiṇḍima.] ff. 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, besides title-pages at the beginning and end, and 2 leaves of errata.

१७८६ [Bombay, 1864]. obl. 4°

Dāya-Vibhāga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahāra-Kāṇḍa of the Mādhaviya commentary on the Parāçara-Smṛti. By A. C. Burnell. pp. xv. 57, ii. Madras, 1868. 8°

Sarvadarshanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्यविरचितः etc.) pp. 203. Calcutta, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमद्मातृवरसायणाचार्यविरचितम् ॥ [S.'s Commentary to the Sāmavidhānabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 80. कलिकाता १७९६ [Calcutta, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमद्मातृवरसायणाचार्यविरचितम् ॥ etc. [S.'s Shāḍviṃṣabrāhmaṇabhāṣya, or Commentary to the Shāḍviṃṣabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 102.

कलिकाता १७९६ [Calcutta, 1874]. 8°

SAYANĀMĀDHAVA.

See SĀYANĀCHĀRYA, successively called MĀDHAVĀCHĀRYA, and VIDYARĀṆYASVĀMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. Berlin, 1857. 16°

SCHIEFNER (ANTON).

See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. S. et A. Weber.

1850. 4°

SCHIRÒ (VICENZO).

See MAHĀBHĀRATA. Itihāsasamuchchaya. Capitoli XXXI e X dell' Ithica-Samutsaia voltati dal greco . . . dal papàs V. S. etc. 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHĀBHĀRATA. Bhagavad-Gita . . . Bharateae episodium. Textum recensuit . . . et interpretationem latinam adjecit A. G. a S. 1823. 8°

————— 1846. 8°

————— The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With an appendix containing S.'s [text and] Latin translation of the Geeta etc. 1846-48. 4°

SCHLEGEL (AUGUST WILHELM VON).

See VĀLMĪKI. Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a S. 1829-38. 8°

———— The First Book of Rāmāyaṇa etc. [Reprinted from S.'s edition.] 1862. 8°

See VIṢṆUŚARMAN. Hitopadesas . . . Textum . . . recensuerunt, interpretationem . . . et annotationes criticas adjecerunt A. G. a S. et C. Lassen. 1829-31. 4°

SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie. Weimar, 1868. 8°

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency etc. [Translated from the Marathi Version by B. Ranjit.] pp. 31. Bombay, 1865. 12°

SCHUETZ (C.)

See BHĀRAVI. Bhāravi's Kirātārjunīyam . . . Gesang I. und II. Aus dem Sanskrit übersetzt von C. S. 1845. 4°

See BHATṬI. Fünf Gesänge des Bhatti-Kāvya . . . übersetzt von C. S. etc. 1837. 4°

See KĀLIDĀSA. Kalidasa's Wolkenbote, übersetzt und erläutert von C. S. 1859. 8°

See MĀGHA. Magha's Tod des Çiçupala . . . Uebersetzt und erläutert von C. S. etc. 1843. 8°

Kritische und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchâsikâ und Bhartriharis. Bielefeld, 1835. 8°

SENART (E.)

See KACHCHĀYANA. Kaccâyana . . . sūtras et commentaire, publiés avec une traduction et des notes par E. S. 1871. 8°

SETUBANDHA.

Specimen des S. [Āśvāsa I. and II. in Prakrit and German.] Inaugural-Dissertation . . . von P. Goldschmidt. Göttingen, 1873. 8°

SHAMA CHURN CHATTERJEA.

See ŚYĀMĀCHARAṆ(A) (ŚARMAN) CHAṬṬOPĀDHYĀY(A)

SHAMACHURN SIRCAR.

See ŚYĀMĀCHARAṆ(A) (ŚARMAN) SARKĀR.

SHANKAR ACHARYA.

See ŚAṆKARA ĀCHĀRYA.

SHANKAR P. PANDIT.

See ŚAṆKAR(A) PĀṆḌURĀṆG(A) PĀṆḌIT.

SHILHUNA.

See ŚIHLANA MIŚRA.

SHIVUPRUSAD SHURMA.

See ŚIVAPRASĀDA ŚARMAN.

SHUNKRACHARYA, OR SHUNKURA-CHARYU.

See ŚAṆKARA ĀCHĀRYA.

SIDDHIVINĀYAKAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. Syamantakopākhyāna. अथ सिद्धिविनायकपूजा प्रारभ्यते ॥ [The Syamantakopākhyāna and description of the S.] [1860?]. obl. 4°

SIDDHIVINĀYAKAVRATA.

सिद्धिविनायकपूजा [Description of a ceremony called S. or Vināyakapūjā, including the Gaṇapatyashtottaraśatanāmapūjā.] See GAṆAPATIVRA-TAKALPAMANJARĪ. ఈ గణపతిపూజకల్పమంజరి etc. [1860]. 16°

See PURĀṆAS. BHAVISHYOTTARAPURĀṆA. Siddhivināyakavratākathā. अथ श्रीसिद्धिविनायकव्रतो-द्यापनप्रा० [Description of a ceremony called S., with a legend from the Bhavishyottarapurāṇa referring to it.] [1862?]. 8°

(अथ सिद्धिविनायकव्रतप्रारंभः) [A ceremony in honour of Gaṇesa. With two traditions referring to it, one from the Bhavishyottarapurāṇa, called Siddhivināyakavratākathā, the other from the Skandapurāṇa, called Sīmantakākhyāna or Syamantakopākhyāna.] ff. 14, lith.

बनारस १७७७ [Benares, 1855]. 8°

No title-page.

SIHLANA MIŚRA.

Shānti Shatākā [i.e. शान्तिशतकं] Sansk. & Engl. See KĀLĪKṚISHṆA DEVA, Rajah. The Neeti Sun-khulun etc. 1831. 8°

শ্রীশ্রী দুর্গা . . . শান্তিশতক ১১ শৃঙ্গারতিলক ১১ আদিরস etc. [S. M.'s didactic poem called Śāntiśataka. Followed by the Śṛiṅgāratilaka and the Ādirasa, two erotic poems ascribed to Kālidāsa. With a Bengali commentary.] pp. 98. কলিকাতা ১২২৪ [Calcutta, 1817]. 8°

Imperfect, as it seems, the book ending without signature on p. 98.

SILAVAMSA.

Dhātumanjusā. See CLOUGH (B.). A compendious Pali Grammar etc. 1824. 8°

Kaccâyana Dhātumanjusa (कच्चायन धातुमञ्जूसा. सिलवंसाभिधानेन यतिस्सरेन रचिता. सिरीमता पण्डित देवरक्खितेन विसोधिता etc.) [Dhātumanjúsā, a compilation of verbal roots in Pali, explained in Pali and founded on Kachchâyana's Pali grammar. Edited with a translation in Sinhalese and in English by Deva-rakkhita.] [Colombo], 1872. 8°

Printed in the Sinhalese character.

SĪTARAM(A) PANT, Son of Pant Viṭṭhala.

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] pp. 27, lith.

रत्नागिरि १८६९ [Rutnagherry, 1869]. 8°

SITARAM(A) RAV(A)JI.

See ŚUKADEVA. **न्योतीधर** etc. [With Janārdan Bhāskar Kramavant's commentary translated into Gujarati by S. R.] [1864?]. 4°

ŚIVADĀSA.

Baitāl Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Ś.'s Vetālapañchaviṃśati and Somadeva's Kathāsaritsāgara]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen etc. 1873. 8°

Der Vetālapañcaviṃśati oder Fünfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Īvidāsa's [sic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Lubber. I. Abteilung, etc.

In progress. Görz, 1875. 8°

ŚIVAMANASAPUJA.

अथ शिवमानसपूजाप्रारंभः [Ś., prayer to Śiva.] ff. 3, lith. **मुंबई १७८४** [Bombay, 1862]. 16°

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ననీ ప్రకరణంబున etc. [A propaedeutic treatise on Ve-
danta Philosophy, called Yatīndramatadīpikā by S.
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In the colophon at the end, the author calls himself Śrīnivāsa-
dāsa, or, compounded with his family name, Vādhūla Śrīnivāsādāsa.
His Āchārya's name appears on the title-page as Kāṇḍāḍai Dōḍḍa-
yāchārya.

SRINIVĀSADĀSA.

See ŚRĪNIVĀSĀCHĀRYA.

SRINIVĀSA PAṆḌITA, calling himself RAVJĪ MA-
HARAJ.

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আত্মজ্ঞাননির্ণয় ১ [Professing to form part of the Mahānirvāṇatantra.] See RĀJANĀRĀYAṆA BHATTA-CHĀRYA and PRĀNAKRISHṆA DATTA. সন্ন্যাস ও নিরঞ্জন প্রবোধক ১ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYĀMALATANTRA. *Ayodhyāmāhātmya*.

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyā and its sacred localities, alleged to be a section of the R.] ff. 16, lith.

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Bhavadnīśahasranāmastotra.

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मुंबई १७८० [Bombay, 1858]. obl. 8°

Rudrachandī.

रुद्रचण्डीनामकथः ॥ [Mystic verses in praise of Durgā, forming a portion of the Rudrayāmālatantra.] ff. 4.

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See VIṢVANĀTHA PAṆCHĀNANA BHATTACHĀRYA TARKĀLAṆKĀRA. The Bhasha Parichheda, and Sidhanta Muktaṭvali . . . edited by T. T. 1872. 8°

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अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः etc. [An Appendix by T. S. to his second edition of Bhaṭṭojī-dīkshita's Siddhāntakaumudī, containing I. Aṣṭādhyāyīśūtrapāṭha, an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī. II. T. S.'s Preface to his first edition of the Siddhāntakaumudī. III. An index of errata occurring in the second edition.] pp. 86, ii. x.

कलिकाता [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोधं व्याकरणम् etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumāra Sarvādhikārin.] pp. i. 6, 497, 13, 14. कलिकाता १९२४ [Calcutta, 1867]. 12°

Aśubodham Vyakaranam, a new Sanskrit grammar founded on the system of Panini. By . . . T. T. Second edition, revised and edited by . . . Jibananda Vidyasagara (आशुबोध व्याकरणम् । etc.) pp. iii. vi. ii. 496. Calcutta, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (बहुविवाहवादः etc.) pp. 46. Calcutta, 1872. 8°

धातुरूपादर्शः . . . Dhāturūpādarśa by T. T. ff. 2 & pp. viii. 270. Calcutta, 1869. 8°

TARANATHA (ŚARMA) TARKAVACHASPATI BHATTACHARYA.

गयाश्राद्धादिपद्धतिः etc. [On funeral sacrifices in general, and those prescribed for the city of Gayá in particular. The Sanskrit text compiled from different Purāṇas, and translated into Bengali.] pp. 208.

कलिकाता १९२७ [Calcutta, 1866]. 8°

Gayashradhadipadhati. (गयाश्राद्धादिपद्धति) [Another edition of preceding.] pp. 102. Calcutta, 1872. 8°

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राजप्रशस्तिः । etc. [Rājaprasasti or Prasastipatrikā, a second epistle giving advice to kings.] pp. 9.

कलिकाता १९२६ [Calcutta, 1869]. 8°

शब्दार्थरत्नम् । वैयकरणमतजिज्ञासूनां बद्धदेशीयानाम् उपकारार्थम् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians.] pp. vi. 179. कलिकाता १९०८ [Calcutta, 1851]. 8°

Sabdartharatnam, or a Treatise on the philosophy of grammar. (शब्दार्थरत्नम् । वैयकरणमतजिज्ञासूनां बोधनार्थम् etc.) [Another edition of the preceding in Devanagari character.] pp. 169. Calcutta, 1872. 8°

शब्दस्तोममहानिधि संस्कृताभिधान... Sabdastoma Mahānidhi... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumāra Sarvādhikārin.] 5 Pts. pp. ii. 526. Calcutta, 1869-70. 8°

तुलादानादिपद्धतिः । etc. [Tulādānādipaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. ff. 3, 231, 4.

कलिकाता १९२७ [Calcutta, 1866]. obl. 8°

Discontinued for want of the necessary funds.

वाचस्पत्य वृहत् संस्कृताभिधान... Vachaspatya, a comprehensive Sanscrit Dictionary. Pt. I.-VII. [अ-कफिन्] pp. ii. 1678. Calcutta, 1873-75. 4°

Originally intended for completion in 10 parts.

TARKIKASIROMANI.

See RAGHUNATHA SIROMANI.

TATTVABODHA.

See SADANANDA YOGINDRA. Vedānta Sāra (by Sadānanda) and Tatwa Bódha, etc. 1862. 8°

See ŚAṆKARA ĀCHĀRYA. The Ātma-Bodha (by Śaṅkara Āchārya) ... also the Tattwa-Bodha (by a disciple of Vasudevendra) etc. 1852. 8°

अथ तत्त्वबोध [sic] प्रारम्भते ॥ [The T., a treatise on Vedānta philosophy, wrongly ascribed to Vāsudevendra Svāmin. Followed by the Vijñānanaukā, a philosophical treatise, ascribed to Śaṅkara Āchārya.] ff. 4, 6, lith.

१७८१ [Bombay, 1859]. obl. 8°

Another copy.

TATTVABODHA.

वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि etc. [Three treatises on Vedānta Philosophy, viz. I. The Tattvabodha, II. Śaṅkara Āchārya's Ātmabodha, and III. Kṛishṇagiri's Mokshasiddhi. With a paraphrase in Hindī by Mannālāl and Rāmāvatār(a). No. II. revised by Gaṇeśa Śarman.] ff. 8, 15, 10, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

TATYA ŚASTRI KHEDAKAR.

See VĀLMĪKI. अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारम्भते [The Rāmāyaṇa. Edited by T. Ś. Kh.] [1859]. obl. fol.

TAWNEY (C. H.)

See ADDENDA under BHAVABHŪTI. Uttara Rāma Charita . . . Translated . . . by C. H. T. etc.

1874. 8°

See ADDENDA under KĀLIDĀSA. The Mālavikāgnimitra . . . Literally translated . . . by C. H. T.

1875. 8°

TAYLOR (JOHN), M.D., Member of the Asiatic Society of Bombay.

See ACADEMIES. BOMBAY. Literary Society of Bombay. Lilawati . . . Translated . . . by J. T.

1816. 4°

See KRISHNAMISRA. Prabod'h Chandro'daya . . . translated . . . by J. T.

1812. 8°

1854. 8°

TCHAAURA.

See CHAURA.

THAKURA GIRIPRASADA VARMAN.

See GIRIPRASADA.

THIBAUT (G.)

See JAṬĀPAṬALA. Das Jaṭāpaṭala . . . nebst dem Abschnitt der Prātiçākhyajyotsnā über die Vikṛiti des Kramapāṭha. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. COCKBURN).

See MAHĀBHĀRATA. ॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā . . . Sanskrit text . . . by J. C. T.

1855. 8°

————— The Bhagavad-Gītā . . . translated, with copious notes, . . . by J. C. T.

1855. 8°

————— A Commentary on the text of the Bhagavad-Gītā . . . With [the text in J. C. T.'s English translation and] a few introductory papers. By Hurrychund Chintamon.

1874. 8°

TIRUNAGARI RĀMANUJA.

See BALLĀLA. శ్రీరస్తు . . . మహాకవి చే . . . విరచితం . . . ధ్వజచరిత్రమను . . . కావ్యము etc. [Edited by T. R.] [1862]. 8°

TIRUNAGARI RĀMANUJA.

See ŚABDAMAṆJARĪ. శ్రీ శబ్దమంజరి etc. [Edited by T. R. Followed by the same author's Rāmāyanaṣaṁgraha.] [1863]. 12°

See SAṂSKṚITABHĀSHAMAṆJARĪ. శ్రీరఘు... సం-స్కృతభాషామంజరి etc. [Edited by T. R.] [1868]. 12°

See VĀLMĪKI. శ్రీ వాల్మీకిప్రకృంబయిన బాలరామా-యణము etc. [Revised by T. R.] [1868]. 12°

రామాగ్రంథసంగ్రహః. An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmāyanaṣaṁgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. సంస్కృతప్రదర్శనం etc. [Edited] by B. L. Rice. pp. xi. 74. Bangalore, 1868. 8°

TIRUNIRMALE SUDARŚANAČHARYA.

శ్రీరఘు. విజయమంజరి etc. [Tiṅgantaṁjarī, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumaṁjarī.] pp. 58, i.

తిరువల్లిక్కేణి ౧౮౫౩ [Triplicane, 1853]. 8°

Begin. ఆకర్షప్రకరణం లకారాః కర్తరి etc. [Tiṅganta-
maṁjarī and Dhātumaṁjarī.] pp. 38.

[Madras, 1863]. 8°

A wrong title-page, belonging to Kokaṇṭi Keṣavāchārya's edition of Kālidāsa's Raghuvamśa with Mallinātha's commentary, is affixed to it.

TIRUPATI GOMATHAMU ŚRĪNIVĀSAČHARYA.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః etc. [Bādarāyaṇa's Brahmasūtras with Rāmānuja's Vedāntadīpa. Edited by T. G. S.] [1870]. 8°

See ŚRĪNIVĀSAČHĀRYA. శ్రీమతే రామానుజాయ నమః etc. [Yatīndramatadīpikā by Śrīnivāsačhārya. Revised by T. G. S.] [1868]. 8°

TIRUVÉṄGAĐĀCHĀRYA ŚĀSTRĪ.

Essays on Chess; adapted to the European mode of play... [Professing to be] translated from the... Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilāsamaṇimaṁjarī."

TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar etc. [Commenced by W. T.] 1824. 8°

TRAYODAŚASANNIPĀTALAĶSHAṆA.

(Aepā Appu hāmi saha samāgama visin achchugasvana-lada Trayodaśasannipātalakṣaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8°
Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See TIRUVÉṄGAĐĀCHĀRYA ŚĀSTRĪ.

TRIBHĀSHYARATNA.

The Taittirīya Prātiśākhya, with the commentary entitled the T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 75). 1848-74. 8°

TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRAMĀDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. ओं श्रीगणेशाय नमः ॥ श्रीकंठं... नत्वा... ना-नाद्रव्यगुणान्कथयतो ग्रंथान्विचार्याऽसकृत् ॥ पथ्याऽपथ्य-विदे... तत्संचेपतया ब्रवीति हि शतश्लोका त्रिमल्लः कविः ॥
End. पथ्यापथ्य [sic] समाप्तम् etc. [Pathyāpathya, a classi-
fication of medicaments used in Hindu medicine.] ff. 7,
lith. १९२६ [Benares, 1869]. obl. 8°

No title-page. From the abbreviation औ० प० on the mar-
gin of every leaf one may conclude that the full title is Aushadha-
Pathyāpathya. It seems also to be known under the title Dra-
vyagūṇaṣaṭaśloki.

TRIMŚACHCHHLOKĪ.

अथ त्रिंशच्छ्लोकी प्रारभ्यते [The subject of Impurity
and its Expiation explained in 30 verses. With a com-
mentary.] ff. 35, lith.

मुंबई १७८१ [Bombay, 1859]. obl. 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publi-
cation of Oriental Texts. The Mahā Vīra Charita
... Edited by F. H. T. 1848. 4°

TRIVIKRAMA, Son of Chidghanānanda, and younger brother of Tryambaka.

अथ पंचायुधप्रपंचाख्यो भाणः प्रारभ्यः ॥ [Pañchāyudha-
prapaṇcha, a dramatic entertainment in one act, in
Sanskrit only. With marginal glosses explanatory of
difficult words.] ff. 43, or rather 41, lith., 37 & 38
being passed over in the pagination.

मोहमयी १७८६ [Bombay, 1864]. obl. fol.

Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Râdja-
taranginī... traduite et commentée par A. T. etc.
1840-52. 8°

TRYAMBAKA.

अथ आशौचनिर्णयः प्रारभ्यते ॥ [Aśauchanirṇaya. On
impurity and its expiation by religious observances.]
ff. 12, lith. मुंबई १७८६ [Bombay, 1864]. 8°

TUL(A)SIDAS(A).

See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः
[The Bhagavadgītā in Sanskrit, with metrical
paraphrases in Hindi by T. etc.] [1861]. 8°

TUL(A)SIDĀS(A).

See MAṆIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to T. or to Śaṅkarāchārya.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KĀLIDĀSA. Malavika et Agnimitra, . . .
Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAHĀNĀMA. The Mahāwanso . . . with the
translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled
from native annals: [with an introductory essay on
Pali buddhistical literature] and the first Twenty
Chapters of the [Pali text of the] Mahawanso [by
Mahānāma, edited and] translated by . . . G. T.
Pt. I. pp. cxxvii. ff. iii. & pp. 139.—Pt. II. pp.
12–108. Ceylon, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ADHYA.

See VIṢṆUŚARMA. Hitopadesa . . . translated
into English by Sir W. Jones. [With a preface
by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ĀCHĀRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyāya Philosophy by
U. Ā. with Haridāsa Bhaṭṭāchārya's commentary, called
Kusamāñjalikārikā.] pp. 45.

कलिकाता १७६९ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a
Supreme Being . . . with the commentary of Hari Dāsa
Bhaṭṭāchārya, edited and translated by E. B. Cowell,
assisted by Paṇḍita Mahesa Chandra Nyāyaratna. (कुसु-
माञ्जलिः etc.) pp. xvi. 66, 85. Calcutta, 1864. 8°

आत्मतत्त्वविवेकः [Atmatattvaviveka. An apologetic
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa
Tarkapañchānana and Madanamohana Śarmaṇ.] pp. 97.
[Calcutta, 1849]. 4°

Atmatatwabiveka by U. Edited by Pandit Jibananda
Vidyasagara. pp. 132. Calcutta, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JĀJALI.

See UNĀDISŪTRĀṆI. U.'s Commentary on the
Unādisūtras. [With the original text.] . . . (उणा-
दिवृत्तिः ॥) etc. 1859. 8°

Unadisutras . . . With the
commentary of Ujjaladatta etc. 1873. 8°

UMURA SINGHA.

See AMARASIMHA.

UNĀDISŪTRĀṆI.

Die Unādi-Affixe (उणादयः) [by Śākaṭāyana?] Heraus-
gegeben [with Bhaṭṭojīdīkshita's commentary] und mit
Anmerkungen und verschiedenen Indices versehen von
O. Boetlingk. Aus den Mémoires de l'Académie Im-
périale des Sciences de St. Pétersbourg, etc.

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Unādisūtras. Edited
[with the original text] from a Manuscript in the Library
of the East India House by T. Aufrecht. (उणादिवृत्तिः ॥)

Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-
ledged verbal roots of the Sanscrit, a number of appella-
tive nouns, by means of a species of suffixes. With the
commentary of Ujjaladatta. Edited by Pandit Jiba-
nanda Vidyasagara. (उणादिसूत्रवृत्तिः । . . श्रीमदुज्जल
दत्त विरचिता । etc.) pp. 219. Calcutta, 1873. 8°

UPADHYĀYANIRAPEKSHA.

The Nitisāra . . . by Kāmandaki.—(With extracts
from the commentary entitled U.) See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapāṭha libellus. Textum sanscriticum re-
censuit, varietatem lectionis, prolegomena, versionem
latinam, notas, indicem adjecit G. Pertsch.

Berolini, 1854. 8°

UPAMANYU.

अथ उपमन्युकृतस्तोत्रप्रा० [U.'s Śivastotra, or hymn to
Śiva. Together with a fragment from the Lingapurāṇa,
called Śivapañchākṣharīmantrastotra.] ff. 8, lith.

मुंबई १७७९ [Bombay, 1857]. 16°

UPAṄGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. Upaṅgalalitāvra-
takathā. अथ उपांगललितापूजा प्रारभ्यते ॥ [The
Upaṅgalalitāvratākathā, with description of the
Upaṅgalalitāpūjā.] [1857]. obl. 4°

UPAṄGALALITAPUJA.

See PURĀṆAS. SKANDAPURĀṆA. *Upaṅgalalitāvra-*
takathā. अथ उपांगललितापूजाप्रारंभः ॥

[1863]. obl. 4°

UPANISHADS.

सानन्दगिरिकृतटीकशङ्करभाष्यसम्बलितबृहदार-
ण्यकोपनिषत् । The Brihad Aranyaka Upanishad,
with the commentary of Sankara Acharya, the
gloss of Ananda Giri (and an English translation
of the text and [of part of the] commentary) by
E. Röer. *Calcutta*, 1848-56. See ACADEMIES.
CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca
Indica. Old Series. Pt. I. Nos. 5-9. Pt. II.
Nos. 10-13, 16, 18. Pt. III. Nos. 27, 38, 135
(vol. 2). 1848-74. 8°

सानन्दगिरिकृतटीकशङ्करभाष्यसम्बलितछान्दो-
ग्योपनिषत् । The Chhândogya Upanishad, with
the commentary of Sankara Acharya, and the
gloss of Ananda Giri. Edited by E. Röer. *Cal-*
cutta, 1849-50. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3).
1848-74. 8°

सानन्दगिरिकृतटीकशङ्करभाष्यसम्बलिततैत्तिरी-
यैतरेयोपनिषदौ निरानन्दज्ञानकृतटीकशङ्करभा-
ष्यसहितश्वेताश्वतरोपनिषच्च । The Taittirīya and
Aittarēya Upanishads, with the commentary of
Sankara Acharya, and the gloss of Ananda Giri,
and the Swétāswatara Upanishad with the com-
mentary of Sankara Acharya, edited by E. Röer.
Calcutta, 1849-50. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 23, 33, 34 (vol. 6). 1848-74. 8°

सानन्दगिरिकृतटीकशङ्करभाष्यसम्बलितेशाकेनक-
ठप्रश्नमुण्डकमाण्डुकोपनिषदः । The Iṣā (or Vāja-
saneyasamhitopanishad) Kēna (or Sāmavedīya
Talavakāropanishad) Kaṭha, Prasna, Muṇḍa[ka],
Māṇḍukya, Upanishads. With the commentary of
Sankara Acharya and the gloss of Ananda Giri
[and also Gauḍapāda Acharya's epitome of the
Māṇḍukyopanishad in slokas, called Āgamaśāstra,
Gauḍapādīyakārikā or Māṇḍukyopanishatkārikā].
Edited by E. Röer. *Calcutta*, 1849-50. See ACADE-
MIES. CALCUTTA. *Asiatic Society of Bengal*. Biblio-
theca Indica. Old Series. Nos. 24, 26, 28-31
(vol. 7). 1848-74. 8°

The Taittirīya, Aitarēya, Svétāsvatara, Kēna, Iṣā,
Kaṭha, Prasna, Muṇḍaka and Māṇḍukya Upani-
shads. Translated from the . . . Sanscrit. By E.
Röer. *Calcutta*, 1852-53. See ACADEMIES. CAL-
CUTTA. *Asiatic Society of Bengal*. Bibliotheca
Indica. Old Series. Nos. 41 & 50 (vol. 11).
1848-74. 8°

UPANISHADS.

The Chhândogya Upanishad of the Sāma Veda, with
extracts from the commentary of Sankara Acharya.
Translated from the original Sanskrita, by Rá-
jendralāla Mitra. *Calcutta*, 1854-62. See ACADE-
MIES. CALCUTTA. *Asiatic Society of Bengal*. Bib-
liotheca Indica. Old Series. Nos. 78, 181 (vol. 24).
1848-74. 8°

कौषीतकिब्राह्मणोपनिषत् शङ्करानन्दकृतदीपिका-
सहिता । The Kaushítaki-Bráhmaṇa-Upanishad
with the commentary of Sankarānanda, edited
with an English translation by E. B. Cowell.
(Appendix. Vidyāranya's Analysis of the third
and fourth chapters of the Kaushítaki Bráhmaṇa
Upanishad, from the Sarvopanishadarthānubhúti-
prakāśa. *Sansk.*) *Calcutta*, 1861. See ACADEMIES.
CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca
Indica. New Series. Nos. 19, 20 (vol. 39).
1848-74. 8°

The Maitri Upanishad, with the commentary of
Rámātīrtha, edited . . . by E. B. Cowell. (मैत्र्युप-
निषत् श्रीरामतीर्थकृतदीपिकासहिता ।) *Calcutta*,
1862, etc. See ACADEMIES. CALCUTTA. *Asiatic*
Society of Bengal. Bibliotheca Indica. New
Series. Nos. 35, 40 etc. (vol. 42). 1848-74. 8°

Gopāla Tápani of the Atharva Veda with the
commentary of Viśveśvara. Edited by Harachandra
Vidyābhushaṇa and Viśvanátha Sāstrī (श्रीगोपा-
लतापनी नाम्याथर्वणोपनिषत् etc.) *Calcutta*,
1870. See ACADEMIES. CALCUTTA. *Asiatic*
Society of Bengal. Bibliotheca Indica. New
Series. No. 183 (vol. 64). 1848-74. 8°

The Nṛisinha Tápani of the Atharva Veda. With
the commentary of Sankara Acharya [and the
Shatchakropanishad with the commentary of
Nárāyaṇa Śrutimātropajivin]. Edited by Rāma-
maya Tarkaratna. (श्रीनृसिंहतापनी नाम्याथर्व-
णोपनिषत् । etc.) *Calcutta*, 1870-71. See ACADE-
MIES. CALCUTTA. *Asiatic Society of Bengal*.
Bibliotheca Indica. New Series. Nos. 216, 223,
238 (vol. 70). 1848-74. 8°

The Atharvaṇa Upanishads, with the commen-
tary of Nárāyaṇa (Śrutimātropajivin), edited by
Rāmamaya Tarkaratna (आथर्वणोपनिषदः । ना-
रायणकृतदीपिकासहिताः ।) *Calcutta*, 1872, etc.
See ACADEMIES. CALCUTTA. *Asiatic Society of*
Bengal. Bibliotheca Indica. New Series. Nos.
249, 265, 276, 282, 305, etc. (vol. 76). 1848-74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's
Abhandlung über die heiligen Schriften der Indier
. . . übersetzt von L. Poley. Nebst Fragmenten
der ältesten religiösen Dichtungen der Indier
[viz. U. etc.] 1847. 8°

UPANISHADS.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah*. A Review of the Moonduck Oopunishad etc. 1833. 16°

Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. *End.* ইতি যজুর্বেদীয়োপনিষৎ সমাপ্ত ॥
ঐ তৎ সং ১ [The Yajurvediya, i.e. Iśá, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rámamohana Ráya.] pp. 20, 4, 13.

১৮১৬ [Calcutta, 1816]. 4°

No title-page.

Begin. ঐ তৎ সং সামবেদের তলবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সামবেদীয় তলবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakára, i.e. Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rámamohana Ráya.] pp. 17.

১৮১৬ [Calcutta, 1816]. 4°

Begin. ঐ তৎ সং ১ ঐ সহনাববত্ত সহনৌ ভূনক্তু *End.* ত্রিমচ্ছন্দঃভগবতঃ কৃতাথর্বণোপনিষদ্বিবরণঃ সমাপ্তঃ ১ [The Káthaka, Iśá, Talavakára, i.e. Kena, and Muṇḍaka Upanishads, with Śaṅkara Āchārya's commentary [edited by Rámamohana Ráya.] pp. 78, 20, 38, 8, 49, ii.

[Calcutta, 1818]. 4°

Káthaka-Oupanichat, extrait du Yajour-Véda, [Sanskrit text, followed by Śaṅkara Āchārya's commentary in Sanskrit, and by the text of the Iśopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Poley. Première Livraison. *Lith.* Paris, 1837. 4°

No more published in this edition.

Vrihadarányakam, Káthakam, Iśa, Kena, Muṇḍakam, oder fünf Upanishads aus dem Yagur-Sáma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. Bonn, 1844. 8°

যজুর্বেদীয় শুক্তভাগান্তর্গত . . . মুক্তিকোপনিষৎ etc. [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasák(a).] pp. i. 18. কলিকাতা ৭৩৯৭ [Calcutta, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. pp. 18.

Calcutta, 1872. 8°

Title taken from the wrapper.

ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্যকৃতভাষ্যসহিতা . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhándogyopanishadbhāshya] and the gloss of Anandagiri [called Chhándogyabhāshyaṭiká]. Edited by . . . Jibananda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ইশ [sic], কেন, কট [sic], প্রশ্ন, মুণ্ড, মাণ্ডুক্যোপনিষদ: . . .

শঙ্করাচার্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaudapáda Āchārya's epitome of the Māṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. pp. 598. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকশাঙ্করভাষ্যসম্বলিত-তৈত্তিরীয়েত-র্যোপনিষদৌ . . . The Taittiriya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Svetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. pp. 141, 102, 118.

Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vrihadarányakaṭiká] and the [Vrihadarányakabhāshyaṭiká, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারণ্যকোপনিষৎ etc.) pp. 1094.

Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. Argentorati, 1801–2. 4°

Translation of the Ishopanishad, one of the chapters of the Yajur Véda, according to the commentary of the celebrated Shankar-Āchārya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Céna Upanishad, one of the chapters of the Sáma Véda; according to the gloss of the celebrated Shancaráchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvuvéd, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

UTPALA.

See PRITHUYAŚAS. [Pages 27–30 of an edition of Prithuyāśas's Shatpañchāśiká with U.'s commentary.] [1834?]. 8°

UTPALA.

See PRITHUYAŚAS. अथ षट्पंचाशिकाप्रारंभः ॥
[With U.'s commentary called Shatpañchāśikāvivṛitti.] [1858]. obl. 8°

अथ षट्पंचाशिका सटी° प्रा°
[With U.'s Shatpañchāśikāvivṛitti.] [1864]. obl. 8°

See VARĀHA MIHIRA. (बृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjātaka with U.'s commentary, called Vṛihajjātakavivṛitti.] [1861]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः
[Vṛihajjātaka with U.'s Vṛihajjātakavivṛitti.] [1863]. obl. 4°

अथ बृहज्जातकसटीकप्रारंभः
[With U.'s commentary.] [1864]. obl. 4°

UTPALA.

See VARĀHA MIHIRA. (भट्टोत्पली टीका सहित बृहज्जातक) [1870]. obl. fol.

अथ लघुजातकप्रारंभः [Laghujātaka, with U.'s commentary, called Laghujātakaṭikā or Sūkshmajātakaṭikā.] [1867]. 8°

UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhya . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Prātiśākhyaśāstra] etc. 1869. 4°

See VEDAS. Rig-Veda . . . Mit einer Einleitung, Text und Uebersetzung des Prātiśākhya [of Śaunaka] . . . enthaltend. [With extracts from U.'s Prātiśākhyaśāstra.] 1856--69. 4°

V.

VA . . RAMASVAMI ŚASTRI.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ.

VA . . . SUBBARĀYA ŚASTRI.

See GAṆAPATIVRATAKALPAMANJARĪ. శ్రీరఘు. ఈ గణపతివ్రతకల్పమంజరి etc. [Edited by Vāvilla?] S. Ś. and Vāvilla? Rāmasvāmi Śāstrī.] [1860]. 16°

VACHASPATI MIŚRA.

See IṢVARA KṚISHṆA. साङ्ख्यतत्त्वकौमुदी ईश्वर-
कण्ठतत्त्वकारिकाव्याख्या . . . Sankhyatattva Koumudi [a commentary to Iṣvara Kṛishṇa's Sāṅkhyakārikā] by Bachaspati Misra etc. 1871. 8°

तत्त्वकौमुदी । [Fragment of Iṣvara Kṛishṇa's Sāṅkhyakārikā, with V. M.'s Sāṅkhyatattvakaumudī.] 1871. 8°

See PATANJALI. The Patanjala Darshana . . . with the commentary of Maharshi Vedavyasa, and the gloss of V. M. [entitled Pātanjalabhāṣya-vyākhyā] etc. 1874. 8°

विवादचिन्तामणिः ॥ etc. [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rāmachandra Vidyāvāgīśa.] pp. 173.

कलिकाता १८९४ [Calcutta, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105-173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. pp. v. lxxxvii. viii. 339. Calcutta, 1863. 8°

VADARĀJA.

See VARADARĀJA.

VADARĀYAṆA.

See BĀDARĀYAṆA.

VADHULĀ RĀMA SURI.

See BHATTOJĪDĪKSHITA. శ్రీమదుత్పలీ నమః . . . శబ్దనిర్ణయం etc. [Revised by V. R. S.] [1858]. 8°

VADHULĀ ŚRĪNIVĀSADĀSA.

See ŚRĪNIVĀSĀCHĀRYA.

VAGANUŚASANA.

See NANNAYA BHATTA.

VAGBHATA.

See NĀRĀYAṆ(A) RĀY(A). आयुर्वेददर्पण etc. [Compiled from V. and other authorities.] [1865]. 8°

VAIDYĀLAMKĀRASAMGRAHA.

(Aepā Appú hāmi saha samāgama visin achchugasvanalada Vaidyālanākāraya.) Widdyālanākāraya etc. [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepā Appú-hāmi and Co.] pp. 23. Colombo, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANĀTHA, Son of Rājā Rāma.

अथ सत्संगविजयनाटकप्रारंभः [Satsangavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] ff. 15. मुंबई १७८८ [Bombay, 1866]. obl. 8°

VAIDYANĀTHA, Son of Rāmabhaṭṭa Śūri, surnamed TATSAT.

See APYAYADĪKSHITA. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayānanda, with V.'s commentary called Alamkārachandrikā.] [1853]. obl. fol.

VAIDYANATHA, *Son of Rāmabhaṭṭa Śūri*, surnamed TATSAT.

See APYAYADĪKSHITA. अथ चंद्रिकासहितकुवल्या-
नंदप्रारम्भः ॥ [1854]. *obl. fol.*

— श्रीराम... కువలయానం-
దంబను అలంకారకాశ్రము etc. [With V.'s com-
mentary.] [1870]. 8°

— Kubalaynanda... with the
commentary of V. etc. 1874. 8°

VAIDYANATHA DEVAŚARMAN.

Begin. ঐ নমঃ শিবায় ॥ গুরুং প্রণম্য... বৈষ্ণবনাথেন প্রস-
ঙ্গাদিদ্রুচ্যতে... *End.* ইতি... শৌচপাঁচালিপ্রমাণ-
কতং কৃতবচনাদিনিবন্ধঃ সমাপ্তঃ ॥ etc. [Śauchapāñchālī,
or prescriptions for purification from legal impurity,
collected from the Śāstras.] pp. 79, 3.

১৭৩০ [Calcutta, 1808]. 8°

No title-page.

VAIDYANIGHANṬU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे औषधप्रकरणा ची अनु-
क्रमणिका) [A classification of plants, minerals and
animal substances used in the Indian Pharmacopoeia].
pp. 24, lith. [Bombay, 1830?]. *fol.*

VAIJANATHA ŚĀSTRĪ.

See VAIDYANATHA, *Son of Rājā Rāma*.

VAIKUNṬHANATHA DATTA.

See KĀLIDĀSA. विविधशुद्ध प्रकाशिका... Raghu-
vansa etc. [Edited with a Bengali preface by
V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEEKI OR VALMICES.

See VĀLMĪKI.

VALMIKI.

[RĀMĀYAṆA IN THE BENGAL RECENSION.]

See ACADEMIES. PARIS. Société Asiatique. Yājña-
dattabāḍa, . . . épisode extrait du Rāmāyana, etc.
1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort
de Yaznadate, épisode tiré de la Ramaïde de V. etc.
1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yājña-
dattabādha . . . épisode du Ramayana (by V.) . . .
suivi . . . d'un choix de sentences . . . par A.
Loiseleur-Deslongchamps. [Sansk.] 1829. 8°

Yājñadatta-Bādha, ou la Mort d'Yājñadatta, épisode
extrait et traduit du Ramayana [II. 65 & 66 of the
Bengal Recension] . . . par A. L. Chézy. Paris, 1814. 8°

French translation only.—An English translation of this Episode
is affixed to Dean Milman's Nalopākhyānam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios
La Muerte de Yachnadatta [reprinted from Loiseleur-
Deslongchamps's Edition of 1829] y La Eleccion de
esposo de Draupadi (tomado el primero del Ramayana
de V. y el segundo del Mahābhārata). Acompañada del
testo sanscrito y notas, por D. L. de Eguilaz Yanguas.
pp. vii. 41, 15. Granada, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajna-
datta dal libro secondo del Ramayana.—Le nozze di
Nala e di Damayanti dal libro terzo del Maha-Bharata.)
Recati in verso italiano con illustrazioni da P. G.
Maggi. Milano, 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici.
Testo sanscrito secondo i codici manoscritti della scuola
Gaudana, per G. Gorresio. Vol. I.—V. (Traduzione
italiana con note. Vol. VI.—X.—Uttarakanda. Testo
con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation
only.] Seconda edizione da lui riveduta e ritoccata.
Vol. I. II. Milano, 1869, 70. 8°

In progress.

Le Rāmāyana de Vālmiki, traduit pour la première fois
du samskrit en français, avec des études . . . par V.
Parisot. Tom. 1^{er}. Ādikāṇḍa.

Paris, Grenoble [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit . . . mis en français par H.
Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana ; poème sanscrit . . . traduit en français
[in a condensed form] par H. Fauche. 2 tom.

Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn
from [H. Fauche's French translation of] V.'s Sanskrit
poem, the Rāmāyana. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYAṆA IN THE BENARES RECENSION.]

శ్రీగురుభ్యో నమః... శ్రీమద్రామాయణాభ్యుదయం గ్రంథః
etc. [V.'s Rāmāyana in 7 Kāṇḍas. With commentaries
by Govindarāja and Maheśvaratīrtha, called Rāmā-
yaṇabhūṣhaṇa and Rāmāyaṇatattvadīpikā respectively.
Edited by Vāvilla Anantanārāyaṇa Śāstri and his brother
Rāmasvāmi Śāstri, with an introduction by the latter,
called Rāmāyaṇarahasyaratnākara, or mystic explanation
of the Rāmāyana.] 3 Vols. pp. ii. xl. 40, 1478, 222.

చన్నశ్రీ ౪౯౫౭ [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the
first piece of introduction, properly begins only in the Ayodhyā-
kāṇḍa xxxii. 25. The 7th or Uttara Kāṇḍa is an appendix to
Vālmiki's work probably by another author.

VALMIKI.

अथ श्रीमद्वाल्मीकिरामायणे वालकांडं प्रारभ्यते (-उत्तर-
कांडं समाप्तिमगमत् ॥) [The Rāmāyaṇa in 7 Kāṇḍas.
With a commentary called Rāmāyaṇatilaka, by Rāma-
śarman or Rāmavarman. Edited by Mahādev Śāstri
Dharmādhikāri and Tātyā Śāstri Kheḍakar.] Vol. I.
ff. 120, 222. Vol. II. ff. 116, 113, 135. Vol. III. ff.
247, 155. मुंबानगरी १७८१ [Bombay, 1859]. obl. fol.

The name of Rāmaśarman occurs at the end of the Yuddhakāṇḍa.

सटीकवाल्मीकिरामायणम् वालकाण्डः (-उत्तरकाण्डः)
[The Rāmāyaṇa in 7 Kāṇḍas. With Rāmavarman's
commentary, the Rāmāyaṇatilaka. Edited by Jagannātha
Sukula.] 3 vol. ff. 118, 206, 112, 112, 131, 246, 160.

कलकत्ता [sic] १९१६ [Calcutta, 1859]. obl. 4°

Imperfect, wanting fol. 247 of the Lakṣākāṇḍa. Each kāṇḍa
has a separate pagination. In the 2nd kāṇḍa the foliation is
erroneous, 3 leaves being inserted between foll. 94 & 95, while foll.
103-113 are represented by one leaf only. In the 6th kāṇḍa fol.
241 is double, while fol. 238 is passed over.

वाल्मीकीय रामायण आदिकाण्ड (-आरंभकाण्ड) etc. [The
Rāmāyaṇa, Kāṇḍas I.-III. in Sanskrit, with a Bengali
paraphrase by Yadunāth Nyāyapaṇḍita and partly
by Nandakumār Kaviratna.] Vol. I. pp. 431.—Vol.
II. pp. v. 770.—Vol. III. pp. v. 422.

कलकत्ता १९१७ [Calcutta, 1859-68]. 8°

Probably continued.

श्रीराम... श्रीरामायण... etc. [Edited by Sara-
svati Tiruvengāḍa Achārya and Vaṅgīpuram Rāma-
krishṇam Achārya.] pp. ii. 514.

चेन्नपुरी १८८३ [Madras, 1861]. 4°

The title-page speaks of Kāṇḍa VII., which, however, is not
contained in this edition.

श्रीराम... वाल्मीकि... प्रणीतं श्रीरामायणं बालकाण्ड-
द्वितीयमुदयम्... पञ्चाङ्गिकप्रतिपादकसंस्कृत-
रस्युत्तम... पञ्चाङ्गिकप्रतिपादकसंस्कृत-
प्रणीतं श्रीरामायणं बालकाण्ड-
द्वितीयमुदयम्... etc. [Rāmāyaṇa, Kāṇḍas I.-VI.,
revised according to different commentaries and edited
by Vāvilla Rāmasvāmi Śāstri, Sarasvati Tiruvengāḍa
Achārya and others. With notes from commentaries.]
pp. vi. 583. चेन्नपुरी १८८४ [Madras, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the
2nd Kāṇḍa.

रामायण... अथ श्रीमद्वाल्मीकिरामायणे वालकांडं प्रारभ्यते
धिराज महता चन्द्राहाद्वर्या बयनेन च श्रीआशु-
तोषशिरोरत्नेन परिशोधितं [I. Adikāṇḍa and
Ayodhyākāṇḍa of the Rāmāyaṇa, published under the
auspices and at the expense of the Rajah of Burdwan,
Mahtāb Chand Bahādur. Edited by Aśutosha Śīroratna,
and continued by Aghoranātha Tattvanidhi, assisted by
Tārakanātha Tattvaratna.—II. The same in Bengali,
issued in the same edition and at the same intervals of

VALMIKI.

time, and translated likewise by Aśutosha Śīroratna
and Aghoranātha Tattvanidhi, assisted by Śyāmācharaṇa
Tattvavāgīśa.] 4 vol. pp. xv. 146; i. x. 310; xvi.
240; i. xxvi. 488.

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Wanting Vol. IV.

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& Lat.] Dissertatio philologica quam . . . publice
defendet . . . H. Jacobi. Bonnae, 1872. 8°

VARALAKSHMIVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు . . . వినాయక . . .
వ్రతములను . . . పరిష్కరింపబడి [The Vinā-
yaka-, Varalakshmī-, and Kedāreṣvara-Vratas.]
[1863]. 8°

VARARUCHI.

See KRISHNALÁL(A) DEV(A). *अथ लिखितप्रकाशिका ग्रन्थः* etc. [With the Patrakāumudī, a Sanskrit treatise ascribed to V.] [1842]. 8°

वररुचिकोशः [Vararuchikoṣa, also called Līṅga-*viśeṣavidhi*, a treatise on genders partly with commentary, ascribed to V.] See MANNÁLÁL(A) PAṆḌITA. *अथ द्वादश कोशानां संग्रहः* etc. [1865]. 4°

The Prākṛita-Prakāśa: or, the Prākṛit Grammar of V., with the commentary (Manoramā) of Bhāmaha. The first complete edition of the original text, with various readings, . . . copious notes, an English translation, and index of Prākṛit words; to which is prefixed an easy introduction to Prākṛit grammar. By E. B. Cowell.

Another copy. Hertford, 1854. 8°

Second Issue.

VAŚISHTHA.

London, Hertford [printed], 1868. 8°

See PURĀṆAS. NĀRADAPURĀṆA. *Gaṇapatistotra*. *Begin.* गणपतिस्तोत्रप्रारंभः etc. [Followed by V.'s Dāridryadahana.] [1862]. 16°

See TANTRAS. RUDRAYĀMALATANTRA. *Svarṇākar-
ṣaṇabhairavapāṇchāṅga*. अथ स्वर्णाकर्षणभैरव-
पञ्चांगप्रारंभः [Followed by V.'s Dāridryadahana-
stotra.] [1869]. 8°

अथ दारिद्र्यदहनस्तोत्र [Dāridryadahanastotra, a hymn to Śiva, ascribed to V.] pp. 7, lith.

[Rutnagherry, 1859?]. 16°

VASUDEVA BHATTA.

See ANUBHŪTISVARŪPA ĀCHĀRYA. (सारस्वतप्रसाद
etc.) [Anubhūti's Śārasvata with Bhaṭṭa V.'s com-
mentary called Śārasvataprasāda.] [1868]. obl. 4°

The Śārasvata
Vyakarana . . . with the commentary of V. Bh. etc.
1874. 8°

VASUDEVA SURI TULLUPA.

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः ॥
[Edited by V. S. T.] [1870?]. obl. 8°

VASUDEVENDRA SVAMIN.

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भते ॥ [The
Tattvabodha, wrongly ascribed to V. S.] [1859]. obl. 8°

VATHYAM VASUDEVA PARABRAHMA ŚASTRI.

John-Fryer-Thomas-Bhūpāliyam or Vyavahara-Dar-
pana, being a compilation of the Vijnanaswareyem, [of
Devāṇḍabhaṭṭa's] Smrutichendrika, and several other
works on Hindu Law . . . Carefully revised . . . by
Vuttyum Vasoodeva Para Bhrummah Saustrooloo . . .
(జాన్ ఫ్రైయర్ థామస్ భూపాలీయం నే వ్యవహారదర్పణము
etc.) [With an appendix containing a partial explana-
tion of the book in Telugu.] pp. i. 253, 73.

Madras, 1851. 8°

VATHYĒM ADVAITABRAHMA ŚASTRI.

See NANDAPAṆḌITA. Adopted Son of Hindu law,
etc. [Nandapaṇḍita's Dattakamīmāṃsā. Edited
by V. A. Ś.] [1857]. 8°

VATSYAYANA.

The Nyāya Darśana (by Gotama) with the com-
mentary of V. etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica
(vol 50). 1848-74. 8°

See GOTAMA. The Nyāya Darshana . . . with the
commentary of V. etc. 1874. 8°

VAVILLA ANANTANARAYANA ŚASTRI.

See BHOJARĀJA PAṆḌITA. శ్రీరస్తు . . . భోజచంపాస్-
ఖ్యకావ్యరత్నంబు etc. [Edited by V. A. Ś.] [1859]. 8°

See VĀLMĪKI. శ్రీగురుభ్యో నమః . . . శ్రీమద్రమా-
యణాభ్యోయం గ్రంథః etc. [Edited by V. A. Ś.] [1856]. 4°

VAVILLA RAMASVAMI ŚASTRI.

See AMARASIMHA (శ్రీరస్తు . . . నామలింగానుశాసనా-
ఖ్యేయం కోశః) [Edited by V. R. Ś.] [1870]. 8°

శ్రీరస్తు . . . గురుపాలప్రభోధి-
కేయనేడు నామలింగానుశాసనవాఖ్యానము etc.
[Amarasimha's Nāmaṅgānuśāsana. Followed
by the Amarapadapārijāta, compiled by V. R. Ś.] [1862]. 4°

See BALLĀLA. శ్రీరస్తు . . . భోజచరిత్రము చంపుపు
etc. [Edited by V. R. Ś.] [1868]. 8°

(శ్రీరస్తు . . . భోజచరిత్రాఖ్యేయం గ్రంథః
etc.) [Edited by V. R. Ś.] [1870]. 8°

See BHARTRIHARI. శ్రీరస్తు . . . శ్రీభర్తృహరి . . .
రచితో . . . సుఖాపితనామాయం గ్రంథః etc. [Edit-
ed by V. R. Ś.] [1860]. 8°

See BHĀSKARA ĀCHĀRYA. శ్రీరస్తు . . . వీలావతి-
యను గణితశాస్త్రము etc. [Edited by V. R. Ś.] [1863]. 8°

See BHOJARĀJA PAṆḌITA. శ్రీరస్తు . . . భోజచంపాస్-
ఖ్యకావ్యరత్నంబు etc. [Edited by V. R. Ś.] [1859]. 8°

See GAṆAPATIVRATAKALPAMANJARĪ. శ్రీరస్తు. ఈ
గణపతివ్రతకల్పమంజరి etc. [Edited by Vā[villa?]
Subbarāya Śāstri and Vā[villa?] R. Ś.] [1860]. 16°

See KĀLIDĀSA. శ్రీకాళిదాసప్రణీతంబైన ఈ మేఘ-
సందేశము etc. [Edited by V. R. Ś.] [1863]. 8°

See KĀLIDĀSA, pseud. శ్రీకాళిదాసమహాకవిప్రో-
క్షంబగు శ్యామలాదండకము etc. [Edited by V. R.
Ś.] [1862]. 12°

VAVILLA RĀMASVĀMI ŚĀSTRĪ.

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు...శ్రీకేశవా-
రాంధనాఁడైనా విరచితం...వృత్తరత్నాకరమ్ etc.
[Edited by V. R. S.] [1874]. 8°

See VĀLMĪKI. శ్రీగురుభ్యో నమః...శ్రీమద్రామా-
యణాఖ్యాయం గ్రంథః [Edited by Vāvilla
Anantanārāyaṇa Śāstri and his brother R. S.,
with an introduction by the latter, called Rāmā-
yaṇarahasyaratnākara.] [1856]. 4°

శ్రీరస్తు...శ్రీమద్రామాయణాఖ్యాయం
గ్రంథః etc. [Revised by V. R. S. and
others.] [1864]. 4°

శ్రీరస్తు—శ్రీవిష్ణుసహస్రనామస్తోత్రము—శ్రీకృష్ణాష్టోత్తరము
—శ్రీరామాష్టోత్తరము...ఇత్యాద్యత్యావశ్యకగ్రంథరత్న-
పేటి etc. [The Vishṇusahasranāma, and other sections
of the Mahābhārata and of the Purāṇas relative to
Vishnuworship, collected and edited by V. R. S.] pp.
64, 39. ౧౮౭౧ [Madras, 1871]. 12°

VAVILLA SUBBARĀYA ŚĀSTRĪ.

See VĀ...SUBBARĀYA ŚĀSTRĪ.

VĒ...KUPPUSVĀMI ŚĀSTRĪ.

See BALLĀLA. శ్రీరస్తు...భోజచరిత్రమనుచంపుపు
[Edited by V. K. S.] [1870]. 8°

VECHĀRAMA DEVAŚARMAN SARVABHAUMA.

कविकल्पलतिका [Kavikalpalatā by Devesvara,
with a commentary by V. S.] See PERIODICAL
PUBLICATIONS. BENARES. प्रह कम् नन्दिनी...
The Hindu Commentator etc. Nos. 1-31.
1867-74. 4°

See PIṅGALA ĀCHĀRYA. पिङ्गलाचार्यकृतच्छन्दःशा-
स्त्रम् । etc. [Piṅgalāchārya's Chhandahśāstra, with
Halāyudha's commentary, and further notes on
that commentary by V. D. S.] [1869]. 12°

VECHĀRAMA SARVABHAUMA.

See VECHĀRĀMA DEVAŚARMAN SARVABHAUMA.

VEDAMĀRGA HITECHCHHU, *pseud.*

See VEDAS. RIGVEDA. *Purushasūkta*. पुरुषसूक्तः
etc. [The Purushasūkta with a commentary in
Gujarātī by V. H.] [1863]. 8°

VEDANTATRAYĪ.

[Three treatises on Vedānta Philosophy.] See
TATTVABODHA. वेदान्तत्रयी etc. [1868]. 8°

VEDAS.

See MUIR (J.). Translations from the V. 1870. 8°

Metrical Translations from the
Hymns of the Veda etc. 1873. 8°

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Translation
of several principal books, passages, and texts of
the Veds, etc. 1832. 8°

VEDAS.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Vertaling
van verscheidene voorname boeken, plaatsen en
teksten van de Vedaas etc. 1840. 8°

See REGNIER (J. A. A.). Étude sur l'idiome des
Védas etc. 1855. 4°

ATHARVAVEDA.

See ROTH (R.). Einladung zur akademischen Feier
des Geburtsfestes...des Königs Wilhelm von
Württemberg...Nebst einer Abhandlung über
den Atharva Veda etc. 1856. 4°

अथर्ववेदसंहिता॥ Atharva Veda Sanhita. Herausgegeben
von R. Roth und W. D. Whitney. Band I. (1. & 2.
Abtheilung). Text. Berlin, (1855)-56. 4°
No more published as yet.

RIGVEDA.

माधवाचार्यकृतभाष्यसहित ऋग्वेदसंहितायाः प्रथ-
माष्टकस्य प्रथमावधि द्वितीयाध्यायपर्यन्तं । The
first two Lectures of the Sanhitā of the Rig Veda,
with the commentary of Mādhavāchāryā, and an
English translation of the text. By E. Röer.
Calcutta, 1848-49. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica. Old
Series. Nos. 1-4 (vol. 1). 1848-74. 8°

Rigveda-Sanhita, liber primus, Sanskritè et Latinè;
edidit F. Rosen. See ACADEMIES. LONDON. *Oriental
Translation Fund*, etc. Rigveda-Sanhita, etc.
1838. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's
Abhandlung über die heiligen Schriften der Indier
...übersetzt von L. Poley. Nebst Fragmenten
der ältesten religiösen Dichtungen der Indier [viz.
Rigveda etc.] 1847. 8°

See GRASSMANN (H.). Wörterbuch zum Rig-
Veda. 1873-75. 8°

Extraits du Rig-Véda. See JAYADEVA. Le Gita-
Govinda etc. 1850. 12°

Viginti unus hymni dei [sic] Indræ dedicati qui
in libris octavo, nono et decimo Rigvedæ con-
tinentur. Pars prima. Textus sanscritus. See
NOORDEN (C. VON). Symbolæ, etc. 1855. 8°

Die Hymnen des Rigveda. Herausgegeben von
T. Aufrecht. See PERIODICAL PUBLICATIONS.
BERLIN. Indische Studien etc. Bd. vi. vii.
1850-72. 8°

See STEINGASS (F.). Ueber Geschichte, Art und
Geist des Rigveda etc. 1846. 8°

Rig-Veda-Sanhita, the Sacred Hymns of the Brahmans;
together with the commentary of Sayanacharya. Edited
by M. Müller, etc. (ऋग्वेदसंहिता etc.) 6 vols.
London [Oxford, printed], 1849-74. 4°

Another copy.

VEDAS.

RIGVEDA.

Rig-Veda, oder die heiligen Lieder der Brahmanen. Herausgegeben von M. Müller. Mit einer Einleitung, Text und Uebersetzung des Prâtisâkhya [of Śaunaka] oder der ältesten Phonetik und Grammatik enthaltend. [With extracts from Uvaṭa's Prâtisâkhyabhāṣya.] Lief. I.-IV. *Leipzig*, 1856-69. 4°

Of the text of the R̥gveda, this edition does not contain more than the first Maṇḍala.

Die Hymnen des Rig-Veda im Samhita- und Pada-Text, herausgegeben von M. Müller. Das erste Maṇḍala, zum Gebrauch für Vorlesungen. *Leipzig*, 1869. 4°

Detached from the previous edition with Prâtisâkhya, and provided with a new title-page and a table of errata.

The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

The Hymns of the Rig-Veda in the *Pada Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

Rig-Vedae specimen. Edidit F. Rosen. *Sansk. & Lat.* *Londini*, 1830. 4°

त्रिविद्या त्रिगुणात्मिका १ भाग (The Threefold Science. The Jyotish udhyayu of the Veda, or astronomical treatise appended to the sacred writing [sic] of the Hindoos.) [Containing Sūkta 1-35 of the first Maṇḍala of the R̥gveda, with a gloss in Sanskrit, a paraphrase in Marathī and a translation into English by F. Stevenson, besides a vedic calendar in Sanskrit ascribed to Lagadha.] pp. 68, 56, 3, i. *Bombay*, 1833. 4°

The Sanskrit and Marathī texts are lithographed.

Viginti unus hymni dei [sic] Indrae dedicati qui in libris octavo, nono et decimo Rigvedae continentur, e Codice Londinensi . . . primus edidit C. de Noorden. Pars prima. Textus sanscritus. *Bonnae*, 1855. 8°

No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

Studj Vedici.—I primi venti inni del R̥gveda ripubblicati [in Sanskrit] e per la prima volta dall' indiano tradotti in italiano ed annotati per A. de Gubernatis.

Firenze, 1864. 8°

Rig-Véda, ou Livre des Hymnes, traduit du sanscrit par M. Langlois. 4 tom. *Paris*, 1848-51. 8°

Monde Ancien, Civilisation Orientale. I.—Poésie lyrique. I.—Inde.—Rig-Véda, traduction de A. Langlois.

Paris, 1870. 8°

Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

VEDAS.

RIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine.—Tome premier.—Rig-Véda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G. Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux.

Paris, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique internationale."

Rig-Veda-Sanhitā. A collection of ancient Hindu Hymns, constituting the first (-fourth) Ashtaka . . . of the Rig-Veda. . . . Translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstücker] by E. B. Cowell.) 4 vol.

London, 1850-66. 8°

Rig-Veda-Sanhitā. The sacred hymns of the Brahmans. Translated and explained by F. M. Müller. Vol. I.

London, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet.

Paris, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhitā. Vertaald uit het Sanskriet en toegelicht door J. Arntz.

s' Hertogenbosch, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth.

Tübingen, 1875. 8°

——— *Gāyatrī*.

গায়ত্রীপ্রকরণ. Gāyatrīprakaraṇa, a lecture on the Gāyatrī of the R̥gveda by Tārānātha Śarman. See CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSABHĀ. আৰ্যাবর্তরীতিসংস্থাপনীসভা etc. [1871]. 8°

গায়ত্রী[sic] পরমোপাসনাবিধানং [Passages collected from the Smṛitiśāstras referring to the recitation of the Gāyatrī or sacred stanza of the R̥gveda (iii. 62, 10). With a Bengali translation. By Rāmamohana Rāya.] pp. 11. [Calcutta, 1827?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rāmamohana Rāya]. pp. 3.

Calcutta, 1844. 8°

A partial reprint from Rāmamohana Rāya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasukta*.

पुरुषसूक्तः । सव्याख्यानः भाष्यानुसारः गुज-
राती भाषामां प्रकट करणार वेदमार्ग हितेच्छुः

[The Purushasukta, Rigveda x. 90, with a commentary in Gujarati by Vedamarga Hitechhu.] pp. i. 13.

१८२० [Bombay, 1863]. 8°

A Commentary [in Marathi] on Purushasukta by Swadharma Hitechhu. पुरुषसूक्तव्याख्या etc. [With the original Sanskrit text.] pp. i. 13.

मुंबई १८६४ [Bombay, 1864]. 8°

Title taken from the wrapper.—This Marathi version is only a translation of the preceding Gujarati text.

SÁMAVEDA.

Sáma Veda Sañhitá. With the commentary of Sáyana Acharya. Edited by Satyavrata Sámashrami. (सामवेदसंहिता तत्र छन्द आर्चिकः । तत्रापि आग्नेयैर्देति पर्वद्वयात्मकः . . . प्रथमो भागः etc.) Calcutta, 1871, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 218, 224, 235, 244, 251, 270, 280, 285, 286 and 293. Pt. II. No. 301 etc. (vol. 71). 1848-74. 8°

Translation of the Sanhitá of the Sáma Veda, by . . . J. Stevenson. See ACADEMIES. LONDON. Oriental Translation Fund etc. Translation of the Sanhitá of the Sáma Veda etc. 1842. 8°

Sanhitá of the Sáma-Veda. From MSS. prepared for the press by . . . J. Stevenson, and printed under the supervision of H. H. Wilson. See ACADEMIES. LONDON. Society for the Publication of Oriental Texts. Sanhitá of the Sáma Veda etc. 1843. 8°

[For the eight Bráhmaṇas attached to the Sáma-veda, viz. Prauḍha-, Shadvimṣa-, Sáma-vidhi-, Arsheya-, Devatádhyáya-, Upanishad-, Samhito-panishad-, and Vaṃṣa-Bráhmaṇas] See BRÁHMANAS.

सामवेदः । [Sámaveda, as far as I. 5, 2, 3, 10, with a Sanskrit commentary and a translation into Bengali by Satyavrata Sámashramin.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम नन्दिनी... The Hindu Commentator etc. Nos. 1-40. 1867-74. 4°

See SATYAVRATA ŠARMAN SÁMAŠRAMIN BHATTA-CHÁRYA. सामसूचिः । etc. [Sámasūchi, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests.] [1871-75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sáma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. Benfey. 2 Pts. Leipzig, 1848. 8°

VEDAS.

SÁMAVEDA. *Aranyasamhitá*.

Aranyasamhitá of the Samaveda [ascribed to Kuthuma Rishi] with the commentary of Sayana Acharya and a Bengali translation by Satya Brata Samasrami. [Edited by Jivánanda Šarman.] आरण्यसंहिता । सायणाचार्यकृत भाष्य संहिता । etc. pp. 56. Calcutta, 1873. 8°

According to the generally received opinion, the Aranyasamhitá is said to have formed an independent Samhitá, besides the Chhandas in 6 adhyáyas and the Uttararchika in 9 adhyáyas contained in Benfey's edition. According to Sáyana Acharya, on the contrary, it only forms an appendix to the Sáma-veda.

Title taken from the wrapper.

TAITTIRIYASAMHITÁ.

The Sanhitá of the Black Yajur Veda, with the commentary of Mádhava Acharya. Edited by E. Roer and E. B. Cowell (Ráma Náráyana Vidyaratna and Maheśachandra Nyáyaratna). (तैत्तिरीय-यज्ञसंहिता ॥ माधवाचार्यविरचितवेदार्थ-प्रकाशाख्यभाष्यसंहिता ॥) Calcutta, 1854-73. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 92, 117, 119, 122, 131, 133, 134, 137, 149, 157, 160. —Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202, 203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV. 229-231 etc. (vol. 26). 1848-74. 8°

The Taittiriya-Samhitá. Herausgegeben von A. Weber. See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien etc. Bd. xi. xii. 1850-72. 8°

Prátiśákhyá.

तैत्तिरीय-प्रातिशाख्यं । त्रिभाष्यरत्ननामटीकासहितम् । The Taittiriya Prátiśákhyá, with the commentary entitled the Tribhášhyaratna. Edited by Rájendralála Mitra. Calcutta, 1871, 72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 234, 253, 259 (vol. 75). 1848-74. 8°

VÁJASANEYISAMHITÁ.

Vájasaneya-Samhitae specimen cum commentario pri-mus edidit A. Weber. Sansk. & Lat. 2 Pts.

Breslau, Berolini, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I. The Vájasaneyi-Samhitá . . . with the commentary of Mahádhara.—Pt. II. The Çatapatha-Bráhmaṇa . . . with extracts made from the commentaries of Sáyana, Hari-svâmin and Dvivedaganga.—Pt. III. The Çrautasûtra of Kâtyâyana with extracts made from the commentaries of Kurka and Yâjñikadeva.

Berlin [printed], London, 1849-59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसंहिता उदात्तादिस्वरचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता माध्यन्दिनीशाखा ॥ etc. [White Yajurveda with the com-

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

mentary, called Vedadīpa, of Mahīdhara. Edited and annotated by Satyavrata Sāmaśramin, and published in monthly numbers.] Nos. 1-6. ff. 96.

Calcutta, 1874. obl. 4°

Intended for publication in not more than 40 numbers.

VEDAVYĀSA, *Author of the Brahmasūtrāṇi, and of the Pātanjalaśāstra.*

See BĀDARĀYAṆA.

VĒĒSHNŌŌ-SĀRMĀ.

See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA.

VĒLAGAPUDU VENĠANA AMĀTYA OR VENĠANA KAVI.

See LĪLĀSUKA YOGĪNDRA. శ్రీరస్తు. శ్రీలీలాశుక . . . విరచితంబగు శ్రీకృష్ణకర్ణామృతము etc. [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

శ్రీహయశ్రీహయ నమః . . . శ్రీకృష్ణకర్ణామృతము etc. [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENIMĀDHAV(A) DE.

See VENĪMĀDHAV(A) DE(V) DĀS(A).

VENĪMĀDHAV(A) DE(V) DĀS(A).

See BRAHMĀNANDA (ŚARMAN) KAVIRATNA. सर्वमन्त्र-रक्षणप्रतिज्ञा etc. [Compiled by Brahmānanda Kaviratna, under the direction of V. D.] [1870]. obl. 4°

See PĪTĀMBAR(A) (ŚARMAN) VANDYOPĀDHYĀY(A). ব্রতরত্নাবলী etc. [Vrataratnāvalī, compiled by Pītāmbara, under the direction of V. D.] [1870]. obl. 4°

See YOGAVĀSISHTHARĀMĀYAṆA. VĀIRĀGYAPRAKĀRAṆA. সর্গক যোগবাসিষ্ঠ রামায়ণ etc. [Edited by V. D. D.] [1864]. 8°

শব্দার্থসুতাবলী ১ etc. [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumāra Kaviratna.] pp. 19, i. 1546. কলিকাতা ১৭৮৮ [Calcutta, 1866]. 4°

VENKATA ACHĀRYA, OR VENKATACHARI, also called VENKATĀDHVARIN.

See VENKATA ĀRYĀYAJVAN.

VENKATA ĀRYĀYAJVAN.

अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [V. A.'s Lakshmīsa-
hasra, poems addressed to the goddess Lakshmī-Sītā.
With a commentary by Śrīnivāsa Paṇḍita.] ff. 226, lith.

पुणे १८६८ [Poonah, 1868]. obl. 8°

VENKATA ĀRYĀYAJVAN.

శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమనే . . .
విశ్వగుణసహితముగా పరిష్కరింపబడి [V. A.'s Viṣva-
guṇādarśa. A history of Southern India in prose and
verse. With Madhura Subbāśāstri's commentary, called
Bhāvadarpaṇa.] pp. 208.

చెన్నపట్నము ౧౮౬౧ [Madras, 1861]. 8°

[Text and com-
mentary. Edited by Sarasvatī Tiruvēṅgaḍa Achārya.]
pp. 199. చెన్నపట్నము ౧౮౬౪ [Madras, 1864]. 8°अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viṣvaguṇādarśa. With
notes on difficult words.] pp. 51.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Viswagunadarsana, or Mirror of Mundane Qualities.
Translated from the Sanscrit of Venkatachari into
English; with appendixes and explanatory notes. By
Caveli Venkata Ramasswami. pp. vii. 153, 35.

Calcutta, 1825. 4°

VENKATA SARVABHAUMA.

See KĀLIDĀSA, *pseud.* Pushpabana Bilashaka-
vyam . . . with an old commentary [by V. S.] etc.
1874. 8°VENKATA SUBBĀŚĀSTRĪ, *Son of Dampūru Subbarāya-
śāstri.*

See DAMPŪRU VENKATA SUBBĀŚĀSTRĪ.

VI . . . KRISHṆAM ACHĀRYA.

See VINJĪMŪRU.

VIBHATTYATTHA.

विभक्त्यर्थ [sic.] A small treatise on declension in
Pali. See MOGGALLĀNA. Abhidhānappadīpikā,
etc. [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARĀJA.

See BHOJARĀJA PAṇḍITA, calling himself VIDARBHA-
RĀJA.

VIDYĀ CARA MIŚRA.

See VIDYĀKARA MIŚRA.

VIDYĀKARA MIŚRA.

See AMARASIMHA. श्रीमद्मरकतकोषः etc. [The
Amarakosha, provided with indices by V. M.]
[1807]. 8°See BHĀRAVI. काव्यनाम किरातार्जुनीय etc.
[Edited by V. M.] [1814]. 4°See HEMACHANDRA. सानेकार्थनाममालात्मकः को-
षवरः etc. [Hemachandra's Dictionary of Synony-
mous Terms, provided with an index by V. M.]
[1807]. 8°See MĀGHA. The Śiśupāla Badha . . . Edited
by Vidyā Cara Miśra etc. 1815. 8°

VIDYANATHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్ర-
యమను, అలంకారశాస్త్రము *etc.* [V. K.'s Pratāparudra-
yaśobhūshana or Pratāparudrīya, a work on rhetoric,
with a commentary, called Ratnāpaṇa, by Kumārasvā-
min Somapīthin or Somayājin. Revised by Sarasvati
Tiruvēṅgaḍa Achārya and Vaṅgīpuram Rāmakṛishṇam
Achārya.] pp. ii. 400.

చెన్నపురి ౧౮౬౮ [Madras, 1868]. 8°

VIDYANATHA MAHOPADHYAYA.

See VIDYANATHA KAVINDRA.

VIDYAPATI.

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . .
[extracted] from the original Sungskrit [of V.] *etc.*
1830. 8°

VIDYARANYA MUNIŚVARA, or VIDYARANYA-
SVAMIN.

See SĀYANĀCHĀRYA, successively called MĀDHA-
VĀCHĀRYA, and VIDYĀRANYASVĀMIN.

VIGHNEŚVARASHODĀṢANĀMAPRATIPADAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTO-
TRA. శ్రీ శ్రీ శివసహస్రనామావళి *etc.* [Śivasahasra-
nāmāvalī. Preceded by V., called Vighneśvara-
shodāṣanāmāvalī when changed into prose.]

[1862]. 16°

VIHLANA.

See BILHANA.

VIJAYAGOPĀLA BHATṬĀCHĀRYA.

దాయభాగవ్యవస్థా *etc.* [Dāyabhāgavyavasthā. Rules of
Hindu Law of Inheritance, together with some religious
observances. Extracted from Jīmútavāhana's Dāyabhāga
and Raghunandana Bhaṭṭāchārya's Smṛititattva and
edited with a Bengali translation by V. Bh.] pp. ii. 87.

కలకత్తా ౧౮౫౮ [Calcutta, 1858]. 8°

VIJAYARAKSHITA ŚRIKANTHADATTA.

See MĀDHAVA, Son of Indukara. శ్రీకృష్ణ నిదానం
etc. [Mādhava's Nidāna, with V. S.'s commentary
called Madhukosha.]

[1865]. 8°

VIJÑANA ĀCHĀRYA.

See VIJÑANA BHIKSHU.

VIJÑANA BHIKSHU.

సాంఖ్యప్రవచనభాష్యమ్ । The Sāṅkhya-Pravachana-
Bhāshya, a commentary on the aphorisms of the
Hindu atheistic philosophy [called Kāpilasāṅkhya-
pravachana] by V. Bh. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 27). 1848-74. 8°

The Sāṅkhya Aphorisms of Kapila with extracts
from V. Bh.'s commentary, translated by J. R.
Ballantyne. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica (vol. 41).

1848-74. 8°

VIJÑANA BHIKSHU.

Sāṅkhya-Sāra; a treatise on Sāṅkhya philosophy,
by V. Bh. Edited by F. E. Hall. Calcutta,
1862-65. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica. New
Series. No. 83 (vol. 54). 1848-74. 8°

See KAPILA. कपिलाचार्यप्रणीत . . . सांख्यप्रवच-
ननामकग्रन्थः *etc.* [Kapila's aphorisms of Sāṅkhya
philosophy, with V. Bh.'s commentary.]

[1821]. 8°

———— Sankhyadarshana, or Aphorisms of
a theistic philosophy by Maharshi Kapila. With
the commentary V. *etc.* 1872. 8°

VIJÑANANAUKA.

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भते ॥ [Fol-
lowed by the V.] [1859]. obl. 8°

VIJÑANAVIKSHU.

See VIJÑANA BHIKSHU.

VIJÑANAYOGIN.

See VIJÑANESVARA.

VIJÑANESVARA.

Two Treatises on the Hindu Law of Inheritance
[Jīmútavāhana's Dāyabhāga and a portion of V.'s
Mitāksharā]. Translated by H. T. Colebrooke.
See HINDU LAW BOOKS. Hindu Law Books, *etc.*
[1818]-65. 8°

The Law of Inheritance, from the Mitāksharā, a
commentary by V. on the Institutes of Yājñya-
waleya. See JĪMÚTAVĀHANA. Two Treatises on
the Hindu Law of Inheritance, *etc.* 1810. 4°

1867. 8°

See VĀTHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ.
John-Fryer-Thomas-Bhūpālīyam . . . being a com-
pilation of the Vijñanaswareyum *etc.* 1851. 8°

See YĀJÑAVALKYA. Begin. ओ॥ श्रीगणेशाय नमः ।
धर्माधर्मौ *etc.* [V.'s Mitāksharā, or Rājumitāksharā,
a commentary to Y.'s Dharmasāstra.] [1812]. 4°

———— अथ विज्ञानेश्वरीयमिताक्षरा-
सहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः
प्रारम्भते [Yājñavalkya's Smṛiti, with V.'s Mitā-
ksharā.] [1863]. obl. fol.

———— Begin. अथ मिताक्षराध्यायत्र-
यानुक्रमणिकाप्रारंभः ॥ *etc.* [1863]. obl. 4°

———— Begin. अथ याज्ञवल्क्यस्मृतिस्मू-
चीपत्रप्रारंभः ॥ *etc.* [1865]. obl. 4°

———— औत्तानपादिखिलध्वस्तनीत्य-
नुज्ञो . . . जयति *etc.* [The First Adhyāya of V.'s
Mitāksharā.] [1851]. 8°

———— The Mitāksharā . . . by Vijñā-
neśwara . . . The Vyāvahāra Section *etc.* 1829. 8°

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See YĀJÑAVALKYA. ధర్మశాస్త్రే... రాజనియతధర్మని-
రాపరాప్రారంభః [On the Duties of Kings. A
section of Yājñavalkya's Dharmaśāstra. With
V.'s Mitāksharā.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance
according to the Mitacshara (of Vijnyaneswara) supple-
mented by an index . . . and an appendix containing
a collection of precedents from the decisions of H. M.'s
Privy Council and of . . . courts of the different pre-
sidencies etc. pp. iv. 155, 4, 3, xxxi. *Calcutta*, 1865. 8°

The Law of Inheritance according to the Mitacshara
(of V.) translated by H. T. Colebrooke, with a synopsis
thereof and translation of selections from the Achara-
dhya [*i.e.* Achārādhyāya] of the Mitacshara . . . with
a table of succession and an appendix containing notes
of important decisions of . . . the Superior Courts of
India. By Rajendro Missry and Opproakash Chunder
Mookerjee. pp. 316. *Calcutta* [printed], *Bombay*, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou,
extrait du Mitacshara de Vijnyaéswara [and translated
from H. T. Colebrooke's English version with notes]
suivi d'un autre Traité de l'Adoption, le Dattaca-
Chandrica de Devandha-Bhatta [or rather Kuvera
Upādhyāya, translated from J. C. C. Sutherland's
English version with notes] . . . par G. Orianne.

Paris, 1844. 8°

In other copies this book bears a different title-page, dated *Paris*,
1845. No such, however, is in the British Museum.

VIJNYANÉSVARA.

See VIJÑANESVARA.

VIKRAMADITYA, VIKRAMAṆKA, or VIKRAMARKA,
of the Chālukya Dynasty of Southern India.

See VIKRAMADITYA TRIBHUVANAMALLA, *King of
Kalyāṇa*.

VIKRAMADITYA TRIBHUVANAMALLA, *King of
Kalyāṇa*.

[Life.] See BILHAṆA VIDYĀPATI. विक्रमाङ्कदेव-
चरितम् । etc.

VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసతేశ్వరస్య దాత్యుదిగుణకథ-
రస్య . . . విక్రమవిశ్వంభరాజానేః etc. [The Vikramārka-
charitra or Dvātriṃṣatpratimā. History of the 32
images of Vikramāditya's throne. Edited by Vinjímúru
Krishṇam Achārya.] pp. 89. [Madras], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMAṆGALA GOSVAMIN.

శ్రీవిష్ణుమంగలకృత కృష్ణవిషయకల్యాణాః 1 [Krishṇastotra, an
erotic poem in praise of Kṛishṇa. With a Bengali
paraphrase by Jay(a)gopāl(a) Śarman.] pp. 52.

కలీకాతా ౧౨౨౮ [Calcutta, 1817]. 8°

VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ
మధనదాస్వదశీ కేదారేశ్వరనామక ప్రతములారును . . .
పరిష్కరింపబడి [The Vináyaka-, Sarasvatī-, Vara-
lakshmi-, Anantapadmanābha-, Mathanadvādaśi- and
Kedāreṣvara-Vratas, each with its respective legend
from some Purāṇa and invocations of its particular
divinity under 108 different names.] pp. ii. 68.

౧౮౬౩ [Madras, 1863]. 8°

The extracts from the Purāṇas are accompanied by a commen-
tary in Telugu.

VINJIMURU KRISHṆAM ACHĀRYA.

See ANANTA BHATTA. శ్రీరస్తు . . . శ్రీమాననంతభ-
ట్ట నామ . . . చంపూభారతమాతతాన సాయం
etc. [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవానామ నమః . . . వాస-
వదత్తాఖ్యా మహాఖ్యాకా etc. [Edited by V.
K. A.] [1861]. 8°

See VIKRAMĀRKACHARITRA. శ్రీరస్తు. చరితమిదం
. . . విక్రమవిశ్వంభరాజానేః etc. [The Vikramārka-
charitra. Edited by V. K. A.] 1861. 8°

శ్రీరస్తు. వృత్తిసంగ్రహంబనునీ గ్రంథము etc. [Vṛttisaṃ-
graha, a compilation of grammatical rules on the subject
of Sanskrit compounds and derivatives.] pp. 24.

౧౮౫౫ [Madras, 1855]. 12°

VINODARĀM(A) SEN(A) DAS(A).

ঐঐহরি ১ স্ববামৃতবিন্দু ১ অর্থাৎ নানা প্রাণ ও গোস্বামি
মহাশয়দিগের কৃত গ্রন্থ হইতে বিবিধ শ্লোক etc. [Hymns
and invocations addressed to different divinities, ex-
tracted from the Purāṇas and other writings by V. S. D.]
pp. i. 69, 2, 15. কলিকাতা ১২৭৩ [Calcutta, 1866]. 8°

VIPRACHARAṆA CHAKRAVARTIN.

संस्कृत—प्रथम(द्वितीय)शिक्षापुस्तकम् । The First Read-
ing Book in Sanskrit. Compiled by the Rev. B. C.
Chuckerbutty. Pt. I. pp. ii. 32.—Pt. II. pp. i. 66.

कलिकाता १९२५ [Calcutta, 1868-69]. 8°

In progress ?

VIRABHADRA GOSVAMIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Daṣamaskandha.
ঐঐমহাগবতঃ দশম স্কন্ধঃ ১ etc. [Sanskrit text
with translation into Bengali verse by V. G.]

[1861]. 4°

VIŚAKHADATTA.

The Mudra Rakshasa, or the Signet of the
Minister, translated from the original Sanscrit.

See WILSON (H. H.). Select Specimens of the
Theatre of the Hindus, etc. Vol. 3. (1826)–27. 8°

Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister,
a drama, in seven acts. By V. With a commentary
explanatory of the Prākṛit passages. (मुद्राराक्षसं etc.)
pp. 157. *Calcutta*, 1831. 8°

VIŠAKHADATTA.

Majumdār's Series. मुद्राराक्षसम् । विशाखदत्त-विरचितम् । *etc.* (Mudrārākshasa, . . . by V. Edited with commentary by Tārānātha Tarkavāchaspati. At the request of Babu Barada Prasāda Majumadāra.) *pp.* ii. 231. कलिकाता १९२६ [Calcutta, 1870]. 8°

VISHṆUCHITTA.

See PURĀṆAS. श्रीरघु . . . श्री-विष्णुचरितम् *etc.* [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittiyavyākhyā (by V.?), and the Ātmaprakāśa by Śrīdharasvāmin.] [1858]. 4°

VISHṆUDVADAŚANAMAPANJARA.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामावली *etc.* [The Vishṇusahasranāmāvalī, V. *etc.*] [1862]. 16°

VISHṆUPANÇHAYUDHASTOTRA.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामावली *etc.* [The Vishṇusahasranāmāvalī, V. *etc.*] [1862]. 16°

VISHṆU PARAŚURĀMA ŚĀSTRĪ PAṆDIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. *etc.* 1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] *etc.* (संस्कृत आदि महाराष्ट्रधातुकोश.) *pp.* iv. iii. 206, 59. Bombay, 1865. 8°

Vidhavodvāhāviveka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वाहविवेकः *etc.*) *pp.* xi. 5, 113, 4. Bombay, 1868. 8°

VISHṆU P. S. PAṆDIT.

See VISHṆU PARAŚURĀMA ŚĀSTRĪ PAṆDIT(A).

VISHṆUŚARMAN.

See HITOPADEŚA. Ausgewählte Fabeln des Hitopadeśa [of V.] *etc.* 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. See MUELLER (F. M.). Handbooks for the Study of Sanskrit, *etc.* 1864–66. 8°

Hitopadeśa, or Salutory Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्मणा संगृहीतः ॥ . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (अथ दशकुमारकथासारः । अथयमन्त्रिविरचितः ।) Three Satacas, or Centuries of Verses by Bhartrī Hari (अथ भर्तृहरिः ।) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] *pp.* xv. 160, iii. 111, iv. Serampore, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartrīhari's Vairāgyaśataka is accompanied by a Sanskrit commentary.

VISHṆUŚARMAN.

The Hitopadeśa in the Sanskrit Language. [Edited by A. Hamilton.] (श्री हितोपदेशः *etc.*) London, 1810. 4°

Hitopadaesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscritolatinum adjecit G. H. Bernstein. Vratislaviae, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. Bonnae ad Rhenum, 1829–31. 4°

The Hitopadesha : a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshami Nārāyan Nyālankar and C. Wilkins] revised. Edited by Lakshami Nārāyan Nyālankar. *pp.* iv. iv. ii. 514, iv. iii. Calcutta, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit.

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshminārāyaṇa Nyāyālamkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. *pp.* iv. iv. 514. Calcutta, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lābha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. London, 1840. 4°

The Hitopadesha, or Salutory Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. i.e. Yates.] *pp.* viii. iii. 171. Calcutta, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. London, Hertford [printed], 1847. 4°

Second edition. Hertford [printed], London, 1864. 4°

শ্রীহিতোপদেশ . . . হিতোপদেশ ১ *etc.* [Sanskrit Text, with a Bengali translation.] *pp.* 463.

কলিকাতা ১২৫৫ [Calcutta, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold *etc.* *pp.* vii. 296.

Bombay, 1859. 8°

হিতোপদেশ ১ . . . সংস্কৃতগ্রন্থ এবং গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktarām Śarman.] *pp.* i. 483.

কলিকাতা ১২৬৭ [Calcutta, 1860]. 16°

VISHṆUŚARMAN.

পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রাদ্বিতঃ . . . হিতোপদেশঃ etc.
[Edited with a Bengali translation by Rām(a)gopāl
Tarkālamkār.] pp. iv. 330.

কলিকাতা ১৯৮৫ [Calcutta, 1863]. 8°

हितोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और
खड़ी बोली में उस का उल्था etc. [With a translation
into Hindi by Rām(a)jāsan.] pp. ii. 255, 3.

बनारस [Benares, 1866?]. 8°

శ్రీరఘ. విఠోపదేశము etc. [Edited by Sarasvati
Tiruvengadāchārya and Vāṅgīpuram Rāmakṛṣṇam
Achārya.] pp. 101.

మద్రాసు ౧౮౬౯ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes
by Ramatarana Shiromani. हितोपदेशः etc. pp. i. 126.

Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarka-
vachaspati. हितोपदेशः etc. pp. 182. Calcutta, 1871. 8°

The Hēetōpādēs of Vēēshnōō-Sārmā, in a series of con-
nected fables, interspersed with moral, prudential and
political maxims; translated from an ancient manu-
script in the Sanskreet language. With . . . notes by
C. Wilkins. Bath, 1787. 8°

Hitopadeśa, or Salutory Counsels of V., in a series of
connected fables, interspersed with moral . . . maxims,
translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W.
Jones. [With a preface by Uddit Chunder Auddy.]
pp. iv. 117. Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the
“Hitopadeśa.” By E. Arnold . . . With illustrations
etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec
un discours préliminaire et des notes . . . par L. Langlès.
Paris, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues
et de contes. Traduit du sanscrit avec des notes . . . et
un appendice . . . par E. Lancereau. Paris, 1855. 16°

Forming part of a collection entitled “Bibliothèque Elzevi-
rienne.”

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem
Sanskrit zum ersten Mal in das Deutsche übersetzt von
M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alter-
thums. Hitopadesas, oder heilsame Unterweisung, an-
geblich von Wischnusarman . . . verfasst. Aus dem
Sanskrit ins Deutsche übersetzt von G. M. Dursch.

Tübingen, 1853. 8°

VISHṆUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.]
Von der Erwerbung eines Freundes. Mit metrischer
Uebertragung der Verse aus dem Sanskrit übersetzt von
L. Fritze. Breslau, 1874. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (Πεντάτευχος)
[i.e. portions of the Panchatantra and of the Hitopadeśa]
συγγραφείσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμάνος, καὶ
Ψιπτακοῦ Μυθολογία Νυκτεριναὶ [i.e. Śukasaptati]
μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ.
Γαλανοῦ . . . Νῦν δὲ πρῶτον ἐκδοθέντα, μετὰ τῆς
ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως
τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ
μετὰ προλεγόμενων καὶ παρατηρήσεων πλουτισ-
θέντα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπαλδοῦ . . .
ἐπιστάσια δὲ Γ. Α. Κοσμητοῦ. 3 Pts.

Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to
the two Sanskrit stories translated by D. Galanos, has a separate
title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus ex-
ponens. Ex codicibus manuscriptis edidit, commentariis
criticis auxit J. G. L. Kosegarten. Pars prima. Textum
sanscritum simpliciore tenens. (Pars secunda. Textum
. . . ornatiorem tenens. Particula prima.)

Bonnae ad Rhenum, 1848–49. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Bühler (and
F. Kielhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86,
15.—Pt. III. pp. i. 84, 16. Bombay, 1868–69. 8°
Forming Nos. IV. III. and I. of the “Bombay Sanskrit Series.”

Panchatantram by Vishnu Sharma. Edited by Pandit
Jibananda Vidyasagara (पञ्चतन्त्रम् । etc.) pp. 336.
Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen
und Erzählungen. Aus dem Sanskrit übersetzt mit
Einleitung und Anmerkungen von T. Benfey, etc.
(Nachträge.) 2 Thl. Leipzig, 1859. 8°

Pantchatantra, ou les Cinq Livres, recueil d'apologues
et de contes, traduit du sanscrit, par É. Lancereau.
Paris, 1871. 8°

VISHṆU SHARMAN.

See VISHṆUŚARMAN.

VISHṆUSTOTRAPĀTHA.

See MAHĀBHĀRATA. శ్రీవిష్ణుసహస్రనామావళి etc.
[The Vishṇusahasranāmāvalī, V. etc.]

[1862]. 16°

VIŚVANĀTHA, Son of Divākara.

See GAṆEŚA, Son of Keśavārka. उदाहरणमञ्ज-
रिसहितग्रहलाघवप्रारम्भः [Grahālāghava, with
V.'s commentary called Udāharana or Udāhṛiti.]
[1864]. obl. fol.

VIŚVANATHA, *Son of Divākara*.

See KEṢAVĀRKA. अथ ताजककेश्वीसोदाहरण-
प्रारंभः ॥ [Keṣava's Tājaka-Paddhati, with V.'s
commentary.] [1869]. obl. 8°

See NĪLAKAṆṬHA, *Son of Ananta*. अथ ताजिक-
नीलकण्ठ्याः प्रथमतः प्रारभ्यते [Nīlakaṇṭha's
Tājika. With V.'s commentary on the first two
sections.] [1865]. obl. 4°

अथ ताजिकनीलकण्ठ्यादाहरण-
प्रारंभोऽयं ॥ etc. [First Part of Nīlakaṇṭha's Tājika,
with V.'s commentary.] [1861]. obl. 4°

अथ मकरंदस्य उदाहरणप्रारंभः [sic] ॥ [V.'s Instruction
for using Makaranda's astronomical tables.] ff. 29, lith.
काशी १९२६ [Benares, 1869]. obl. 8°

VIŚVANATHA, *Son of Gopāla*.

See VIŚVANATHA DAIVAJÑAŚARMAN.

VIŚVANATHA DAIVAJÑAŚARMAN, *surnamed SAṂGA-
MEŚVARA*.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarāja, or Vrata-
prakāśa, a work on religious vows and duties, compiled
chiefly from the Purāṇas. Edited by Mogha Bāpu-
śāstrin.] ff. 318, lith. मुंबई १७८२ [Bombay, 1860]. fol.
Imperfect, wanting ff. 3, 72-77 and 204-218. Date of compo-
sition 1736 A.D.

अथ व्रतराजप्रारंभः ॥ ff. 417, lith.
मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] ff. 293,
lith. मुंबई १७८५ [Bombay, 1863]. fol.

VIŚVANATHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम
अलङ्कारशास्त्रं । The Sāhitya-Darpana or Mirror
of Composition, a treatise on literary criticism; by
V. K. The text revised . . . by E. Roer. Trans-
lated into English, by J. R. Ballantyne (and Bābū
Pramadādāsa Mitra). Calcutta, 1850, etc. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 36,
37, 53-55.—Pt. II. 212, 213, 217 etc. (vol. 9).
1848-74. 8°

Sahitya Derpana, a treatise on rhetorical composition,
by V. K. [Edited by Nāthū Rāma]. pp. xiv. 372.
Calcutta, 1828. 8°

The Sāhitya-Darpana, or Mirror of Composition, a trea-
tise on literary criticism . . . श्रीविश्वनाथ कविराजविर-
चितं साहित्यदर्पणं etc. [With translations of Prakrit
verses into Sanskrit.] pp. xvi. 346. Calcutta, 1869. 8°

Sahitya Darpana, a treatise on literary composition . . .
Edited and published [with translations of Prakrit
verses into Sanskrit and an index of authorities] by

VIŚVANATHA KAVIRAJA. (Continued.)

. . . Jibananda Vidyasagara (साहित्यदर्पणम् [sic] नाम
अलङ्कार शास्त्रम् । etc.) pp. ii. xiii. 248.
Calcutta, 1874. 8°
The English title is taken from the wrapper.

VIŚVANATH(A) MITRA.

See NĀRĀYAṆA KAVIRĀJA. त्रिजिह्वि . . . ऽद्वयशुभ-
दर्पणं etc. [Nārāyaṇa's Rājavallabha in Sanskrit,
with a Bengali translation by V. M.] [1865]. 8°

VIŚVANATHA PAÑCHANANA BHATTACHARYA
TARKALAMKARA.

विश्वनाथपञ्चाननकृतसिद्धान्तमुक्तावलीसहितभाषा-
परिच्छेदः ॥ Division of the Categories of the Nyāya
Philosophy, with a commentary by Viswanātha
Panchānana. Edited, and the text translated from
the original Sanscrit, by E. Röer. Calcutta, 1850.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica. Old Series. Nos.
32, 35 (vol. 8). 1848-74. 8°

See GOTAMA. Nyāya Sūtra Vritti, the logical
aphorisms of Gotama, with a commentary by V.
Bh. etc. 1828. 8°

———— The Nyāya Darshana . . . with . . .
the gloss of V. etc. 1874. 8°

———— The Aphorisms of the Nyāya Phi-
losophy, by Gautama. With illustrative extracts
from the commentary by Viśwanātha, etc.
1850-54. 8°

A System of Logic; written in Sunscrit by the Venerable
Sage Boodh [i.e. Gotama], and explained in a Sunscrit
commentary [called Bhāshāparichchheda] by . . . Viswo-
nath Turkaluncar. Translated into Bengalee [and
edited with additions under the title Padārthakaumudī]
by Kashee Nath Turkopunchanun. महर्षिगोतमकृत
न्यायदर्शनः ; . . . विश्वनाथ तर्कालङ्कारकृत तदीय भाषा-
परिच्छेदः । काशीनाथ तर्कपञ्चाननकृतसुदीयार्थ साधुभाषा
संग्रहः । ग्रन्थनाम पदार्थकोशदीप । pp. vi. 145.

Calcutta, 1821. 8°

The work is more an exposition of modern Nyāya derived from
the old school of Gotama than a commentary on the sūtras of its
founder.

The Bhasha Parichheda, and Siddhanta Muktavali. An
elementary treatise on the terms of logic, with its com-
mentary. 2 Pts. pp. 16, 103. Calcutta, 1827. 8°

———— Edited by
Lakshmī Nārāyaṇa Vasāka, with the assistance of . . .
Ajita Nātha Nyāyaratna. pp. 142. Calcutta, 1871. 8°

The Bhasha Parichheda, and Siddhanta Muktavali . . .
By Biswanatha Panchanana Bhatta, edited by Taranatha
Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तमुक्तावलीस-
हितः etc.) pp. 132. Calcutta, 1872. 8°

Title taken from the wrapper.

VIŚVANĀTHA PAÑCHANANA BHATṬĀCHĀRYA
TARKĀLAMKĀRA.

अथ मुक्तावल्याः कारिकावली प्रारभ्यते ॥ [The Kārikās or Aphorisms of Nyāya Philosophy, known under the title Bhāṣāparichheda, without the Muktaṅgalī or Siddhāntamuktaṅgalī.] ff. 8, lith.

वाराणसी १८२१ [Benares, 1864]. obl. 8°

The Bhāṣā Parichheda and its commentary the Siddhānta Muktaṅgalī, an exposition of the Nyāya Philosophy . . . With an English version [by J. R. B. i.e. J. R. Ballantyne]. pp. i. 37. Calcutta, 1851. 8°
Part I. only.

VIŚVANĀTHA ŚĀSTRĪ.

(1) Chaitanya-Chandrodaya, . . . by Kavikarṇāpura. With a commentary explanatory of the Prākṛita passages, by V. Ś.—(2) Gopāla Tāpanī . . . Edited by . . . V. Ś.—(3) Chhandah Sūtra of Pingala Āchārya . . . Edited by V. Ś. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 14—(2) vol. 64—(3) vol. 74.

1848–74. 8°

VIŚVEŚVARA PAÑDITA.

Gopāla Tāpanī of the Atharva Veda with the commentary of V. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 64). 1848–74. 8°

VISWANĀTHA, Author of the Nyāya-Sūtra-Vṛitti, OR VISWANĀTHA PAÑCHANANA BHATṬĀ, OR VISWANĀTH BHATṬĀCHĀRYA, OR VISWONATH TURKALUNCAR.

See VIŚVANĀTHA PAÑCHANANA BHATṬĀCHĀRYA TARKĀLAMKĀRA.

VITṬHALA ŚĀSTRĪ.

An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. Ś. [under the title Bekaniyasūtravyākhyāna], and in English by J. R. Ballantyne. Pt. I. pp. i. 38, 319. Benares, 1852–57. 8°

No more published. The English version comprises only the first section.

Another copy.

Imperfect, wanting the Sanskrit abstract of the whole of the 130 aphorisms.

पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindū Elements [composed by V. Ś. under the direction and with the assistance of J. R. Ballantyne] etc. Engl. & Sansk. pp. 67, vi.

बनारस १८१६ [Benares, 1859]. 8°

With 4 tables of illustrations.

Another copy.

VITTIJARAÑIJASVĀMIGEL.

See SĀYAṆĀCHĀRYA, successively called MĀDHVĀCHĀRYA, and VIDYĀRĀṆYASVĀMIN.

VIVĀHAPADDHATĪ.

अथ विवाहपद्धति [Domestic and religious ceremonies connected with Marriage.] ff. 19, lith.

पटना सफी [Patna, 1865?]. obl. 4°

VOPADEVĀ.

See DHĀTUMANJARĪ. धातुमंजरी etc. [Founded upon V.'s Kavikalpadruma and its two commentaries.] 1865. 4°

See WILKINS (Sir C.). श्रीधातुमंजरी, etc. [Compiled from V.'s Kavikalpadruma, and others.] 1815. 4°

कविकल्पद्रुमः . . . धातुपाठग्रन्थः . . . Kavikalpadruma, or a treatise on Sanskrit Radices with an explanatory note. By V. Edited by Lālmohan Bhattāchārjya. pp. 58. कलिकाता १८२३ [Calcutta, 1866]. 12°

कविकल्पद्रुमः . . . Kavikalpadruma by V. Gosvami. Edited by Taranatha Tarkavachaspati. pp. 51.

Calcutta, 1872. 8°

श्रीमद्बोपदेवकृतं शृङ्खलबोधं व्याकरणं १ श्रीमत्पुरुषोत्तमोद्दिष्टं दत्तकवर्कसंगृहीतं ह्येन १ . . . ताहारं प्रथमं अंशं अर्थात् सन्धिं ज्ञेयं १ etc. [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurāmohan Datt.] pp. xiv. 55.

श्रीरामपुर ११४० [Serampore, 1818]. 12°

The Mugdhabodha: a Sanscrit Grammar, etc. (मुग्धबोधं व्याकरणं) pp. i. 260. [Calcutta], 1826. 8°

Pages 229–240 are wrongly marked 205–216 again.

Another copy.

V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Böhtlingk.

St. Petersburg, 1847. 8°

बोपदेवकृतं शृङ्खलबोधं व्याकरणं १ पञ्चितकवर्कसंगृहीतं ह्येन १ ff. 3 & pp. 166.

श्रीरामपुर १२७१ [Serampore, 1860]. 8°

सटीकं शृङ्खलबोधं व्याकरणं १ अर्थात् श्रीबोपदेव गोस्वामि कृतं शृङ्खलं श्रीदुर्गादास विद्यावागीश कृतं सम्पूर्णं टीका सहितं १ श्रीराम तर्कवागीश कृतं स्त्रीत्व, कारक, समास, तद्धित टीका सहितं १ etc. [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgādāsa Vidyāvāgīśa's commentary, called Subodhā, for the whole of it, and Rāma Tarkavāgīśa's commentary for the last three parts. Edited with the assistance of several pandits, by Rādhāmādhava Śīla.] Pt. I. pp. 119.—Pt. II. pp. 246.—Pt. III. pp. 103.—Pt. IV. pp. 104.—Pt. V. pp. 174.

कलिकाता ११८७ [Calcutta, 1861]. 8°

मुग्धबोधं व्याकरणम् . . . बोपदेव-पण्डितेन विरचितम् । श्रीमद्भिर्दुर्गादास-राम-गङ्गाधर-तर्कवागीशैः प्रणीता-

VOPADEVA. (Continued.)

भ्यो विवृतिभ्यः सारमाकलय्य ... गिरिशचन्द्र विद्यारत्नेन ... संस्कृतम् [Mugdhabodha by V. Edited by Girīśa-chandra Śarman with a commentary compiled from Dur-gādāsa Vidyāvāgīśa's, Rāma Tarkavāgīśa's and Gaṅgā-dhara Tarkavāgīśa's commentaries and with alphabeti-cal indexes.] pp. vi. 564, xvi.

कलिकाता १८९१ [Calcutta, 1871]. 8°

बोपदेवशतक. या चें मराठीभाषांतर ... कृष्णशास्त्री-भाटवडेकर यांनीं केलें तें etc. [A treatise on medica-ments in 100 verses, called Śataślokī. With a Marathī paraphrase by Kṛishṇa Śāstrī Bhātavaḍekar.] pp. vi. 80, lith.

मुंबई १८६० [Bombay, 1860]. 4°

Another copy.

VRAJ(A)NATH(A) VIDYARATNA.

वादिविवाद भण्डन [Extracts from the old Hindu Law Books, accompanied by a Bengali translation. The whole edited under the title Vādivivādabhañjana by V. V., under the direction of Prasannakumār(a) Thā-kur(a).] pp. vi. 103.

कलिकाता १८७१ [Calcutta, Mirzapore, 1867]. 8°

VRAJASUNDARA (DEVAŚARMAN) MAITREYA.

श्री श्री राधाकृष्णार्चा नमः १ संस्कृतवक्त्राण्विवृतिः १ मान-चित्रं ७ बङ्गभाषाभाषांतर सहित हिन्दुशास्त्र सम्मता ... Sanscrit Geographical treatise of the Globe with Ben-galee Translation and Maps according to the Hindoo Shastras. Compiled by Brajasoonder Moitra etc. [assisted by Rājīvalochana Vidyālaṅkāra and Prāṇanātha Dāsa]. pp.

बोयलिया १८९१ [Bauleah, 1871]. 8°

VRIDDHAYAVANA. STRĪJĀTAKA.

अथ स्त्रीजातकप्रारंभः [Strījātaka, on nativities, espe-cially those of women, purporting to form part of the V., an astrological work generally ascribed to Yavane-śvara.] pp. 33, lith.

काशी [Benares, 1869]. 8°

VRINDĀVANADĀSA.

[For Abridgments of V.'s Chaitanyacharitra]

See KRISHNADĀSA KAVIRĀJA.

VUTTYUM VASODEVA PARA BHRUMMAH SAUSTROOLOO.

See VATHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ.

VYĀSA, Author of the Brahmasūtrāṇi, and of the Pātanjala-bhāṣhya.

See BĀDARĀYAṆA.

VYĀSA.

See NAVAGRAHASTOTRA. अथ नवग्रहस्तोत्रप्रारंभः [Navagrahastotra, attributed to V.] [1861]. 16°

नवग्रहस्तोत्रम् etc.

[1872]. 12°

[1857]. 8°

[1864]. obl. 8°

See PURĀṆAS. BHAVISHYOTTARAPURĀṆA. Aditya-hridaya. अथ आदित्यहृदयप्रारंभः [Followed by the Navagrahastotra.] [1859]. 8°

VYĀSAKARA.

Vyasakaraya. (सन्नसहित व्यासकारय.) [98 verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29.

[Colombo], 1869. 8°

Printed in the Sinhalese character.

W.

WALMIKI.

See VĀLMĪKĪ.

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See SUBHŪTI UNNANSÉ, of Vaskaduwa.

WATERFIELD (WILLIAM).

Indian Ballads, [from the Sanskrit] and other poems. London, 1868. 8°

WATSON (JOHN FORBES).

See PATANJALI. Patanjali's Mahābhāṣhya etc. [With a preface by J. F. W.] 1874. fol.

WATTIER (ÉMILE).

See MAHĀBHĀRATA. Le Mausala Parva ... traduit et annoté par É. W. 1864. 8°

WATTS (ISAAC), D.D.

चित्तोत्कर्षविधानम् [A Sanskrit Version of a few chapters of W.'s Improvement of the Mind.] pp. ii. 40. [Calcutta, 1860?]. 8°

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WEBER (ALBRECHT).

(1) Ueber das Čatrunjaya Māhātmyam. Ein Beitrag zur Geschichte der Jaina. Von A. W.—
(2) Ueber das Saptacatakam des Hāla. Ein Beitrag zur Kenntniss des Prākṛit von A. W. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen etc. (1) Bd. 1.—
(2) Bd. 5. 1859–70. 8°

See BHARTṚIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. Schiefner et A. W. 1850. 4°

See KĀLIDĀSA. Mālavikā und Agnimitra übersetzt von A. W. 1856. 8°

See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien ... herausgegeben von A. W. 1850–72. 8°

WEBER (ALBRECHT).

See VEDAS. Vājasaneyā-Saṁhitā specimen . . .
 edidit A. W. 1846, 47. 8°

————— The White Yajurveda,
 edited by A. W. *etc.* 1849–59. 4°

Die Handschriften-Verzeichnisse der Königlichen Bibliothek . . . Erster Band. Verzeichniss der Sanskrit-Handschriften von . . . Dr. W. Mit sechs Schrifttafeln.
Berlin, 1853. 4°

Imperfect, wanting the "Schrifttafeln."

WEST (RAYMOND) and BUEHLER (JOHANN GEORG).

A Digest of Hindu Law, from the replies of the Shastris in the several Courts of the Bombay Presidency. With an introduction, notes and an appendix [and extracts from Sanskrit authorities] edited by R. W. and J. G. B. Book I. & II. *pp.* xiii. lxx. 362. *pp.* vii. xxxvii. 118.
Bombay, 1867–69. 8°

Another copy of Book I.

WESTERGAARD (NIELS LUDVIG).

Sanskrit Læsebog, med tilhørende Ordsamling.
Kjöbenhavn, 1846. 8°

Codices Indici Bibliothecae Regiae Havniensis . . . enumerati et descripti a N. L. W. [assisted by F. Spiegel]. Subjungitur index codicum indicorum et iraniorum Bibliothecae Universitatis Havniensis.
Havniae, 1846. 4°

Forming Pt. I. of "Codices Orientales Bibliothecae Regiae Havniensis jussu et auspiciis Regis Daniae . . . enumerati et descripti," continued by A. F. Mehren.

WHITNEY (WILLIAM DWIGHT).

See COLEBROOKE (H. T.). Miscellaneous Essays, by H. T. Colebrooke. (A new edition, with notes, by E. B. Cowell and W. D. W.) *etc.*
 1873. 8°

See ŚAUNAKA. The Atharva-Veda Prātiçākhyā . . . Text, translation and notes. By W. D. W. *etc.*
 1862. 8°

See SŪRYASIDDHĀNTA. Translation of the Sūrya-siddhānta. With notes . . . by E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. W.].
 1860. 8°

See VEDAS. अथर्ववेदसंहिता ॥ Atharva Veda Saṁhitā. Herausgegeben von R. Roth und W. D. W.
 (1855)–56. 4°

WILKINS (SIR CHARLES).

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese, and English . . . The English from the translation by Sir C. W. *etc.*
 1846–48. 4°

————— The Bhāgvat-Geetā . . . with notes. Translated from the original, in the Sāṁskṛēt, . . . by C. W.
 1785. 4°

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 1787. 8°

See VIṢṆUŚARMA. The Hitopadesha . . . in Sanscrit . . . With the Bengali and the English translations [by Lakshami Nārāyan Nyālankar and C. W.] *etc.*
 1830. 4°

————— The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. W.] *etc.* 1844. 8°

————— The Hēetōpādēs of Vēēshnōō Sārmā, . . . translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. W.
 1787. 8°

श्रीधातुमंजरी. The Radicals of the Sanskrit Language. [Compiled from Kāśinātha's Dhātumanjarī, Vopadeva's Kavikalpadruma and others.] *Sansk. & Eng.*
London, 1815. 4°

WILKINSON (LANCELOT).

Translation of the . . . Siddhānta Sīromani by the late L. W. *etc.* See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 32).
 1848–74. 8°

See AṢṬVAGHOSHĀ. The Wujra Soochi *etc.* [With a preface by L. W.]
 1839. 8°

See BHĀSKARA ĀCHĀRYA. The Gunitadhia . . . Edited by L. W.
 1842. 8°

————— The Goladhia . . . Edited by L. W.
 1842. 8°

See GAṆEṢA, Son of Keṣavārka. The Grahlāghava . . . Edited by L. W.
 1843. 8°

WILLIAMS (MONIER)

See KĀLIDĀSA. श्रीकालिदासविरचितं अभिज्ञान-शकुन्तलं नाम नाटकं ॥ Śakuntalā . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. W.
 1853. 4°

————— Śakoontalā . . . translated . . . from the Sanskrit . . . by M. W.
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 1849. 8°

See MAHĀBHĀRATA. Nalopākhyānam. Story of Nala; . . . The Sanskrit text, with a . . . vocabulary, . . . analysis and introduction, by M. W. *etc.*
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See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sāṅkhyā Kārikā . . . translated . . . by H. T. Colebrooke. Also the Bhāshya or commentary of Gaurapāda; translated . . . by H. H. W. 1837. 4°

————— *Society for the Publication of Oriental Texts.* The Daśa Kumāra Charita . . . Edited by H. H. W. 1846. 8°

————— Sanhitā of the Sāma Veda . . . printed under the supervision of H. H. W. 1843. 8°

See KĀLIDĀSA. The Mégha Dūta . . . in the Sanscrit language, . . . translated into English verse, with notes and illustrations, by H. H. W. 1813. 4°

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————— 1867. 4°

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————— The Mégha Dūta . . . Translated into English verse, with notes and illustrations; by H. H. W. 1814. 8°

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See NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMAN. Venī Samhāra *etc.* [With an extract from W.'s Hindu Theatre.] 1868. 8°

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Select Specimens of the Theatre of the Hindus, translated from the original Sanscrit. (Appendix, containing short accounts of different dramas.) 3 vol. Vol. I. pp. xi. 79, i. 204.—Vol. II. pp. 105, iv. 133, ix. 114.—Vol. III. pp. 156, vi. 77, 107. Calcutta, (1826)—27. 8°

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Works. (I. II. Essays and Lectures chiefly on the Religion of the Hindus. III.—V. Essays analytical, critical and philological on subjects connected with Sanskrit Literature. Collected and edited [with additional notes] by R. Rost. VI.—X. The Vishṇu Purāṇa . . . translated from the original Sanskrit . . . Edited by F. E. Hall. XI. XII. Select specimens of the Theatre of the Hindus. . . . A literal reprint of the second edition.) London, Berlin [printed], 1862-71. 8°

WISCHNUSARMAN.

See VISHṆUŚARMAN.

WOLLHEIM DA FONSECA (ANTON EDMUND).

See PURĀṆAS. PADMAPURĀṆA. De nonnullis Padma-Purani capitibus. Textum . . . edidit . . . et annotationibus illustravit A. E. W. 1831. 4°

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See KĀLIDĀSA. Sakuntala. Schauspiel . . . frei nach Kalidasa's . . . Drama von A. Freiherrn von W. 1869. 8°

WOOLLASTON (M. W.)

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WYNCH (P. M.)

The Dāya-Krama-Sangraha . . . Translated by P. M. W. See HINDU LAW BOOKS. Hindu Law Books *etc.* [1818]—65. 4°

See KṚISHṆA TARKĀLAṆKĀRA BHATṬĀCHĀRYA. The Dāya-Crama-Sangraha . . . translated by P. M. W. 1818. 4°

Y.

Y., w. [i.e. WILLIAM YATES.]

See VISHṆUŚARMAN. The Hitopadesha etc. [Edited by W. Y.] 1841. 12°

YADNESHVARA CHIMNAJI ŚĀSTRĪ.

See YAJÑEŚVARA CHIM(A)NĀJĪ ŚĀSTRĪ.

YADUNĀTH(A) NYĀYAPAÑCHANAN(A).

See JAYADEVA. गीतगोविन्द etc. [Revised by Y. N.] [1861]. 8°

See MANU. The Institutes of Manu. मनुस्मृति etc. [With a Bengali paraphrase by Y. N.] [1866]. 4°

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YADUNĀTHA (ŚARMAN) TARKARATNA.

See JAGANNĀTHA PAṆḌITARĀJA. संस्कृतसन्दर्भसंग्रहः। भामिनीविलासम् etc. [Bhāminivilāsa. Edited with notes by Y. Ś.] [1862]. 8°

YAJÑANARĀYAṆA VENKATEŚVARĀRYA.

See ALŪRU EKĀMRA JYOTISHKA. శ్రీరస్తు... సత్య-కాండకచంద్రిక etc. [Four treatises on Astrology, viz. the Jātaka-Chandrikā ascribed to Y. V. etc.] [1864]. 8°

[1865]. 8°

YAJÑASUBRAHMANYA MAKHIN, called SVAMIDIKSHITA.

(श्रीगणेशाय नमः... वल्लीपरिणयाख्यशृंगु [sic] प्रबन्धः etc.) [The Vallīpariṇaya, a mythological poem celebrating the marriage of Vallī-Pārvatī with Subrahmanya-Kārtikeya, by Y. M. With a commentary called Sadratnadīpikā, by Sundararājāchārya. Revised and edited by Nāḍādūru Govindāchārya.] pp. i. 246, iv.

(चित्रपुरी) [Madras, 1867]. 8°

Printed in Grantha.

YAJÑAVALKYA.

The Law of Inheritance, from the Mitāksharā, a commentary... on the Institutes of Y. See JĪMŪTAVĀHANA. Two Treatises on the Hindu Law of Inheritance etc. 1810. 4°

याज्ञवल्क्यधर्मशास्त्रम् ॥ Y.'s Gesetzbuch... Sanskrit und deutsch herausgegeben von A. F. Stenzler.

Berlin, Breslau [printed], 1849. 8°

Begin. ओ॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयोऽपि क्लेशाः etc. [Vijñāneśvara's Mitāksharā, or Rijumitāksharā, a commentary to Yājñavalkya's Dharmaśāstra,

YAJÑAVALKYA. (Continued.)

in 3 parts. With the text of the Dharmaśāstra interspersed between the commentary. Edited by Bábú Rāma.] ff. 60, i. 104, ii. 122, ii.

१८६९ [Calcutta, 1812]. 4°

No title-page.

Another copy.

ff. 111, 185, 231, viii. xxiv. xv. १८६९ [Calcutta, 1812]. obl. 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचारामिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmaśāstra in 3 parts, with Vijñāneśvara's Mitāksharā.] ff. 59, 95, 111, xvi. lith.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Begin. अथ मिताक्षराध्यायत्रयानुक्रमणिकाप्रारंभः॥ End. इति मिताक्षराप्रायश्चित्ताख्यस्मृतीयोऽध्यायः समाप्तः॥ [Ditto.] ff. xvi. 81, 128, 160, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारंभः॥ End. अथ [sic] याज्ञवल्क्यस्मृतिमिताक्षराप्रायश्चित् [sic] त्तसमाप्तः॥ [Ditto.] ff. xii. 50, 79, 99, lith.

बनारस १९२२ [Benares, 1865]. obl. 4°

औत्तानपादिखिलध्वस्तनीत्यनुज्ञो... जयति...॥... यह ग्रंथ मिताक्षरा आचार अध्याय etc. [The First Adhyāya of Vijñāneśvara's Mitāksharā, with the text of Y.'s Dharmaśāstra interspersed between the commentary.] pp. 120, 6.

काशीपुरी १७७३ [Benares, 1851]. 8°

The Mitāksharā: A Compendium of Hindu Law; by Vijñāneśvara. Founded on the texts of Y. The Vyāvahāra [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Nārāyaṇa Nyayalancāra. विज्ञानेश्वराचार्यसंग्रहीतः मिताक्षराव्यवहाराध्यायः etc. pp. xxxiv. 361. कलिकाता [Calcutta], 1829. 8°

ధర్మశాస్త్రే విజ్ఞానేశ్వరీయే రాజనియతధర్మనిరూపణప్రారంభః [On the Duties of Kings. A section of Y.'s Dharmaśāstra. With Vijñāneśvara's Mitāksharā, in Sanskrit and Telugu.] pp. 338, 146. [Madras, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmaśāstra from adhyāya I. 308 to II. 149, Pt. II. the rest of the second adhyāya.

Another copy.

Imperfect, wanting pages 37-40, 105-108, and 333-38 of the 1st part, and the whole of the 2nd part.

YAJÑAVALKYA.

Hindu Law and Judicature from the [Vyavahārādhyāya of the] Dharma-Sāstra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. pp. xi. 80, x. Calcutta, London, 1859. 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp. 24 & 25.

Another copy.

YAJÑEŚVARA CHIM(A)ÑAJI ŚĀSTRĪ.

See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

आर्यविद्यासुधाकरः । प्राचीनाऽर्वाचीनार्यजनसंपादिता-
नां विविधविद्यानीतिधर्मादिविचाराणां विज्ञानस्य प्र-
काशकः etc. [Aryavidyāsudhākara, a history of San-
skrit religious and philosophical literature.] pp. v. 256.

मुंबयीनगरी १८६८ [Bombay, 1868]. 8°

YAJÑIKADEVA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. III. The Ārauta-sūtra of Kātyāyana with extracts made from the commentaries of Karka and Y. 1849-59. 4°

YAJNYAWALCYA.

See YAJÑAVALKYA.

YAMUNA MUNI.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीमद्भगवद्गीता . . . श्रीमद्भगवद्गीता etc. [With an introductory chapter, called Gītārthasaṃgraha, by Y. M.]

[1872]. 8°

YANGUAS (LEOPOLDO DE EGUILAZ).

See EGUILAZ.

YASKA.

Jâska's Nirukta sammt den Nighaṇṭavas herausgegeben und erläutert von R. Roth. 2 Pts.

Göttingen, 1848-52. 8°

YAŚOVIJAYA.

The Kalpa Sūtra (by Bhadra Bāhu) . . . Translated from the Māgadhi [by means of a Sanskrit commentary, entitled Sākhābadha, by Y.]. See ACADEMIES. LONDON. Oriental Translation Fund, etc. BHADRA BĀHU.—The Kalpa Sūtra, etc.

1848. 8°

YATES (WILLIAM), D.D.

See KĀLIDĀSA. नलोदयः ॥ The Nalodaya . . . Accompanied with a metrical translation . . . and a grammatical analysis, by W. Y. 1844. 8°

See PADĀRTHAVIDYĀSĀRA. Elements of Natural Philosophy . . . Translated . . . under the superintendence of W. Y. etc. 1828. 8°

See Y., w.

संस्कृताभिधानमिदं । अर्थाऽं संस्कृत अभिधान, याहाते
बगकरणेन रीतिते संज्ञा . . . अबं बझ ईंराजी भाषाते
तदर्थेन विस्तार . . . A Sanscrit Vocabulary; containing
the nouns, adjectives, verbs and indeclinable particles,
. . . arranged in grammatical order; with explanations
in Bengalee and English. pp. xiii. 220.

Calcutta, 1820. 8°

संस्कृतमालादिः ॥ The Sanscrit Reader; or easy introduction to the reading of the Sanscrit Language. By the late W. Y. Second edition, enlarged. pp. i. 186.

Calcutta, 1847. 12°

YAVANEŚVARA.

See VṚIDDHAYĀVANA. STRĪJĀTAKA. अथ स्त्रीजा-
तकप्रारंभः [Strījātaka, purporting to form part
of the Vṛiddhayāvana, an astrological work generally ascribed to Y.] [1869]. 8°

YAYADEVA.

See JAYADEVA.

YOGADHYĀNA MIŚRA.

See HUTTON (C.). अथ क्षेत्रतत्त्वदीपिका ॥ [Hutton's
Geometry. Translated by Y. M.] [1839]. 8°

YOGA VĀŚIṢṬHĀRAMĀYAṆA. VAIRĀGYAPRAKARAṆA.

सर्गक योगवाशिष्ठ रामायण महर्षि वाल्मीकि प्रणीत तदनु-
गत वैराग्य प्रकरण etc. [The Vairāgyaprakaraṇa, a por-
tion of the Yoga vāśiṣṭha, a philosophical poem belonging
to the Mīmāṃsā School of philosophy and wrongly ascribed to Vālmīki. With Anandabodhendra Saras-
vatī's commentary called Vāśiṣṭhatātāparyaprakāśa, and
a Bengali translation by Nandakumār Śarman. Edited
by Venimādhav De Dās.] pp. iii. 582.

कलिकाता १९११ [Calcutta, 1864]. 8°

ADDENDA.

ARNOLD (EDWIN).

See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gita Govinda . . . By E. A. 1875. 8°

B. . . . ŚAṆKARA ŚASTRI.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. S. S.]. 1844. 8°

BAPUŚASTRIN MOGHE.

See MOGHA BĀPUŚASTRIN.

BHASHYAKĀRA.

See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas*.

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Śaṅkara Āchārya.

BHAVABHUTI.

Uttara Rāma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. ff. 3 & pp. 98. *Calcutta*, 1874. 8°

BLAQUIERE (WILLIAM COATES).

See MACNAGHTEN (*Sir* F. W.). Considerations on the Hindoo Law *etc.* [Founded on B.'s MS. translation of Śrīnātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] 1824. 4°

BROWN (CHARLES PHILIP).

See M., J. శ్రీపాంచరిత్రం Re-printed in the Telugu character, by C. P. B. 1852. 8°

BURNELL (ARTHUR COKE).

Catalogue of a Collection of Sanskrit Manuscripts. . . . Part I. Vedic Manuscripts. *London*, 1869. 8°

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DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHĀRAVAMSA. The Attanagalu-Vansa . . . translated from the Pāli with notes and annotations . . . by J. d'A. 1866. 8°

DICKSON (JOHN FREDERICK).

See KAMMAVĀCHA. The Pāli Manuscript . . . in the library of the Armenian Monastery St. Lazaro . . . Translation by J. F. D. 1875. 12°

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See VIṬṬHAL(A) BĀPÚJĪ KAR(A)MAR(A)KAR. The Himalayas . . . A Sanskrit prize poem . . . Translated in Marathi Verse by G. W. C. *etc.* [1875]. 8°

HATTHAVANAGALLAVIHĀRAVAMSA.

The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pāli with notes and annotations . . . by J. d'Alwis. [With the Pali text in the Sinhalese character appended to it.] pp. clxxix. 240. *Colombo*, 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagalu-vansa," chosen for the title-page, is the Sinhalese abbreviation for the Pali title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Législateurs Religieux. Manou, Moïse-Mahomet, par L. J. *etc.* 1876. 8°

JṆANEŚVARA, also called JṆANOBA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Jṇāneśvarī Gītā, a Marathi poem by J., enlarging upon the Bhagavadgītā.] [1874]. *obl.* 4°

JOLLY (JULIUS).

See NĀRADA. Nārādīya Dharmasāstra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°

JONES (Sir WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

With a preface, by Sir W. J. 1796. 8°

JYOTIRISVARA.

Dhūrtasamāgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

KALIDASA.

The Mālavikāgnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. pp. x. 83. Calcutta, 1875. 8°

KAMMAVĀCHA.

The Pāli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadā-Kammavācha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. Venice, 1875, 12°

An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

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See MANU, *Author of the Kalpasūtra etc.* Mānava-Kalpa-Sūtra; . . . together with the commentary of K.-S. etc. 1861. obl. 4°

M., J. [*i.e.* JOHN MUIR].

॥ సత్యపరిక్ష ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCXL. [Reprinted in the Telugu character.] Madras, 1848. 4°

శ్రీపౌలచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [*i.e.* J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42.

Madras, 1852. 8°

MACNAGHTEN (Sir FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquier's MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] pp. xviii. i. xvi. 478, lix. ix. i. Serampore, 1824. 4°

MAHĀBHARATA.

BHAGAVADGĪTĀ.

अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī Gītā, a Marathi poem in 18 cantos, by Jñāneśvara or Jñānoba, enlarging upon the Bhagavadgītā, and including the original Sanskrit text verse by verse. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkoṣa, by Ṣaṅkara, son of Gaṇeṣa.] ff. 9, 13, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51.—ii. 52. १७९६ [Bombay, 1874]. obl. 4°

MANU.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. Calcutta, 1794. 4°

With a preface, by Sir W. Jones. London, 1796. 8°

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. M. (Volume primo. Teatro di Calidasa.—Volume secondo. Mudrārāksa . . . dramma politico di Visachadatto. Dhūrtasamāgama . . . farsa di Giotirisvaro.) 2 Vols.

Milano, 1874. 8°

The "Teatro di Calidasa" was separately published in 1871. The remaining copies of that first edition are incorporated here, with the collective title prefixed to them.

NARADA.

Nāradya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875]. 8°

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

ṢAṆKARA, *Son of Gaṇeṣa.*

See MAHĀBHARATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkoṣa, by Ṣ.] [1874]. obl. 4°

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See MACNAGHTEN (Sir F. W.). Considerations on the Hindoo Law etc. [Founded on Blaquier's MS. translation of Ṣ. Bh.'s Dattakanirṇaya on the subject of Adoption.] 1824. 4°

SYAMACHARAṆA (SARMAN) SARKAR.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (বঙ্গ-দর্পণ etc.) pp. xxvi. xxvi. iii. lxxv. 691. Calcutta, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date.

VEDAS.

SĀMAVEDA. *Āraṇyasaṃhitā*.

Sāmaveda-Āraṇyaka-Saṃhitā. [*Sansk. & Russ.*] Изслѣдованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. pp. 180, 67, ii.

Москва, 1875. 8°

VĀJASANEYISAMHITĀ.

श्रीशुक्लयजुषि माध्यन्दिनीयशाखीया वाजसनेय संहिता श्रीव्याघ्रपादान्वयगिरिप्रसाद वर्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य सहिता etc. [*Vājasaneyisaṃhitā* with introduction and a commentary in Hindī, entitled *Vedārthapradīpa* or *Giridharabhāshya*, by *Giriprasāda Varman*.] 7 Fasc. in 2 Vols.—(I.) pp. 1-8, 51-202.

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued*.)

(II.-V.) 203-1000. (VI.) 1001-1182, 1-6, 1-21.

(VII.) 1-166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [*Biswān, near Muttra, 1871-74*]. 4°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167-84, 187-94, 199-202. The "Life" of the Editor, begun in Fasc. i. pp. 1-8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahādhara's *Vedadīpa*, is not expressly acknowledged.

VISACHADATTO.

See VIŚĀKHA DATTA.

VIŚĀKHA DATTA.

Mudrārāksa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachadatto.

See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

VIṬṬHAL(A) BĀPUJĪ KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B.A. Translated in Marathi Verse by Govind Wasudev Canitkar, etc. pp. iv. 15. मुम्बई १८७५ [*Bombay, 1875*]. 8°

ZAGANNATHA PANDITARAZA.

See JAGANNĀTHA PAṆḌITARĀJA.

CORRIGENDA.

Pg. 2a, l. 5.	of instead of by.
„ 2b, l. 32.	Латинскаго instead of ото.
„ 6b, l. 20.	ସଞ୍ଜୁକ୍ତ° instead of ସଞ୍ଜୁକ୍ତ°.
„ 10b, l. 6 inf.	°ভাষ্য instead of ভাষ ২.
„ 11a, l. 21.	Śrīnivāsāchārya instead of Nivā°.
„ 13b, l. 13.	1854 instead of 1855.
„ 20a, l. 4.	Borradaile instead of Borro°.
„ 21b, l. 21.	1874 instead of 1864.
„ 22b, l. 16.	add Fasc. vi. vii. pp. i. 15, i. 9, with 2 appendices of 41 & 37 pp., printed at Lucknow in 1875.
„ 26a, l. 3.	1865 instead of 1864.
„ 36b, l. 8 & 9.	Vā[villa?] instead of Vā[dhūla].
„ 43b, l. 2 inf.	°বেদদর্পণ instead of বেদদপণ.
„ 43b, l. 1 inf.	1865 instead of 1864.
„ 51b, l. 24.	Nyāyabhūṣaṇa instead of Nyāyaratna.

Pg. 54a, l. 7 inf.	Kachchāyana instead of Kā°.
„ 58a, l. 6.	messaggera instead of messagera.
„ 73b, l. 19 inf.	recensuerunt instead of recenserunt.
„ 76b, l. 7.	1865 instead of 1864.
„ 79b, l. 20 inf.	°संयुक्त° instead of °संयक्त°.
„ 80a, l. 23.	°वृत्ति° instead of °वृत्ति°.
„ 101a, l. 11 inf.	read x. (Nos. 109-118) pp. 242, Benares, 1866-76. fol.
„ 105b, l. 13 inf.	अर्था instead of अथा.
„ 115b, l. 2 inf.	add Pt. iii. pp. iv. 177-272, and read 1876 instead of 1875.
„ 141b, l. 10 inf.	आर्या° instead of आर्या°.
„ 149b, l. 22.	Vol. I.-III. instead of I. II.
„ 149b, l. 23.	Without the Uttaracanda instead of In progress.

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- Ātmajñānanirṇaya,
See TANTRAS. NIRVĀNATANTRA.
Ātmajñānanirṇaya.
- Ātmajñānopadeśavidhi,
See ŚAṆKARA ĀCHĀRYA.
- Ātmaprakāśa,
See ŚRĪDHARASVĀMIN. [ing].
- Ātmashatka [different from the follow-
See ŚAṆKARA ĀCHĀRYA.
- Ātmashatkastotra, otherwise Nirvāṇa-
shatka,
See ŚAṆKARA ĀCHĀRYA.
- Ātmatattvakaumudī, [NAN(A)].
See KĀŚINĀTH(A) TARKAṆCHĀ-
- Ātmatattvaviveka,
See UDAYANA ĀCHĀRYA.
- Atrisāṃhitā,
See ATRI.
- Attanagalu-Vansa,
See HATTHAVANAGALLAVIHĀRAVAM-
SA [*Addenda*].
- Aushadhanāmāvalī,
See GOVARDHANANĀTHA MIŚRA.
- Aushadhapathypāthya,
See TRIMALLA KAVI.
- Avaloka,
See DHANIKĀ.
- Ayodhyāmāhātmya,
See TANTRAS. RUDRAYĀMALATANTRA.
Ayodhyāmāhātmya.
- Ayurveda,
See SŪSŪTA.
- Ayurvedadarpaṇa,
See NĀRĀYAṆA RĀYA.
- Ayurvedīyaparibhāṣā,
See CHAKRAPĀṆIDATTA.

B.

- Bahubibahabada [*i.e.* Bahuvivāhavāda],
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATṬĀCHĀRYA.
- Baiśākhāmāhātmya,
See PURĀṆAS. PADMAPURĀṆA. *Vai-
śākhāmāhātmya*.
- Balabarata [*i.e.* Bālabhārata],
See AMARACHANDRA.
- Bālabodhinī,
See CHAITANYADĀSA.
- Bālarāmāyaṇa [A drama],
See RĀJASEKHARA.
- [The first sarga of the
Bālakāṇḍa of Vālmīki's Rāmāyaṇa],
See VĀLMĪKI.
- Bālāvatārā [*in loco*].
- Bālāvibodhinī [Commentaries to Kuvera
Upādhyāya's Dattakachandrikā and
Nandapaṇḍita's Dattakamīmāṃsā],
See BHARATACHANDRA (ŚARMA)
ŚIROMAṆI.
- Bauddhaśataka,
See RĀMACHANDRA BHĀRATĪ.
- Behulānakhindara,
See BHAGAVACHCHANDRA VIŚĀRADA.
- Bekānīyasūtravyākhyāna,
See VIṬṬHALA ŚĀSTRĪ.
- Bhagavadbhaktivilāsa,
See GOPĀLA BHATṬA.
- Bhagavadbhāskara, [BHATṬA].
See NĪLAKAṆṬHA MĪMĀṆSAKA-
- Bhagavadgītā,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhagavadgītābhāṣya,
See ŚAṆKARA ĀCHĀRYA.
- Bhagavadvilāsarātnāvalī [*in loco*].
- Bhagavantabhāskara,
See NĪLAKAṆṬHA MĪMĀṆSAKA-
BHATṬA.
- Bhāgavatabhāvārthadīpikā or Bhāvār-
thadīpikā,
See ŚRĪDHARASVĀMIN.
- Bhāgavatabhūṣaṇa,
See GOPĀLA ĀCHĀRYA.
- Bhāgavatachūrnikā [*in loco*].
- Bhāgavatamāhātmya,
See PURĀṆAS. PADMAPURĀṆA. *Bhā-
gavatamāhātmya*.
- Bhāgavatapravṛtti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Bhāgavatapravṛtti.
- Bhāgavatapurāṇa,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhāgavatasārasamuchchaya,
See PURUSHOTTAMASĀHASRANĀMA.
- Bhāgavatasiddhāntachandrikā,
See DAMPŪRU VENKATA SUBBĀŚĀSTRĪ.
- Bhāgavatātattvabodhikā [Title of an
edition of the Bhāgavatapurāṇa with
Śrīdharaśvāmin's commentary and a
Bengali paraphrase of the text],
See PURĀṆAS. BHĀGAVATAPURĀṆA.

B.

- Bhagavat-Geeta,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhagavatīgītā,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Bhagavatīgītā.
- Bhagavatīr Sahasranāma,
See TANTRAS. VIŚVASĀRATANTRA.
Durgāsahasranāma.
- Bhagavat Pourana,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Bhagvat-Geeta,
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Bhaishajyadarpaṇa,
See PERERA (J.).
- Bhaktimīmāṃsā,
See SVAPNEŚVARA.
- Bhaktiśataka,
See RĀMACHANDRA BHĀRATĪ.
- Bhāminibilāsha [*i.e.* Bhāminīvilāsa],
See JAGANNĀTHA PAṆḌITARĀJA.
- Bhāradvājāvṛttibhāṣya,
See GAṆGĀDHARA KAVIRATNA.
- Bhāratabhāvādīpa,
See NĪLAKAṆṬHA, *Son of Govinda*.
- Bhāratachampū,
See ANANTA BHATṬA.
- Bhāshāparicheheda,
See VIŚVANĀTHA PAṆCHĀNANA
BHATṬĀCHĀRYA TARKĀLAMKĀRA.
- Bhāshyapradīpa,
See KAIYĀTA.
- Bhāshyapradīpoddhota,
See NĀGEŚABHATṬA.
- Bhāshyaratnaprabhā,
See GOVINDĀNANDA.
- Bhāskara, [BHATṬA].
See NĪLAKAṆṬHA MĪMĀṆSAKA-
- Bhāṭadīpikā,
See PARAMĀDIŚVARA.
- Bhāṭṭikāvya,
See BHATṬI.
- Bhāvadarpaṇa,
See MADHURA SUBBĀŚĀSTRĪ.
- Bhāvādīpikā,
See LAKSHMAṆ(A) GOVINDABHĀU
ASHTAPUTRE.
- Bhāvakutūhala,
See JĪVANĀTHA.
- Bhāvānīsahasranāmastotra,
See TANTRAS. RUDRAYĀMALATAN-
TRA. *Bhāvānīsahasranāmastotra*.
- Bhāvapradīpikā,
See JANĀRDANA VIBUDHA.
- Bhāvaprakāśa,
See BHĀVAMIŚRA.
- Bhāvārthadīpikā [*i.q.* Bhāvapradīpikā],
See JANĀRDANA VIBUDHA.
- [*i.q.* Bhāgavatabhāvār-
thadīpikā],
See ŚRĪDHARASVĀMIN.
- Bhaviṣyottapurāṇa, [PURĀṆA].
See PURĀṆAS. BHAVIṢYOTTARA-

B.

- Bhishajyadarpanaya,
See PERERA (J.).
- Bhōdjaprabandha,
See BALLALA.
- Bhojachampū,
See BHOJARAJA PAṆḌITA.
- Bhojacharitra or Bhojaprabandha,
See BALLALA.
- Bhramavināṣa,
See AGHORANĀTHA (ŚARMA) TAT-
TVANIDHI. [maṇi].
- Bibekachuramani [i.e. Vivekachūḍā-
See ŚAṆKARA ĀCHĀRYA.
- Biddhashala Bhanjika [i.e. Viddhaśāla-
bhanjikā],
See RĀJASEKHARA.
- Bidvanmodatarangini [i.e. Vidvanmo-
dataranginī],
See RĀMADEVA.
- Bilvārpanastotra or Bilvāśṭaka or Bil-
vastotra, [vastotra].
See PURĀNAS. PADMAPURĀṆA. Vil-
- Bishṇusahasranāmastotra,
See MAHĀBHĀRATA. VIṢṆUSAHA-
SRANĀMA.
- Brāhmadharma [in loco].
- Brāhmaṇas [in loco].
- Brahmāṇḍapurāṇa,
See PURĀNAS. BRAHMĀṆḌAPURĀṆA.
- Brahmāṇḍavivṛiti,
See VRAJASUNDARA (DEVAŚARMA) MAITREYA.
- Brāhmaṇyopayuktamantravyākhyā,
See ĀLCUTTA. ĀRYĀVARTARĪTISAM-
STHĀPĀNĪSABHĀ.
- Brahmastotravyākhyā,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHĀṬĀCHĀRYA.
- Brahmastuti,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Brahmastuti.
- Brahmasūtrabhāṣya,
See ĀNANDATĪRTHA, surnamed MA-
DHVĀCHĀRYA.
- Brahmasūtrāṇi,
See BĀDARĀYAṆA.
- Brahmatantra,
See KĀMOLLĀSA.
- Brahmavaivartapurāṇa,
See PURĀNAS. BRAHMAVAIVARTA-
PURĀṆA.
- Brahmottarakhaṇḍa. Śivavarmakathana,
See PURĀNAS. SKANDAPURĀṆA. Śi-
vavarmakathana.
- Br̥hat Sañhitā [i.e. Br̥hatsamhitā],
See VARĀHA MIHIRA.
- Br̥had Aranyaka Upanishad,
See UPANISHADS.
- Br̥haddarpana,
See HARIVALLABHA.
- Br̥hajjātaka,
See VARĀHA MIHIRA.

B.

- Br̥hajjātakāndhraṭikā,
See SARASVATI TIRUVENGADA
ĀCHĀRYA.
- Br̥hajjātakavivṛitti,
See UTPALA.
- Br̥hannāradyapurāṇa,
See PURĀNAS. BR̥HANNĀRADĪYA-
PURĀṆA.
- Br̥hatīparibhāṣhāvivṛitti,
See BHĀIRAVA MIŚRA.
- Br̥hatsamhitā,
See VARĀHA MIHIRA.
- Budhānandasindhu [or Vidvanmoda-
taranginī],
See RĀMADEVA.
- Budharanjini,
See DĀMPŪRU VENKATASUBBĀŚĀSTRĪ.

C.

- Çakuntalā [i.e. Abhijñānaśakuntala],
See KĀLIDĀSA.
- Çatapatha-Br̥hmaṇa,
See BRĀHMAṆAS. ŚATAPATHABRĀH-
MAṆA.
- Çatrunjaya Māhātmyam,
See DHANEŚVARA SŪRI.
- Caturādhyāyī-bhāṣya [i.e. Chatura-
dhyāyībhāṣya. An anonymous com-
mentary to the "Çaunakīyā Caturā-
dhyāyikā"],
See ŚAUNAKA.
- Caturādhyāyikā [viz. Çaunakīyā C.],
See ŚAUNAKA.
- Cavita-Ratna-Caram,
See KAVITĀRATNĀKARA.
- Cēna Upanishad [i.e. Kenopanishad],
See UPANISHADS.
- Chaitanyacharitāmṛita,
See KRISHṆADĀSA KAVIRĀJA.
- Chakrāṅkitāmatanirmūlana,
See DVIJAPA RĀMĀCHĀRYA.
- Chamatkārachintāmaṇi, [loger].
See NĀRĀYAṆA BHĀṬṬA, the Astro-
- Champūbhārata,
See ANANTA BHĀṬṬA.
- Champūrāmāyaṇa,
See BHOJARAJA PAṆḌITA.
- Chāmūḍāmāṅgalaratnamālikā [in loco].
- Chāmūḍāratnamālikā [Another title
for the preceding small poem],
See KRISHṆARĀJA KANṬHĪRAVA.
- Chandakaushika,
See KṢHEMĪŚVARA.
- Chandi-Pāt [i.e. Chandīpāṭha],
See PURĀNAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
- Chandogya Upanishata [i.e. Chhāndo-
gyopanishad],
See UPANISHADS.
- Chandrakalā,
See BHĀIRAVA MIŚRA.

C.

- Chandrāloka [in loco].
See JAYADEVA, Son of Mahādeva, etc.
- Chandrikā,
See MAṆIRĀMA ŚARMA.
- Charakasamhitā,
See CHARAKA.
- Charpaṭapanjarī [in loco].
- Chatuḥṣloki bhāgavata,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Bhāgavatapravṛitti.
- Chātupushpāñjali,
See RŪPA GOSVĀMIN.
- Chaturādhyāyikā,
See ŚAUNAKA.
- Chaturdaśamanjarikāstotra [in loco].
- Chāturmāsyamāhātmya,
See PURĀNAS. SKANDAPURĀṆA. Chā-
turmāsyamāhātmya.
- Chaturvargachintāmaṇi,
See HEMĀDRI.
- Chaurapañchāśikā,
See CHAURA.
- Chhandahśāstra or Chhandahsūtra,
See PIṆGALA ĀCHĀRYA.
- Chhāndogyabhāṣyaṭikā,
See ĀNANDAGIRI.
- Chhāndogyabrāhmaṇa, [MAṆA].
See BRĀHMAṆAS. MANTRABRĀH-
- Chhāndogyopanishad,
See UPANISHADS.
- Chhāndogyopanishadbhāṣya,
See ŚAṆKARA ĀCHĀRYA.
- Chhandomanjarī,
See GAṆGĀDĀSA.
- Chhandovṛitti or Mṛitajīvanī,
See HALĀYUDHA.
- Chintāmaṇer Anvayārthadīpikā,
See DHARMEŚVARA.
- Chitopadassa [i.e. Hitopadeśa],
See VIṢṆUŚARMA.
- Chittamodini,
See KRISHṆĀNANDA (ŚARMA)
BHĀṬṬĀCHĀRYA.
- Chittotkarshavidhāna,
See WATTS (I.), D.D.
- Christa-Sangitā or Kṛishṭasamgitā,
See MILL (W. H.).
- Course of Divine Revelation,
See IṢVAROKTAŚĀSTRADHĀRĀ.
- Çrautasūtra,
See KĀTYĀYAṆA.
- Çringaratilaka [i.e. Śṛiṅgaratilaka],
See KĀLIDĀSA.

D.

- Daivatabrāhmaṇa,
See BRĀHMAṆAS. DEVATĀDHYĀYA-
BRĀHMAṆA.
- Dakṣiṇāmūrtistotra,
See ŚAṆKARA ĀCHĀRYA.

D.

- Dánachandriká or Dánasamkshepa-chandriká,
See DIVÁKARA BHATTA.
Dánadharmā. *Mahādevasahasranāma-stotra*,
See MAHÁBHÁRATA. MAHÁDEVA-SAHASRANĀMASTOTRA.
————— *Vishṇusahasranāma*,
See MAHÁBHÁRATA. VISHṆUSAHSRANĀMA. [mañi],
Dánakhaṇḍa [of the Chaturvargachintā-
See HEMĀDRI.
Dáridryadahana,
See VAŚISHṬHA.
Dáridryaduḥkhanāśanastotra,
See PURĀṆAS. PADMAPURĀṆA. *Dáridryaduḥkhanāśanastotra*.
Darpana,
See ŚIVARĀMA TRIPĀTHIN.
Daśagītiká,
See ĀRYABHATA.
Daśakarmapaddhati [in loco].
Daśakumāracharita,
See DAṆḌIN.
Daśakumārakathāsāra,
See APYAYADÍKSHITA.
Dasaratha-Jātaka,
See JĀTAKAS.
Daśarūpa,
See DHANANJAYA.
Daśarūpāvaloka,
See DHANIKĀ.
Daśavatārahāṇḍapraśasti,
See HANÚMAT.
Dāthāvamsa,
See DHAMMAKITTĪ.
Dattakachandriká,
See KUVĒRA UPĀDHYĀYA.
Dattakakaumudī,
See RĀMAJAYA TARKĀLAMKĀRA BHATTAČHĀRYA.
Dattakamīmāṃsā,
See NANDAPAṆḌITA.
Dattakanirnaya,
See ŚRÍNĀTHA BHATTA [Addenda].
Other titles compounded with *Dattaka*° will be found in loco.
Dattātreyastotra,
See PURĀṆAS. NĀRADAPURĀṆA. *Dattātreyastotra*.
Dáyabhāga,
See JÍMÚTAVĀHANA.
Dáyabhāgaṭīkā,
See KRISHṆA TARKĀLAMKĀRA BHATTAČHĀRYA.
Dáyabhāgavyavasthá,
See VIJAYAGOPĀLA BHATTAČHĀRYA.
Dāya-Crama-Sangraha [i.e. Dáyakrama-sangraha],
See KRISHṆA TARKĀLAMKĀRA BHATTAČHĀRYA.
Dáyadaśaślokī [in loco].

D.

- Dáyādhikāramasamgraha,
See KRISHṆA TARKĀLAMKĀRA BHATTAČHĀRYA.
Dáyādhikārikramadattakaumudī,
See LAKSHMÍNĀRĀYAṆA (ŚARMA) NYĀYĀLAMKĀRA.
Dáyakaumudī,
See RĀMAJAYA TARKĀLAMKĀRA BHATTAČHĀRYA.
Dáyakramasamgraha,
See KRISHṆA TARKĀLAMKĀRA BHATTAČHĀRYA.
Dáyatattva, [CHĀRYA.
See RAGHUNANDANA BHATTAČHĀRYA.
Dáyavibhāga,
See SĀYANĀCHĀRYA.
Deharakshaka, [RATNA.
See PÍTĀMBAR(A) SEN(A) KAVI-
Devatādhyaýabrāhmaṇa,
See BRĀHMANAS.
—————bhāshya,
See SĀYANĀCHĀRYA.
Devīmāhātmya,
See PURĀṆAS. MÁRKANDEYAPURĀṆA. *Devīmāhātmya*.
Devīsahasranāmāvalī,
See TANTRAS. RUDRAYĀMALATANTRA. *Bhavanīsahasranāmastotra*.
Devīstuti,
See HÍRAJIT.
Devyaparādhastotra,
See ŚAṆKARA ĀCHĀRYA.
Devyashṭottaraśatanāmāvalī [in loco].
Dhammapada [in loco].
Dhananjayakosha,
See DHANANJAYA.
Dhananjayavijaya,
See KĀNCHANA ĀCHĀRYA.
Dharmābdhi,
See DHARMASINDHU.
Dharmābdhisāra or Dharmasindhusāra,
See KĀSÍNĀTHA UPĀDHYĀYA.
Dharmasindhu [in loco].
Dharmasindhusāra or Dharmābdhisāra,
See KĀSÍNĀTHA UPĀDHYĀYA.
Dhātumanjārī [in loco].
—————
See KĀSÍNĀTHA, the Grammarian. [CHĀRYA.
See TIRUNÍRMALE SUDARŚANĀ-
—————
See WILKINS (Sir C.).
Dhātumanjúsā,
See ŚÍLAVAMSA.
Dhāturúpādarśa,
See TĀRĀNĀTHA (ŚARMA) TARKA-VĀCHASPATI BHATTAČHĀRYA.
Dhāturúpāvalī [in loco].
Dhīśodhinī,
See ŚRÍNĀTHA KAVIŚĀRDÚLA.
Dhruvacharita, [Dhruvacharita.
See PURĀṆAS. BHĀGAVATAPURĀṆA.

D.

- Dhūrtasamāgama,
See JYOTIRÍŚVARA [Addenda].
Digdarśinī,
See GOPĀLA BHATTA.
Dīpikāprakāśa,
See NÍLAKANṬHA PAṆḌITA.
Draupadīsvayamvara,
See MAHÁBHÁRATA. DRAUPADÍ-SVAYAMVARA.
Dravyagunadarpaṇa,
See NĀRĀYAṆA KAVIRĀJA.
Dravyagunaśataślokī,
See TRIMALLA KAVI.
Drutabodhiká [A prose interpretation of the Raghuvamśa by Rāma Govinda and others],
See KĀLIDĀSA.
Durgāmāhātmya,
See PURĀṆAS. BHĀGAVATAPURĀṆA. *Bhagavatīgītā*.
Durgāpāṭha,
See PURĀṆAS. MÁRKANDEYAPURĀṆA. *Devīmāhātmya*.
Durgāpradīpa [in loco].
Durgārchāmukura,
See KĀLÍCHARAṆA.
Durgārchāsārasamgraha,
See NÍLAKANṬHA ŚAIVA.
Durgāsahasranāma,
See TANTRAS. VIŚVASĀRATANTRA. *Durgāsahasranāma*.
Durgāsārasamgraha,
See NÍLAKANṬHA ŚAIVA.
Durgāstotra [in loco].
Durjanakaripañchānana,
See RAṄGĀCHĀRYA ŚVĀMIN.
Dvādaśajyotirlingastotra [in loco].
Dvādaśamanjārīkāstotra,
See ŚAṆKARA ĀCHĀRYA.
Dvātriṃśatpratimā,
See VIKRAMĀRKACHARITRA.
Dvirúpakośa [in loco].
—————
See PURUSHOTTAMADEVA.

E.

- Ekādaśīmāhātmya,
See PURĀṆAS.
Ekadvādilagakriyāvāntaravivechana,
See J. . . RĀJAGOPĀLA RĀYA.
Ekaksharakosa,
See SADDHAMMAKITTĪ.
Ekāksharakosha or Ekāksharī,
See PURUSHOTTAMADEVA.

G.

- Gadyasamgraha,
See MAHESACHANDRA (ŚARMA) NYĀYARATNA.
Gaṇapatīśahasranāma [in loco].

G.

- Gaṇapatistotra,
See PURĀNAS. NĀRADAPURĀṆA.
Gaṇapatistotra.
Other titles compounded with *Gaṇapati* will be found *in loco*.
- Gaṇeśasaṅkashṭachaturthīkathā,
See PURĀNAS. SKANDAPURĀṆA. *Gaṇeśasaṅkashṭachaturthīkathā*.
- Gaṅgālaharī,
See JAGANNĀTHA PAṆḌITARĀJA.
- Gaṇitādhyāya,
See BHĀSKARA ĀCHĀRYA.
- Gaṇitasya Nāmamālā,
See HARIDATTA ĀCHĀRYA.
- Garuḍapurāṇa,
See PURĀNAS. GARUḌAPURĀṆA.
- Gayāmāhātmya,
See PURĀNAS. VĀYUPURĀṆA. *Gayā-māhātmya*.
- Gayānushṭhānapaddhati,
See NANDAKUMĀRA (ŚARMA) KAVIRATNA BHATṬĀCHĀRYA.
- Gayashradhadīpadhati [*i.e.* Gayāśrādhādīpadhati],
See TĀRĀNĀTHA (ŚARMA) TARKAVĀCHASPAṬI BHATṬĀCHĀRYA.
- Gāyatrī,
See VEDAS. RIGVEDA. *Gāyatrī*.
- Gāyatrīprakaraṇa,
See TĀRĀNĀTHA (ŚARMA) TARKAVĀCHASPAṬI BHATṬĀCHĀRYA.
- Gayutree,
See VEDAS. RIGVEDA. *Gāyatrī*.
- Gentoo Laws,
See HINDU LAWS.
- Ghaṇṭāpātha,
See MALLINĀTHA.
- Ghaṭakarpara [*in loco*].
—chandrikā,
See GOVARDHANA GHANAŚYĀMA GADDŪJĪ.
- Giriśānnadārchanamāṇi,
See KĀLĪCHARAṆA.
- Gīta [*i.e.* Bhagavadgītā],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Gītābhāṣya,
See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas*.
—
See ŚAṆKARA ĀCHĀRYA.
—vivechana,
See ĀNANDAGIRI.
- Gītāgovinda,
See JAYADEVA.
- Gītārthabodhinī [Being the Bhagavadgītā with metrical paraphrases in Marathī and Hindī],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Gītārthasaṅgraha,
See YĀMUNA MUNI.
- Gobhīliyaḡrihyasūtra,
See GOBHILA.

G.

- Godānapaddhati,
See MAHĀRĀJĀJĪ, *Pāṇḍita*.
- Goladhia [*i.e.* Golādhyāya],
See BHĀSKARA ĀCHĀRYA.
- Gopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA.
- Gopālasahasranāma,
See TANTRAS. SAMMOHANATANTRA.
Gopālasahasranāma.
- Gopālatāpanī,
See UPANISHADS.
- Gopathabrāhmaṇa, [NĀ.
See BRĀHMĀNAS. GOPATHABRĀHMA-
- Gopīgītā or Gopikāgītā,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Gopīgītā.
- Grahagaṇitādhyāya,
See BHĀSKARA ĀCHĀRYA.
- Grahalāghava,
See GAṆEŚA, *Son of Keśavārka*.
- Grīhapratishṭhā [*in loco*].
- Grīhyasūtra [of Āśvalāyana],
See ĀŚVALĀYANA.
- Gūḍhārthaprakāśaka,
See RAṆGANĀTHA.
- Gunitadhia [*i.e.* Gaṇitādhyāya],
See BHĀSKARA ĀCHĀRYA.
- Gurubālāprabodhikā,
See KĀLĀNIDHI TIRUVEṆKATĀRYA.

H.

- Hālāsyamāhātmya,
See PURĀNAS. SKANDAPURĀṆA.
Hālāsyamāhātmya.
- Hanūmannāṭaka,
See HANŪMAT.
- Hārāvalī,
See PURUSHOTTAMADEVA.
- Haribhaktivilāsa,
See GOPĀLA BHATṬA.
- Harikelikalāvātī,
See KAVI KEŚARIN.
- Haritālikākathā,
See PURĀNAS. BHAVISHYOTTARA-PURĀṆA. *Haritālikāvratākathā*.
- Haritālikāpūjā [*in loco*].
—vratakathā,
See PURĀNAS. BHAVISHYOTTARA-PURĀṆA. *Haritālikāvratākathā*.
- Harivamśa or Harivansa,
See MAHĀBHĀRATA. HARIVAMŚA.
- Hastāmalakabhāṣya,
See ŚAṆKARA ĀCHĀRYA.
- Hastāmalakam or Hastāmalastotra,
See HASTĀMALAKA ĀCHĀRYA.
- Hatthavanagallavihāravamśa [*Addenda*].
- Hāyanaratna,
See BALABHADRA.
- Hēṭopādēs [*i.e.* Hitopadeśa],
See VISHṆUŚARMA.

H.

- Himālayavarṇana,
See VITṬHAL(A) BĀPŪJĪ KAR(A)-MAR(A)KAR [*Addenda*].
- Hindu Laws [*in loco*].
- Hitopadeśa [*or* Hitopadesha],
See VISHṆUŚARMA.
- Hoḍāchakra,
See HORĀCHAKRA.
- Homapaddhati,
See DĀMODARA.
- Horāchakra [*in loco*].

I.

- Indravijaya,
See MAHĀBHĀRATA. INDRAVIJAYA.
- Isā Upanishad,
See UPANISHADS.
- Iṣvaroktāśāstradhārā [*in loco*].
- Itihāsa-Samutsaia or Itihāsa-Samutsaia [*i.e.* Itihāsasamuchchaya],
See MAHĀBHĀRATA. ITIHĀSASAM-UCHCHAYA.
- Itihāsadīpikā,
See MUIR (J.).

J.

- Jaiminibhārata,
See MAHĀBHĀRATA. ĀŚVAMEDHIKAPARVAN.
- Jaiminīyanyāyamālāvistara,
See ŚĀYANĀCHĀRYA.
- Jainarājataranginī [Special title of Śrīvara's continuation of Jonarāja's Rājāvalī],
See ŚRĪVARA.
- Jalpakaḷpataru,
See GAṆGĀDHARA KAVIRATNA.
- Jātaka,
See JĀTAKAS.
- Jātakachandrikā,
See YAJÑANĀRĀYAṆA VEṆKATEŚVARĀRYA.
- Jātakakālānidhi,
See NṚSĪMHAVARYA DĪKSHITA.
- Jātakalagnachandrikā,
See KĀSĪNĀTHA, *the Astrologer*.
- Jātakālamkāra,
See BHATṬOJĪDĪKSHITA.
—
See GAṆEŚA, *Son of Gopāla*.
- Jatāpātala [*in loco*].
- Jātimālā [*in loco*].
- Jayamaṅgalā [Title of a commentary by Jayamaṅgala to the Bhaṭṭikāvya],
See JAYAMAṆGALA.
- Jayamunigopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA.
- Jayantīyā [Marathī title of the Rāmājayantī],
See PURĀNAS. SKANDAPURĀṆA. *Rāmāmanavamīratamāhātmya*.

J.

- Jinadattadhātuvamśa,
See DHAMMAKITTĪ.
Jīvanmuktigītā,
See DATTĀTREYA.
Jivātu,
See MALLINĀTHA.
Jñānadīpa,
See GOPĀLAMISRA.
Jñānarasataranginī [*in loco*].
Jñānasāṅkalinī,
See KĀNĀI LĀL ŚĪL.
Jñāneśvarī [Gītā],
See JÑĀNEŚVARA [*Addenda*].
Jñāneśvarīkośa, [*denda*].
See ŚAṆKARA, *Son of Gaṇeśa* [*Ad-*
John-Fryer-Thomas-Bhūpalīyam [*or*
Vyavahāradarpaṇa,
See VĀTHYAM VĀSUDEVA PARĀ-
BRAHMA ŚĀSTRĪ.
Jvarastotra, [*Jvarastotra*].
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Jyotiḥśāstra [*in loco*].
Jyotirlingastotra,
See DVĀDAŚAJYOTIRLINGASTOTRA.
Jyotirvidābharaṇa,
See KĀLIDĀSA, *pseud.*
Jyotiṣchandrikā,
See PRĪTHUYAŚAS.
Jyotishagrantha,
See SPHUTA JYOTISHA.
Jyotisharatna *or* Jyotishasāra,
See ŚUKADEVA.
Jyotishasārasaṅgraha [*in loco*].
Jyotish udhyayu,
See LAGADHA.

K.

- Kaccāyana-Dhātumanjusa [*i.e.* Kach-
chāyanadhātumanjūsā],
See ŚĪLAVAMŚA.
Kādambārī,
See VĀṆA BHATṬA.
Kālāmṛita [*in loco*].
Kālikārchāmukura,
See KĀLĪCHARAṆA.
Kalkipurāṇa,
See PURĀṆAS. KALKIPURĀṆA.
Kalpalatā,
See SOMA GAṆAKA.
Kalpasūtra,
See BHADRA BĀHU.
Kāmākshipādāravindaśataka,
See ŚATAKĀVALI.
Kāmandakīyanītisāra,
See KĀMANDAKA PAṆḌITA.
Kāmarūpayātrāpaddhati,
See HALIRĀMA ŚARMAN.
Kammavācha [*in loco*].
Kammavākyam,
See KAMMAVĀCHA.
Kāmollāsa [*in loco*].

K.

- Kaṇādasūtravivṛiti, [NANA].
See JAYANĀRĀYAṆA TARKAPAṆCHĀ-
Kaṇādasūtropaskāra,
See ŚAṆKARA MIŚRA.
Kāñchanadarpaṇa [*or* Darpaṇa *simply*],
See ŚIVARĀMA TRIPĀTHIN.
Kapātavipāṭikā,
See PREMACHANDRA (ŚARMAN) TAR-
KAVĀGĪṢA BHATṬĀCHĀRYA.
Kāpilasāṅkhyapravachana,
See KĀPILA.
Kapotalubdhakasamvāda,
See MAHĀBHĀRATA. KAPOTALUBDHA-
KASAMVĀDA.
Karapīḍanadīpikā,
See GAṆEŚA, *Son of Keśavarīka*.
Karmavipāka,
See ŚĀTĀTAPA.
Kārtikamāhātmya,
See PURĀṆAS. PADMAPURĀṆA. *Kār-*
tikamāhātmya.
See PURĀṆAS. SKANDAPURĀṆA. *Kār-*
tikamāhātmya.
Kārtikavratatithinirṇaya [*in loco*].
Kāśikāvṛitti,
See VĀMAṆA ĀCHĀRYA.
Kāśimāhātmya,
See PURĀṆAS. BRAHMAVAIVARTA-
PURĀṆA. *Kāśīrahasya*.
[*śīmāhātmya*.
See PURĀṆAS. PADMAPURĀṆA. *Kā-*
Kāśīpanchakastotra,
See ŚAṆKARA ĀCHĀRYA.
Kāśīrahasya,
See PURĀṆAS. BRAHMAVAIVARTA-
PURĀṆA. *Kāśīrahasya*.
Kāṭākshīśataka,
See ŚATAKĀVALI.
Kātantra [*in loco*].
Kāthāsaritsāgara,
See SOMADEVA BHATṬA.
Kātha Upanishad,
See UPANISHADS.
Kātiyaśrautasūtra,
See KĀTYĀYANA.
Kātyāyanītantra [*in loco*].
Kaulagajamardana,
See KRISHNĀNANDA.
Kaupīnapañchakastotra,
See ŚAṆKARA ĀCHĀRYA.
Kaushītakibrāhmaṇopanishad,
See UPANISHADS.
Kavikalpadruma,
See VOPADEVA.
Kavikalpalatā,
See DEVESVARA.
—tikā, [VABHAUMA].
See VECHĀRĀMA DEVAŚARMAN SĀR-
Kavitāmṛitakūpa,
See GAURAMOHANA VIDYĀLAMKĀRA
BHATṬĀCHĀRYA.

K.

- Kavitāratnākara,
See NĪLARATNA (ŚARMAN) HĀLDĀR.
Kāvyaḍarśa,
See DAṆḌIN.
Kāvyaḍīpikā,
See KĀNTICHANDRA ŚARMAN.
Kāvyaśālāpa,
See HARIDĀS(A) HĪRĀCHAND(A).
Kāvyaśālamkāravṛitti,
See VĀMAṆA ĀCHĀRYA.
Kāvyaśālakāśa,
See MAMMAṬA ĀCHĀRYA.
Kāvyaśālakāśavyākhyā,
See KAMALĀKARA BHATṬA.
Kāvyaśāsaṅgraha,
See HAEERLIN (J.).
Kāvyaśhotpattih,
See PURĀṆAS. PADMAPURĀṆA. *Kā-*
yaśhotpatti.
Kedāreśvaravṛata [*in loco*].
Kēna Upanishad,
See UPANISHADS.
Khaṇḍanakhaṇḍakhāḍya,
See HARSHADEVA.
Khaṇḍaprasasti,
See HANŪMAT.
Khrīṣṭasaṅgītā,
See MILL (W. H.).
Kīrātārjunīya,
See BHĀRAVI.
Kobita-Rutnakur [*i.e.* Kavitāratnākara],
See NĪLARATNA (ŚARMAN) HĀLDĀR.
Kṛīḍantavyūha [*in loco*].
Kṛīṣhisamgraha,
See PARĀSARA.
Kṛīṣhṇajanmakhaṇḍa,
See PURĀṆAS. BRAHMAVAIVARTA-
PURĀṆA. *Kṛīṣhṇajanmakhaṇḍa*.
Kṛīṣhṇajanmāśṭamīvrata kathā,
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Kṛīṣhṇajanmāśṭamīvrata-*
kathā.
Kṛīṣhṇakarnāmṛita,
See LĪLĀSUKA YOGĪNDRA.
Kṛīṣhṇalaharī [*in loco*].
Kṛīṣhṇarājakaṇṭhīravāśṭottara,
See NṚSIṆHA ĀRYA.
Kṛīṣhṇārjunīya,
See GOPINĀTHA KANṬHĀBHARAṆA.
Kṛīṣhṇasahasranāma,
See PURUSHOTTAMASAHASRANĀMA.
Kṛīṣhṇāśṭottaraśatanāmāvalī [*in loco*].
Kṛīṣhṇastotra,
See VILVAMAṆGALA GOSVĀMIN.
Kṛīṣhṇastuti,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Gopīgītā.
Kṛīṣhṇayajurveda,
See VEDAS. TAITTIRĪYASAMHITĀ.
Kṛīṭyamanjarī *or* Kṛīṭyapūrtimanjarī,
See RĀMACHANDRA, *Son of Dhundhī-*
rāja.

K.

- Kshetrattadvadīpikā,
See HUTTON (C.).
Kshitīṣavaṃśāvalīcharita,
See KRISHNACHANDRA, *Rajah of Nuddea*.
Kubalaynanda [*i.e.* Kuvalayānanda],
See APYAYADĪKSHITA.
Kumārasambhava,
See KĀLIDĀSA.
Kusumāñjali,
See UDAYANA ĀCHĀRYA.
Kusumāñjalīkārīkā,
See HARIDĀSA BHATṬĀCHĀRYA.
Kuth Opunishud,
See UPANISHADS.
Kuvalayānanda,
See APYAYADĪKSHITA.

L.

- Laghu-Āryasiddhānta,
See ĀRYABHATA.
Laghujātaka,
See VARĀHA MIHIRA.
———tīkā,
See UTPALA.
Laghukaumudī,
See VARADARĀJA.
Laghuṣabdaratna,
See HARIDĪKSHITA.
Laghuṣabdendusekhara,
See NĀGESABHATTA.
Laghusiddhāntakaumudī,
See VARADARĀJA.
Laghu-Tanka,
See RĀMACHANDRA SUBBĀJĪ.
Lagnachandrikā,
See KĀSĪNĀTHA, *the Astrologer*.
Laharīpanchaka [*in loco*].
Lakshmīcharitra,
See PURĀNAS. VISHNUPURĀNA.
Lakshmīcharitra.
Lakshmīsahasra,
See VENKATA ĀRYAYAJVAN.
Lalitādivyasahasranāmastotra or Lalitāsahasranāma,
See PURĀNAS. BRAHMĀṆḌAPURĀNA.
Lalitādivyasahasranāmastotra.
Lalitāśṭōttaranāma [*in loco*].
Lalitavistara [*in loco*].
Lāsya,
See RĀMA KAVĪNDRA.
Līlāvatī,
See BHĀSKARA ĀCHĀRYA.
Linganushashanam [*i.e.* Lingānuśāsana],
See BHATṬOJĪDĪKSHITA.
Lingapurāna,
See PURĀNAS. *Lingapurāna*.
Lingārchanachandrikā [*in loco*].
Lingaviśeshavidhi,
See VARARUCHI.

M.

- Madanapālanighaṇṭu or Madanavinoda,
See MADANANRĪPA.
Mādhavachampū,
See RĀMADEVA, surnamed CHIRAMJĪVA.
Mādhavanidāna,
See MĀDHAVA, *Son of Indukara*.
Mādhavārthaprakāśikā [A Marathi translation from the Sanskrit of the Mādhavanidāna],
See MĀDHAVA, *Son of Indukara*.
Mādhavīyavedārthaprakāśa [The General Title of Sāyana's Commentaries on the various Vedic Saṃhitās and Brāhmaṇas],
See SĀYANĀCHĀRYA.
Madhukosha,
See VIJAYARAKSHITA ŚRĪKAṆṬHADATTA.
Māgadhīvyākaraṇa,
See HEMACHANDRA.
Māghakāvya,
See MĀGHA.
Māghamāhātmya,
See PURĀNAS. PADMAPURĀNA. *Māghamāhātmya*.
Mahābhārata [*in loco*].
I. Entire Work, pg. 77a.
II. Various Episodes, pg. 78a.
III. Single Portions, pg. 78b.
Mahābhāshya,
See PATANJALI.
Mahādevasahasranāmastotra,
See MAHĀBHĀRATA. *Mahādevasahasranāmastotra*.
Mahāgūptasāra. *Bhavanīsahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA. *Bhavanīsahasranāmastotra*.
Mahānātaka,
See HANŪMAT.
Mahānetraprāsāda - Mūlsthavira - Chārīta,
See RĀMACHANDRA BHĀRATĪ, afterwards BAUDDHĀGAMA CHAKRAVARTIN.
Mahānīrvāṇatantra,
See TANTRAS. NĪRVĀṆATANTRA.
Mahārāshṭradhātukoṣa,
See VISHṆU PARASURĀM(A) ŚĀSTRĪ.
Mahātīrthaṣaṭruṇjayamāhātmya,
See DHANEŚVARA SŪRI.
Mahāvīracharita,
See BHAVABHŪTI.
Mahāwanso,
See MAHĀNĀMA.
Mahimnaḥ Stava or Mahimnaḥ Stotra,
See PUSHPADANTA.
Mahishasataka,
See VAṆCHHANĀTHA KAVI.
Maitryupanishad,
See UPANISHADS.

M.

- Makarandasārīnī,
See MAKARANDA.
Makarandasyodāharaṇam,
See VIṢVANĀTHA, *Son of Divākara*.
Makarandavivarāṇa,
See DIVĀKARA.
Makarandopapatti,
See GOKULANĀTHA.
Mālatīmādhava,
See BHAVABHŪTI.
Mālavikāgnimitra,
See KĀLIDĀSA.
Mālinyapronchhanī,
See PREMACHANDRA (ŚARMA) TARKAVĀGĪṢA BHATṬĀCHĀRYA.
Manabhāvanī,
See JAGANNĀTHA ŚUKLA.
Mānav(a)dharma(a)prakāś(a),
See GULJĀR ŚARMA.
Mānavadharmasāra,
See SIVAPRASĀD(A), *Bābū*.
Mānavadharmaśāstra,
See MANU.
Mānavakalpabhāshya,
See KUMĀRILA SVĀMIN [*Addenda*].
Mānavakalpasūtra,
See MANU, *Author of the Kalpasūtra to the Taittirīya-Saṃhitā*.
Mandara,
See MALLĀDI LAKSHMANASŪRI.
Mandasmitasataka,
See ŚATAKĀVALI.
Māṇḍukya Upanishad,
See UPANISHADS.
Māṇḍukyopanishatkārīkā,
See GAUḌAPĀDA ĀCHĀRYA.
Maṇinidhi,
See NĀRĀYAṆA, *Son of Nṛsiṃha Yajvan*.
Maṇiratnamālā [*in loco*].
Manoramā,
See BHĀMAHA.
———
See BHATṬOJĪDĪKSHITA.
Mantrabrāhmaṇa,
See BRĀHMAṆAS. MANTRABRĀHMAṆA.
Mantramahodadhi,
See MAHĪDHARA.
Manusamhitā,
See MANU.
Manvarthamuktāvalī,
See KULLŪKA BHATTA.
Mārgopadeśikā [*viz.* M. saṃskṛitam jñānāsūnam or Saṃskṛitamārgopadeśikā],
See RĀM(A)KRISHṆA GOPĀL(A) BHĀṆḌĀR(A)KAR.
Mārkaṇḍeyapurāna,
See PURĀNAS. MĀRKAṆḌEYAPURĀNA.
Mārtaṇḍavallabha,
See NĀRĀYAṆA, *Son of Ananta*.

M.

- Mataparīkshā,
See MUIR (J.).
Mataparīkshottara, [NANA.
See HARACHANDRA TARKAPAṆCHĀ-
Mathanadvādaśivrata [*in loco*].
Mātrikākośa [*in loco*].
Matsyapurāṇa,
See PURĀṆAS. MATSYAPURĀṆA.
Mausalaparvan, [VAN.
See MAHĀBHĀRATA. MAUSALAPAR-
Mayūrachitraka [*in loco*].
Medinī,
See MEDINĪKARA.
Meghadūta or Meghasandēṣa,
See KĀLIDĀSA.
Mīmāṃsābhāṣya,
See ŚAVARA SVĀMIN.
Mīmāṃsādarśana,
See JAIMINI.
Mīmāṃsānyāyaratna,
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
Mitāksharā or Rījumitāksharā,
See VIJÑĀNEŚVARA.
——— or Vāsanābhāṣya,
See BHĀSKARA ĀCHĀRYA.
Mohamudgara [*in loco*].
Mokshasiddhi,
See KRISHNĀGIRI.
Moonduck Oopunishad,
See UPANISHADS.
Mr̥ichehhakatīkā,
See ŚŪDRĀKA.
Mr̥itajīvanī,
See HALĀYUDHA.
Mr̥ityumjayastotra,
See PURĀṆAS. SKANDAPURĀṆA.
Mr̥ityumjayastotra.
Mr̥ityusaṃjīvanī,
See KRISHNADĀS(A) VASU MALLIK.
Mudrārākshasa,
See VIŚĀKHADATTA.
Mugdhabodha,
See VOPADEVA.
Mugdhabodhinī [A commentary to the
Bhāṭṭikāvya],
See BHARATASENA.
Muhūrtachintāmaṇi,
See RĀMA, Son of Ananta.
Muhūrtadarpaṇa [*in loco*].
Muhūrtadīpaka,
See MAHĀDEVA BHATṬA.
Muhūrtadīpikā [*in loco*].
Muhūrtaṅgaṇapati,
See GAṆAPATI, Son of Rāvalahari
Saṅkara.
Muhūrtamārtanḍa,
See NĀRĀYAṆA, Son of Ananta.
Muhūrtapradīpa,
See LAKSHMAṆA JYOTIRVID.
Muktāvalī [*i.g.* Siddhāntamuktāvalī],
See VIŚVANĀTHA PAṆCHĀNANA
BHATṬĀCHĀRYA TARKĀLAMKĀRA.

M.

- Muktikopanishad,
See UPANISHADS.
Mukundamuktāvalī,
See RŪPA GOŚVĀMIN.
Mūlarkshajananāśānti,
See MADHUSŪDANAJĪ.
Muṇḍa (or Muṇḍaka) Upanishad,
See UPANISHADS.
Munīndrabhaktiśatakavyākhyāna,
See SUMAṆGALA SVĀMIN.

N.

- Nāḍīprakāśa [*in loco*].
Nāgānanda,
See HARSHADEVA.
Naishadhacharita,
See HARSHADEVA.
Naishadhīyaprakāśa, [KAR.
See NĀRĀYAṆA NARASIṆHA VEDAR-
Nalodaya,
See KĀLIDĀSA.
Nāmalingānuśāsana,
See AMARASIṆHA.
Nāmamālākośa,
See HARIDATTA ĀCHĀRYA.
Nāmāshtasataka [*in loco*].
Nānārthadhvanimaṇjarī,
See ANEKĀRTHADHIVANIMAṆJARĪ.
Nānārthakośa,
See MEDINĪKARA.
Nānārtharatnamālā, [DITA.
See IRUGAPADAṆḌĀDHINĀTHA PAṆ-
Nāradaṇcharātra,
See NĀRADA.
Nāradaṇpurāṇa,
See PURĀṆAS. NĀRADAPURĀṆA.
Nārāyaṇakavacha,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Nārāyaṇakavacha.
Nārāyaṇa-Sārasaṃgraha,
See SĀRASAMGRAHA.
Nārāyaṇastotra,
See ŚAṆKARA ĀCHĀRYA.
Nārāyaṇavarman,
See PURĀṆAS. BHĀGAVATAPURĀṆA.
Nārāyaṇakavacha.
Narmadāśhtaka,
See ŚAṆKARA ĀCHĀRYA.
Nātyapariśiṣṭa,
See KRISHNĀNANDA (ŚARMA)
BHATṬĀCHĀRYA.
Naukā,
See MAHĪDHARA.
Navagrahastotra [*in loco*].
Navagrahavidhānapaddhati,
See NAVAGRAHASTOTRA.
Navaratna [*in loco*].
See KĀLIDĀSA.
——— [or Ramlanavaratna],
See PARAMASUKHOPĀDHYĀYA.

N.

- Navatattva [*in loco*].
Neeti Sunkhulun [*i.e.* Nītisaṃkalana],
See KĀLĪKRISHṆA DEVA, Rajah.
Nidāna,
See MĀDHAVA, Son of Indukara.
Nidānapariśiṣṭa,
See HĀRĀDHANA VIDYĀRATNA KA-
VIRĀJA.
Nidānārthachandrikā,
See KRISHNADĀS(A) VASU MALLIK.
Nirṇayasindhu,
See KAMALĀKARA BHATṬA.
Nirukta,
See YĀSKA.
Nirvānashaṭka,
See ŚAṆKARA ĀCHĀRYA.
Nirvānatantra,
See TANTRAS.
Nītimālā, [KRAVARTIN.
See TĀRĀKUMĀRA (ŚARMA) CHA-
Nīratna,
See GAURĪŚVARA BHATṬĀCHĀRYA.
Nītisaṃkalana,
See KĀLĪKRISHṆA DEVA, Rajah.
Nītisārasaṃgraha,
See NĪTISĀSTRA.
Nītisāstra [*in loco*].
Nītiśataka,
See BHARTRIHARI.
Nītiśatapatra,
See ACHYUTA RĀV(A) MODAK(A).
Nityajñānaprabodhaka,
See RĀJANĀRĀYAṆA BHATṬĀCHĀRYA
and PRĀṆAKRISHṆA DATTA.
Nityakarmapaddhati [*in loco*].
Nityaśrāddhasahitabalivaiśvadevavidhi,
See GIRIPRASĀDA VARMAṆ THĀKURA.
Nivedana,
See KĀŚĪNĀTH(A) VASU.
Nṛisimhachampū,
See KEŚAVA, Son of Ananta.
Nṛisimhachaturdaśivratamāhātmya,
See PURĀṆAS. NṚSIMHAPURĀṆA.
Nṛisimhachaturdaśivratamāhātmya.
Nṛisinha Tāpanī,
See UPANISHADS.
Nūtodontotsa,
See BIRD () Miss.
Nyāyabhāṣya,
See VĀTSYĀYANA.
Nyāyabhāskara,
See ANANTA ĀCHĀRYA.
Nyāyabodhinī,
See GOVARDHANA SUDHĪ.
Nyāyadarśana,
See GŌTAMA.
Nyāyadarśanavātsyāyanabhāṣya,
See VĀTSYĀYANA.
Nyāyakaumudī,
See BALLANTYNE (J. R.).
Nyāyakośa,
See BHĪMĀCHĀRYA JHAL(A) KĪKAR.

N.

- Nyáyamálávistara,
See SÁYANÁCHÁRYA.
Nyáyaratna,
See RAGHUNÁTHA ŚĀSTRÍ PARVATE.
Nyáyasútrāṇi,
See GOTAMA.
Nyáyasútravṛitti,
See VIŠVANÁTHA PAÑCHÁNANA
BHATṬĀCHÁRYA TARKĀLAMKÁRA.
Nyáyávali,
See SATYAVRATA (ŚARMA) SÁMA-
ŚRAMIN BHATṬĀCHÁRYA.

O.

- Oupnek'hat,
See UPANISHADS.

P.

- Padabhávánukárinī, [ASHTAPUTRE.
See LAKSHMAN(A) GOVINDABHÁU
Pádáravindaśataka,
See ŚATAKÁVALI.
Padáarthakaumudī [Title of the Bengali
paraphrase of Viśvanátha's Pañchánana
Bhātṭāchārya's Bhāshāparich-
chheda], [NAN(A).
See KĀŚÍNÁTH(A) TARKA PAÑCHÁ-
Padáarthatattvasāra, [NANA.
See JAYANÁRÁYAṆA TARKA PAÑCHÁ-
Padáarthavidyāsāra [in loco].
Padayojanī, [SVATÍ.
See RĀMACHANDRA ANANDA SARA-
Padmapurāṇa,
See PURĀṆAS. PADMAPURĀṆA.
Pádukāpañchaka,
See KĀLÍCHARAṆA.
Pákhāṇḍachakráṇkamatasya Khāṇḍa-
nam and Pákhāṇḍamukhachapeṭiká,
See DVIJAPA RĀMÁCHÁRYA.
Pál [in loco].
Panéadaśaprakarāṇa,
See PAÑCHADAŚÍ.
Pañchabhútavádārtha,
See VIṬṬHALA ŚĀSTRÍ.
Pañchadaśaprakarāṇa,
See PAÑCHADAŚÍ.
Pañchadaśí [in loco].
Pañchādhyáyí,
See PURĀṆAS. BHÁGAVATAPURĀṆA.
Rāsapañchādhyáya.
Pañcháṅga,
See EPHEMERIDES.
Pañcháṅgasundarī [in loco].
Pañcháṅgopapattayah,
See GOKULANÁTHA.
Pañchapádí [The section on the Unádi-
Śūtras incorporated in the Siddhānta-
kaumudī],
See UNÁDISÚTRĀṆI.
Pañcharatna,
See KĀLIDĀSA.

P.

- Pañcharatna, [Episodes.
See MAHÁBHÁRATA.—II. Various
Pañchatantra,
See VIŠṆUŚARMA.
Pañchaviṃśabráhmaṇa,
See BRÁHMAṆAS. TĀNDYABRÁHMAṆA.
Pañcháyatananámávalí [in loco].
Pañcháyatanapújā [in loco].
Pañcháyudhaprapañcha,
See TRIVIKRAMA.
Pāṇḍavagítā [in loco].
Pandit [A monthly journal . . . devoted
to Sanskrit Literature],
See PERIODICAL PUBLICATIONS.—
BENARES.
Pantchādhyáyí, [Rāsapañchādhyáya.
See PURĀṆAS. BHÁGAVATAPURĀṆA.
Pantchatantra, or Pantsatantra, or
Pantschatantra,
See VIŠṆUŚARMA.
Paráśarasmrítí,
See PARÁŚARA.
Paribhāshá [i.e. Vedāntaparibhāshá],
See DHARMARÁJÁDHVARÍNDRA.
Paribhāsháh [in loco].
Paribhāshenduśekhara,
See NĀGEŚABHATṬA.
Pátálakhāṇḍa. Kāśimādhātmya,
See PURĀṆAS. PADMAPURĀṆA. Kā-
śimādhātmya.
——— Vaiśākhmādhātmya,
See PURĀṆAS. PADMAPURĀṆA. Vaiśā-
khmādhātmya.
Pátanjalabhāshya,
See BĀDARÁYAṆA.
Pátanjalabhāshyavyākhyá,
See VĀCHASPATI MIŚRA.
Patanjala Darshana [i.e. Pátanjalayo-
gaśāstra],
See PATANJALI.
Pátanjalayogaśāstrasútravṛitti,
See RĀṆARAṆGAMALLA.
Páthávali,
See PARĀŚURĀM(A) PANT.
Pathyápathya,
See TRIMALLA KAVI.
Pátimokkha [in loco].
Patrā,
See EPHEMERIDES.
Patrakaumudí,
See VARARUCHI.
Paulacharitra,
See M., J.
Phitsútrāṇi,
See ŚĀNTANAVA.
Piṇḍapitriyajña,
See DONNER (O.).
Pirit-Pota [in loco].
Pooran Arthe Prekash Shastre [i.e.
Purānārthaprakāśaśāstra],
See RĀDHĀKĀNTA (ŚARMA) TARKA-
VĀGÍŚA BHATṬĀCHÁRYA.

P.

- Pooroos-Purikhya,
See PURUSHAPARÍKSHĀ.
Prabodhachandrodaya,
See KRISHṆAMIŚRA.
——— tīkā,
See MAHEŚVARA NYÁYĀLAMKÁRA
BHATṬĀCHÁRYA.
Práchinapadyávalí [in loco].
Práchinapurāṇasamgraha [A serial
publication of works of pauranic
literature],
See MAHÁBHÁRATA. ĀŚVAMEDHIKA-
PARVAN.
Pradyumnavijaya, [ROMĀṆI.
See RĀM(A)TĀRAṆ(A) (ŚARMA) ŚI-
Prákṛitabálabhāshavyākaraṇa,
See HEMACHANDRA.
Prákṛitaprakāśa,
See VARARUCHI.
Prakṛitiśatakávalí,
See MADANAMOHANA MITRA.
Pramitákshará,
See RĀMA, Son of Ananta.
Pramodatarāṅga [Title of Gaṅgádharma's
poem in praise of Mahārāṇí Svarna-
mayí],
See GAṆGÁDHARA.
Prāṇakṛishṇakriyāmbudhi,
See NAYANASUKHA MIŚRA.
Prāṇakṛishṇīyaśabdābhdhi,
See RAGHUMANI.
Prāṇatoshinī,
See RĀMATOSHANA VIDYĀLAMKÁRA.
Prasaṅgábharaṇa [in loco].
Prasaṅgarāghava,
See JAYADEVA, Son of Mahádeva.
Praśastipatra and Praśastipatriká,
See TĀRÁNÁTHA (ŚARMA) TARKA-
VĀCHASPATI.
Praśastiprakāśiká,
See KRISHṆALÁL(A) DEV(A).
Praśnaprakāśa [i.e. Praśnaprakāśa],
See JYOTIŚŚĀSTRĀ. PRAŚNAPRAKĀŚA.
Praśnapradípa,
See KĀŚÍNÁTHA, the Astrologer.
Praśnatāntra [A section of the Tājika],
See NĪLAKAṆṬHA, Son of Ananta.
Praśna Upanishad,
See UPANISHADS.
Praśnavaiśṇava,
See NĀRĀYAṆADĀSASIDDHA.
Praśnottaratnamáliká [in loco].
Prasthānabheda,
See MADHUSÚDANA SARASVATÍ.
Pratáparudrayaśobhúshaṇa or Pratápa-
rudríya,
See VIDYÁNÁTHA KAVÍNDRA.
Prātiśákhyajyotsná [i.e. Prātiśákhyajyotsná], [śvara.
See RĀMACHANDRA, Son of Siddhe-
Pratimoksha-Sútra,
See PĀTIMOKKHA.

P.

- Prātiśákhyā [of the Atharvaveda and of the Rīgveda],
See ŚAUNAKA.
- Prātiśákhyā [of the Taittirīyasamhitā],
See VEDAS. TAITTIRĪYASAMHITĀ.
- PRĀTISĀKHYA.
- Prātiśákhyabhāṣyā,
See ŪVĀTA.
- Prātiśákhyajyotsnā, [śvara.
See RĀMACHANDRA, Son of Siddhe-
- Pratishthāmayūkha, [BHATTA.
See NĪLAKANTHA MĪMĀMSAKA-
- Pratnakamranandini [The Hindu Com-
mentator], [BENARES.
See PERIODICAL PUBLICATIONS.
- Pratyayasataka [in loco].
- Praudhabrahmaṇa, [MAṆA.
See BRĀHMAṆAS. TĀNDYABRĀH-
- Praudhamanoramā,
See BHATTOJĪDĪKSHITA.
- Prayāgamāhātmya,
See PURĀNAS. MATSYAPURĀṆA. Pra-
yāgamāhātmya.
- [yāgamāhātmya.
See PURĀNAS. PADMAPURĀṆA. Pra-
- Prāyaścittendusekhara,
See NĀGEŚABHATTA.
- Prayogarātna,
See NĀRĀYAṆA BHATTA, Son of
Rāmeśvara Bhatta.
- Pretakalpa, [takalpa.
See PURĀNAS. GARUḌAPURĀṆA. Pre-
- Prichchhoddesaganakabhūṣaṇa,
See SAMARASIMHA.
- Punchanggoondurry,
See PAṆCHĀṄGASUNDARĪ.
- Purāṇaprakāśa [A serial publication
for pauranic texts],
See PURĀNAS. VIṢṆUPURĀṆA.
- Purāṇārthaprakāśaśāstra,
See RĀDHĀKĀNTA (ŚARMA) TAR-
KAVĀGIŚA BHATTĀCHĀRYA.
- Purāṇas [in loco].
- Purāṇasamgraha [Title intended for
a collection of pauranic literature,
which, however, was not continued
beyond the 1st No. of the Mārkaṇḍe-
yapurāṇa],
See PURĀNAS. MĀRKAṆḌEYAPURĀṆA.
- Puraścaraṇadīpikā,
See KĀŚINĀTHA BHADA.
- Pūrnaprajñadarśana [Being an edition
of the Brahmasūtrāṇi of Bādarāyaṇa
with the commentary of Ananda
Tīrtha],
See BĀDARĀYAṆA.
- Purushaparīkṣā [in loco].
- Purushasūkta,
See VEDAS. RĪGVEDA. Purushasūkta.
- Purushottamamāhātmya,
See PURĀNAS. BRIHANNĀRADĪYA-
PURĀṆA. Purushottamamāhātmya.

P.

- Purushottamasahasranāma [in loco].
- Purushsūkta,
See VEDAS. RĪGVEDA. Purushasūkta.
- Pushpavānavilāsa,
See KĀLIDĀSA, pseud.
- vyākhyā,
See VEṆKATA ŚĀRVABHAUMA.
- Putrīkaraṇamīmāṃsā,
See NĀNDAPANḌITA.

R.

- Rādhākāntanṛpateṣ Charitrasatakam,
See TĀRĀCHARAṆA (ŚARMA) TAR-
KARĀTNA.
- Rādhāvinoda,
See RĀMACHANDRA KAVI.
- Raggou-Bansa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
- Rāghavapāṇḍavīya,
See KAVIRĀJA PAṇḌITA.
- Raghov-Vanṣa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
- Rahasyatraya [in loco].
- Rājamārtanḍa,
See RĀNARĀṄGAMALLA.
- Rājanītisamgraha,
See KĀMANDAKA PAṇḌITA.
- Rājanītisamuchchaya,
See CHĀṆAKYA.
- Rājaprasasti,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTĀCHĀRYA.
- Rājataranginī,
See KALHAṆA.
- Rājāvalī,
See JONARĀJA.
- Rājāvalīpatākā [The correct reading of
v. 8 for 'pātaka' on the title-page of
the Calcutta edition of the Rāja-
taranginī],
See PRĀJYABHATTA.
- Rājavallabha,
See NĀRĀYAṆA KAVIRĀJA.
- Rāmachandranāmasahasraka,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasraka.
- Rāmachandrastavarājastotra,
See PURĀNAS. SKANDAPURĀṆA. Rā-
mastavarāja.
- Rāmagītā, [Rāmagītā.
See PURĀNAS. BRAHMĀṆḌAPURĀṆA.
- Rāmajayantīvratakathā,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīvrataamāhātmya.
- Rāmakaṇṭhāmṛita,
See ŚAṆKARA ĀCHĀRYA.
- Rāmakaṛṣṇavilomakāvya,
See SŪRYAKAVI, Daivajña.
- Rāmanavamīvrataamāhātmya,
See PURĀNAS. SKANDAPURĀṆA. Rā-
manavamīvrataamāhātmya.

R.

- Rāmānujāndhrāshtaka,
See RĀMĀNUJA, Founder of the
Vaishṇava Sect of the Rāmānujas.
- Rāmarakṣhastotra,
See BUDHAKAUSIKA.
- Rāmasahasranāma,
See PURĀNAS. PADMAPURĀṆA. Rā-
machandranāmasahasraka.
- Rāmasahasranāma [in loco].
- Rāmastavarāja, [māstavarāja.
See PURĀNAS. SKANDAPURĀṆA. Rā-
- Rāmastotraṣataka,
See KĀLIDĀSA TARKASIDDHĀNTA.
- Rāmāśvamedha, [māśvamedha.
See PURĀNAS. PADMAPURĀṆA. Rā-
- Rāmāyaṇa [Adhyātmarāmāyaṇa, an
imitation of Vālmīki's Rāmāyaṇa],
See PURĀNAS. BRAHMĀṆḌAPURĀṆA.
Adhyātmarāmāyaṇa.
- [The original epic poem so
called],
See VĀLMĪKI.
- [Bālarāmāyaṇa, or Sam-
kshiptarāmāyaṇa, the introductory
chapter of Vālmīki's poem],
See VĀLMĪKI.
- [Champūrāmāyaṇa],
See BHŌJARĀJA PAṇḌITA.
- [Yogavāśishṭharāmāyaṇa,
a composition that borrows its name
only from Vālmīki's poem],
See YOGAVĀŚISHṬHARĀMĀYAṆA.
- Rāmāyaṇabhūṣaṇa,
See GOVINDARĀJA.
- Rāmāyaṇarahasya,
See RĀDHĀKRISHṆA GOŚVĀMIN.
- Rāmāyaṇarahasyaratnākara,
See VĀVILLA RĀMASVĀMI ŚĀSTRĪ.
- Rāmāyaṇasamgraha,
See TIRUNAGARĪ RĀMĀNUJA.
- Rāmāyaṇatattvadīpikā,
See MAHEŚVARATĪRTHA.
- Rāmāyaṇatilaka,
See RĀMAVARMAṆ.
- Rāmāyaṇoghanasārasurabhita,
See DHARMASŪRĪ.
- Ramayuna [i.e. Rāmāyaṇa],
See VĀLMĪKI.
- Ramlanavarātna,
See PARAMASUKHOPĀDHYĀYA.
- Rasamanjarī,
See BHĀNUDATTA.
- Rāsapañchādhyāya,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Rāsapañchādhyāya.
- Rasavāhinī [in loco].
- Rāsavilāsa, [Rāsapañchādhyāya.
See PURĀNAS. BHĀGAVATAPURĀṆA.
- Ratnāṇa,
See KUMĀRASVĀMIN SOMAPĪTHIN.
- Ratnaprakāśikā,
See BHĀTRAVA MIŚRA.

R.

- Ratnávali,
See HARSHADEVA.
Retnavali [*i.e.* Ratnávali],
See HARSHADEVA.
Revákhaṇḍa. *Satyánárāyaṇavratākathā*,
See PURĀNAS. SKANDAPURĀṆA. *Sa-
tyánárāyaṇavratākathā*.
Rigveda,
See VEDAS. RIGVEDA.
Rigvedaprátishákhyā,
See ŚAUNAKA.
Rijumitáksharā,
See VIJÑĀNEŚVARA.
Rijupátha, [DYÁSÁGARA.
See IŚVARACHANDRA (ŚARMA) VI-
Rijupáther Arthapustaka,
See MATHURÁNĀTHA (ŚARMA)
TARKARATNA.
Rikprátishákhyā,
See ŚAUNAKA.
Rishibráhmaṇa, [NĀ.
See BRÁHMAṆAS. ĀRŠHEYABRÁHMA-
Ritou-Sanhara [*i.e.* Ritusamhāra],
See KĀLIDĀSA.
Rogavinīschaya,
See ARISHTAŚATAKA.

- See MÁDHAVA, *Son of Indukara*.
Rudrachandī, [Rudrachandī.
See TANTRAS. RUDRAYĀMALATANTRA.
Rudrayāmala,
See TANTRAS. RUDRAYĀMALATANTRA.
Rugvinīschaya,
See MÁDHAVA, *Son of Indukara*.
Rūpaprakāśa, [VIDYĀMVARA.
See DAMARU VALLABHA ŚARMA
Rūpāvali [*in loco*].

S.

- Śabdadādhiti,
See ŚYĀMĀCHARAṆ(A) (ŚARMA)
CHAṬṬOPĀDHYĀY(A).
Śabdakalpadruma,
See RĀDHĀKĀNTA DEVA, *Rajah*.
Śabdakaustubha,
See BHATTOJĪDĪKSHITA.
Śabdamanjarī [*in loco*].
Śabdānuśāsana and Śabdānuśāsanala-
ghuvṛitti,
See HEMACHANDRA.
Śabdaratnākara,
See MÁDHAVA CHANDROBĀ.
Śabdārthamuktāvali,
See VENĪMĀDHAV(A) DE(V) DĀS(A).
Śabdārtharatna,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTAČHĀRYA.
Śabdasaktiprakāśikāparīśiṣṭa,
See KRISHNĀNANDA (ŚARMA)
BHATTAČHĀRYA.
Śabdāsāra, [VIDYĀRATNA.
See GIRIŚ(A)CHANDRA (ŚARMA)

S.

- Śabdasiddhāntakaumudī,
See BHATTOJĪDĪKSHITA.
Śabdastomamahānidhi,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATI BHATTAČHĀRYA.
Sacontalā [*i.e.* Śakuntalā],
See KĀLIDĀSA.
Saddharmapūṇḍarīka [*in loco*].
Sādhusantoshinī, [NĀ(A).
See KĀŚINĀTH(A) TARKAPAṆCHĀ-
Sadratnadīpikā,
See SUNDARARĀJĀCHĀRYA.
Sahasrāksha,
See SADĀNANDA GIRI.
Sāhityadarpaṇa,
See VIŚVANĀTHA KAVIRĀJA.
Sāhityamanjūshikā,
See RĀMACHANDRA BUDHENDRA.
Sāhityaratnākara,
See DHARMASŪRI.
Sāhityasāra,
See ACHYUTA ŚARMA MODAKA.
Śaivasudhākara,
See SADĀNANDA GIRI.
Śākhābadha,
See YAŚOVIJAYA.
Sakontala, or Sakoontala [*i.e.* Śa-
kuntalā],
See KĀLIDĀSA.
Śaktitattvavimarśinī,
See NĪLAKAṆṬHA ŚAIVA.
Śaktivāda,
See GADĀDHARA BHATTAČHĀRYA.
Śaktivādārthadīpikā or Śaktivādaviva-
raṇa,
See KRISHNABHATTA.
Śakuntalā,
See KĀLIDĀSA.
Śakuntalopākhyāna, [PĀKHYĀNA.
See MAHĀBHĀRATA. ŚAKUNTALO-
Sāmagānām Sandhyāprayoga [*in loco*].
Śamantakopākhyāna,
See PURĀNAS. SKANDAPURĀṆA.
Śamantakopākhyāna.
Sāmāsachandrikā [*in loco*].
Sāmāsārthāvabodhaprakāra,
See SĀMĀSACHANDRIKĀ.
Samaśloki [Title of Vāmana's Marathī
paraphrase of the Bhagavadgītā],
See VĀMANA SVĀMIN.
[A Marathī metrical trans-
lation from the Sanskrit of Śaṅkara
Āchārya's Aparokshānubhūti],
See VĀMANA SVĀMIN.
Sāmasūchi,
See SATYAVRATA (ŚARMA) SĀMA-
ŚRAMIN BHATTAČHĀRYA.
Sāma-Veda,
See VEDAS. SĀMAVEDA.
Sāmavedīyāgnīṣṭomapaddhati,
See RĀMAKRISHṆA NĀNĀBHĀI TRI-
PĀTHIN.

S.

- Sāmavidhānabrāhmaṇa, [BRÁHMAṆA.
See BRÁHMAṆAS. SĀMAVIDHĀNA-
bhāshya,
See SĀYANĀCHĀRYA.
Śambhuhorāprakāśa,
See PUṆJARĀJA, *Horāchārya*.
Samhitopanishadbrāhmaṇa,
See BRÁHMAṆAS. SAMHITOPANI-
SHADBRÁHMAṆA.
Samjñātantra [A section of the Tājika],
See NĪLAKAṆṬHA, *Son of Ananta*.
Samkshepadānachandrikā,
See DIVĀKARA BHATTA.
Samkshepaṣaṅkarajaya,
See SĀYANĀCHĀRYA.
Samkshiptarāmāyana [*i.e.* The intro-
ductory chapter of Vālmiki's Rāmā-
yana],
See VĀLMĪKI.
Sammohanatantra,
See TANTRAS.
Samskārakaustubha,
See ANANTADEVA.
Samskṛitabhāshāmanjarī [*in loco*].
Samskṛitābhidhāna,
See YATES (W.).
Samskṛitadhātukośa, [PAṆḌITA.
See VIŚṆU PARĀŚURĀM(A) ŚĀSTRĪ
Samskṛitakāvyaśaṅgraha,
See HAEERLIN (J.).
Samskṛita-Laghupustaka,
See ENGLISH PRIMER.
Samskṛitamālādi,
See YATES (W.).
Samskṛitamandirāntahpraveśikā Pā-
thāvali and Samskṛitamārgopadeśikā,
See RĀM(A)KRISHṆA GOPĀL(A)
BHĀNDĀR(A)KAR.
Samskṛitapadamanjarī,
See SĀMANĀTH(A) (ŚARMA) MU-
KHOPĀDHYĀYA.
Samskṛitapātha, [VIRATNA.
See HARIŚCHANDRA (ŚARMA) KA-
Samskṛitaprākṛitaśabdakośa,
See ANANTA ŚĀSTRĪ TALEKAR.
Samskṛitaśikshā, [KĀLAMKĀRA.
See JAGANMOHANA (ŚARMA) TAR-
Samskṛitaśikshāmanjarī,
See JĪVĀNANDA (ŚARMA) VIDYĀ-
SĀGARA BHATTAČHĀRYA.
Samskṛitaśikshāpustaka,
See VIPRACHARAṆA CHAKRAVARTIN.
Samskṛitavarṇaparichaya,
See LAKSHMĪNĀRĀYAṆA VASĀKA.
Samskṛitavyākaraṇa, [VIDYĀSĀGAR(A).
See IŚVAR(A)CHANDRA (ŚARMA)
Sāmudrika [*in loco*].
Śanaishcharastotra,
See DAŚARATHA, *Rishi*.
Sanatkumārasamhitā. *Kārtikamāhāt-
mya*, [tikamāhātmya.
See PURĀNAS. SKANDAPURĀṆA. *Kār-*

S.

- Sandehabhanjanī [*in loco*].
 Śāṇḍilyasātasūtrīyabhāṣya,
 See SVAPNEŚVARA.
 Śanistotra,
 See DAŚARATHA, *Rishi*.
 Sanjīvanī or Sanjīvinī,
 See MALLINĀTHA.
 Śaṅkarāchāryavijayaḍiṇḍima,
 See DHANAPATI.
 Śaṅkaradigvijaya,
 See SĀYANĀCHĀRYA.
 Śaṅkarapādabhūṣaṇa,
 See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
 Śaṅkaravijaya,
 See ĀNANDAGIRI.
 ——— [also called Śaṅkshepa-
 śaṅkarajaya or Śaṅkaradigvijaya],
 See SĀYANĀCHĀRYA.
 Śaṅkarīsubharatnamālikā [*in loco*].
 Śaṅkaṣṭachaturthīvrata, or Śaṅkaṭa-
 haraṇachaturthīvrata, or Śaṅkaṭaha-
 raṇaganapatipūjā,
 See ŚAṅKAṬACHATURTHĪVRATA.
 Śaṅkaṣṭaharaṇachaturthīvratakathā,
 or Śaṅkaṭaharaṇa°, or Śaṅkaṭacha-
 turthīkathā, [*kaṭachaturthīkathā*].
 See PURĀNAS. SKANDAPURĀṆA. *San-*
 Śaṅkaṣṭānāṣanastotra, [*kashṭānāṣana*].
 See PURĀNAS. NĀRADAPURĀṆA. *San-*
 Śaṅkaṭachaturthīvrata [*in loco*].
 Sāṅkhyadarśana [*i.e.* Sāṅkhyaprava-
 chanadarśana, an edition of Kapila's
 Aphorisms with Vijnāna Bhikshu's
 commentary],
 See KAPILA.
 Sāṅkhyakārikā,
 See IṢVARA KRISHṆA.
 Sāṅkhyapravachana,
 See KAPILA.
 ——— [*i.q.* Yogasūtra or
 Yogānuśāsanasūtra],
 See PATANJALI.
 ———bhāṣya,
 See VIJNĀNA BHIKSHU.
 ———darśana [An edi-
 tion of Kapila's Aphorisms with
 Vijnāna Bhikshu's commentary],
 See KAPILA.
 Sāṅkhyasāra,
 See VIJNĀNA BHIKSHU.
 Sāṅkhyatattvakaumudī,
 See VĀCHASPATI MIŚRA.
 ———vṛitti,
 See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI BHATṬĀCHĀRYA.
 Sāṅkhyatattva Koumudī [*i.e.* Sāṅkhyā-
 tattvakaumudī],
 See VĀCHASPATI MIŚRA.
 Śāntimayūkha, [BHATṬA.
 See NĪLAKAṆṬHA MĪMĀṆSAKA-
 Śāntisāra,
 See DINAKARA BHATṬA.

S.

- Śāntiśataka,
 See ŚIHLANA MIŚRA.
 Saptāṭakam [*i.e.* Saptāṣataka],
 See HĀLA.
 Saptāṣatī,
 See GOVARDHANA ĀCHĀRYA.
 ——— [or Saptā-Shatī],
 See PURĀNAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
 Saptāṣlokiṅitā [*in loco*].
 Saralā,
 See TĀRĀNĀTHA (ŚARMA) TARKA-
 VĀCHASPATI BHATṬĀCHĀRYA.
 Sāraṅgadharasamhitā,
 See ŚĀRṆGADHARA.
 Sāraṅgaprakāś [A shorter title for
 Śāraṅgadharaparakāśa],
 See DĀU AGNIHOTRIN.
 Sārāṇī,
 See MAKARANDA.
 Sārasaṅgraha,
 See MĀDHAVĀNANDA SARASVATĪ.
 ——— [*in loco*].
 Sārasaṅkshepa [*in loco*].
 Sārasāmōda,
 See ACHYUTA ŚARMA MODAKA.
 Sārasvata or Sārasvatīprakriyā,
 See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Sārasvataprasāda,
 See VĀSUDEVA BHATṬA.
 Sārasvatīnighaṇṭu [*in loco*].
 Sārasvatīprakriyā,
 See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Sārasvatīvrata [*in loco*].
 Sārīṇī,
 See MAKARANDA.
 Śārīrakabhāṣyanyāyanirṇaya,
 See ĀNANDAGIRI.
 Śārīrakamīmāṃsā,
 See BĀDARĀYAṆA.
 ———bhāṣya,
 See ŚAṅKARA ĀCHĀRYA.
 Śārīrakanyāyanirṇaya,
 See ĀNANDAGIRI.
 Śārīrakasūtra,
 See BĀDARĀYAṆA.
 Śarmapaddhati,
 See M., J.
 Śāraṅgadharaparakāśa,
 See DĀU AGNIHOTRIN.
 Śāraṅgadharasamhitā,
 See ŚĀRṆGADHARA.
 Sarvadarśanasamgraha,
 See SĀYANĀCHĀRYA.
 Sarvadevadhyāna [*in loco*].
 Sarvaṁkashā,
 See MALLINĀTHA.
 Sarvapūjā [*in loco*].
 Sarvārthachintāmaṇi [*in loco*].
 Sarvasatkarmapaddhati,
 See BRAHMĀNANDA (ŚARMA) KAVI-
 RATNA.

S.

- Sarvopanishadārthānubhūtiprakāśa,
 See SĀYANĀCHĀRYA.
 Śāstraprakāśa [A Serial Publication],
 See PURĀNAS. KALKIPURĀṆA.
 Satakāvalī [*in loco*].
 Śatapathabrāhmaṇa, [MAṆA.
 See BRĀHMAṆAS. ŚATAPATHABRĀH-
 Śatasloka [*in loco*].
 Śataṣloki,
 See TRIMALLA KAVI.
 ———
 See VOPADEVA.
 Śātātāpīyakarmavipāka,
 See ŚĀTĀTĀPA.
 Śatruṁjayamāhātmya,
 See DHANEŚVARA SŪRI.
 Satsaṅgavijaya, [Rāma.
 See VAIDYANĀTHA, Son of Rājā
 Satsiddhāntamārtanḍa, [GADDŪJĪ.
 See GOVARDHANA GHANAŚYĀMA
 Satyadharmaprabodhaka,
 See RĀJANĀRĀYAṆA BHATṬĀCHĀRYA
 and PRĀṆAKRISHṆA DATTA.
 Satyanārāyaṇakathā, [CHAYA.
 See MAHĀBHĀRATA. ITIHĀSASAMUCH-
 Satyanārāyaṇapūjāpaddhati } [*in loco*].
 ———vidhi
 Satyanārāyaṇavratakathā,
 See PURĀNAS. SKANDAPURĀṆA.
Satyanārāyaṇavratakathā.
 Śauchapāṇchālī,
 See VAIDYANĀTHA DEVAŚARMA.
 Śaunakīyā Chaturādhyāyikā,
 See ŚAUNAKA.
 Saundaryalaharī,
 See ŚAṅKARA ĀCHĀRYA.
 Savitri (Sawitri) or Sāvitrīyupākhyāna,
 See MAHĀBHĀRATA. SĀVITRĪYUPĀ-
 KHYĀNA.
 Śekharavivṛittisamgraha,
 See SADĀŚIVA BHATṬA.
 Setubandha [A commentary to a portion
 of the Brahmavaivartapurāṇa],
 See NĪLAKAṆṬHA SARASVATĪ.
 ——— [*in loco*].
 Shaḍviṁṣabrāhmaṇa, [BRĀHMAṆA.
 See BRĀHMAṆAS. SHADVIṂṢA-
 ———bhāṣya,
 See SĀYANĀCHĀRYA.
 Shaṭchakranirūpaṇa,
 See PŪRṆĀNANDA GOŚVĀMIN.
 Shaṭchakropanishad,
 See UPANISHADS.
 Shaṭpañchāśikā,
 See PRITHUYAŚAS.
 ———vivṛitti,
 See UTPALA.
 Sheeve Pauran,
 See PURĀNAS. ŚIVAPURĀṆA.
 Shubda Didhitee [*i.e.* Śabdādīdhiti],
 See ŚYĀMĀCHĀRAṆ(A) (ŚARMA)
 CHATṬOPĀDHYĀY(A).

S.

- Siddhahemachandra,
See HEMACHANDRA.
- Siddhāntachandrikā,
See RĀMĀŚRAMA ĀCHĀRYA.
- Siddhāntakaumudī,
See BHATTOJĪDĪKSHITA.
- Siddhāntamuktāvalī,
See VIŚVANĀTHA PAÑCHĀNANA
BHATTĀCHĀRYA TARKĀLAṆKĀRA.
- Siddhāntasiromaṇi,
See BHĀSKARA ĀCHĀRYA.
- Siddhāntavindu,
See ŚAṆKARA ĀCHĀRYA.
- Siddhāntavindusāra,
See TĀRĀNĀTHA (ŚARMAN) TARKA-
VĀCHASPATI BHATTĀCHĀRYA.
- Siddhāntavindustotra [*i.q.* Siddhānta-
vindu],
See ŚAṆKARA ĀCHĀRYA.
- Siddhivināyakapūjā } [*in loco*].
——— vrata }
——— kathā,
See PURĀṆAS. BHAVISHYOTTARAPU-
RĀṆA. Siddhivināyakavratākathā.
- Sidhanta Mukta-Vali [*i.e.* Siddhānta-
muktāvalī],
See VIŚVANĀTHA PAÑCHĀNANA
BHATTĀCHĀRYA TARKĀLAṆKĀRA.
- Śighrabodha,
See KĀŚĪNĀTHA BHATTĀCHĀRYA.
- Śikshāpatrī,
See SAHAJĀNANDA SVĀMIN.
- Sīmantakākhyāna,
See PURĀṆAS. SKANDAPURĀṆA. *Sya-*
mantakopākhyāna.
- Siromaṇi,
See RAGHUNĀTHA ŚIROMAṆI.
- Śiṣupālabadha,
See MĀGHĀ.
- Śivagītā,
See PURĀṆAS. PADMAPURĀṆA. [*gītā*.
Śivakavacha, [*varmakathana*.
See PURĀṆAS. SKANDAPURĀṆA. *Śiva-*
Sivamānasapūjā [*in loco*].
Śivanāmāvalī, [*SAHASRĀNĀMASTOTRA*.
See MAHĀBHĀRATA. MAHĀDEVA-
Śivapañchākṣarīmantrastotra,
See PURĀṆAS. LIṆGAPURĀṆA. *Śiva-*
pañchākṣarīmantrastotra.
Sivapañcharatna [*in loco*].
Śivapārthivapūjāpaddhati,
See LIṆGĀRCHANACHANDRIKĀ. ŚIVA-
PĀRTHIVAPŪJĀPADDHATI.
- Śivapurāṇa,
See PURĀṆAS. ŚIVAPURĀṆA.
- Śivarahasya. *Śivasahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA.
Śivasahasranāmākathana.
- Śivasahasranāmākathana or Śivasahasra-
nāmastotra,
See TANTRAS. RUDRAYĀMALATANTRA.
Śivasahasranāmākathana.

S.

- Śivasahasranāmāvalī,
See MAHĀBHĀRATA. MAHĀDEVA-
SAHASRĀNĀMASTOTRA.
- Śivaśataka or Śivastotraratna,
See PRĀṆAKRISHṆA.
- Śivaśataka, [KRAVARTIN.
See TĀRĀKUMĀRA (ŚARMAN) CHA-
Śivāśṭottarasatanāmāvalī [*in loco*].
Śivastotra,
See UPAMANYU.
- Śivastotraratna,
See PRĀṆAKRISHṆA.
- Śivastuti,
See KRISHṆAJĪVANA.
- See ŚAṆKARA ĀCHĀRYA.
- Śivatāṇḍavanṛityastotra,
See RĀVAṆA.
- Śivatoshanī,
See GAṆEŚA, Son of Ballāḷa.
- Śivavarmakathana,
See PURĀṆAS. SKANDAPURĀṆA. *Śiva-*
varmakathana.
- Skandapurāṇa,
See PURĀṆAS. SKANDAPURĀṆA.
- Ślokamālā,
See KRISHṆADĀSA KAVIRĀJA.
- Ślokarthabodhikā,
See MUKUNDANĀRĀYAṆ(A) DEV(A).
- Ślokaśaṁgraha,
See SANSKRIT VERSES.
- Smṛitichandrikā,
See DEVĀṆḌABHAṬṬA.
- [*in loco*].
- Smṛititattva,
See RAGHUNANDANA BHATTĀCHĀRYA.
- Smṛuti Chandrika [*i.e.* Smṛitichandrikā],
See DEVĀṆḌABHAṬṬA.
- Sopānapañchaka,
See ŚAṆKARA ĀCHĀRYA.
- Sphuṭajyotiṣa [*in loco*].
- Śrāddhaviveka,
See RUDRADHARA MAHOPĀDHYĀYA.
- Śrautasūtra [by different authors],
See (1) AṢVALĀYANA.—(2) KĀTYĀ-
YANA.—(3) LĀṬYĀYANA.—(4) SĀṆ-
KHĀYANA.
- Śravaṇadvādaśīkathā,
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Śravaṇadvādaśīkathā*.
- Śrāvaṇamāsamāhātmya,
See PURĀṆAS. SKANDAPURĀṆA. *Śrā-*
vaṇamāsamāhātmya.
- Śrīkṛishṭasaṁgītā,
See MILL (W. H.).
- Śrīmatimahārāṇīśvarṇamāyupākhyāna,
See SVARṆAMAYĪ, *Mahārāṇī of*
Cossimpoor.
- Śṛīṅgararatnākara, [KARATNA.
See TĀRĀCHARAṆA (ŚARMAN) TAR-
Śṛīṅgarasataka,
See BHARTRIHARI.

S.

- Śṛīṅgaratilaka,
See KĀLIDĀSA.
- Śrīpaulacharitra,
See M., J.
- Śrīyeshukṛishṭamāhātmya,
See M., J.
- Śrutabodha,
See KĀLIDĀSA.
- Stavāmṛitavindu,
See VINODARĀMA SEN(A) DĀS(A).
- Strījātaka,
See VṚDDHAYĀVANA. STRĪJĀTAKA.
- Stuṭisataka,
See ŚATAKĀVALI.
- Subhāshita,
See BHARTRIHARI.
- Subodhā,
See DURGĀDĀSA VIDYĀVĀGĪṢA.
- Subodhālaṅkāra,
See SAṆGHARAKKHITA THERA.
- Subodhasaṁskṛitaślokaḥ,
See SANSKRIT VERSES.
- Subodhinī [An anonymous commen-
tary in Marathi to the Vṛiddhachā-
ṇakya],
See CHĀṆAKYA.
- [A commentary to the Venī-
saṁhāra],
See CHHOTŪRĀMA TRIPĀṬI.
- [A commentary to the chapter
on vedic grammar in the Siddhānta-
kaumudī],
See JAYAKRISHṆA.
- [A vyākhyā to Śrīdharasvā-
min's ṭīkā to the Vedastuti of the
Bhāgavatapurāṇa],
See KĀŚĪNĀTHA UPĀDHYĀYA.
- [A commentary to Pushpa-
danta's Mahimnaḥ Stotra],
See KOMALARĀMA.
- [A commentary to the Ama-
rakosha],
See MAHĒSVARA ŚARMAN.
- [A commentary to the Nalo-
daya, different from Prajñākara's],
See MOṢŪRU PARASURĀMA ŚĀSTRĪ.
- [A commentary to the Ve-
dāntasāra],
See NṚSĪMHA SARASVATĪ.
- [A commentary to the Nalo-
daya],
See PRAJÑĀKARA MIŚRA.
- [A commentary to the Sid-
dhāntachandrikā],
See SADĀNANDA GAṆI.
- [A commentary to the Bha-
gavadgītā],
See ŚRĪDHARASVĀMIN.
- Sūchīpustaka,
See RĀMAGOVINDA TARKARATNA.
- Suddhiviveka,
See RUDRADHARA MAHOPĀDHYĀYA.

S.

- Śúdradharmatattva or Śúdrakamalākara,
See KAMALĀKARA BHATTA.
Suhridayānandini,
See RĀMACHANDRA BUDHENDRA.
Śukasaptati [*in loco*].
Sukhabodhini,
See BHĀVARATNA.
Śuklayajurveda,
See VEDAS. VĀJASANĒYISAMHITĀ.
Śūkshmajātakāṭikā,
See UTPALA.
Sulpsamoodrick-Punchanggosondurry,
See PAÑCHĀNGASUNDARĪ.
Sumanonjali,
See HARIṢCHANDRA GUPTA.
Sundarakāṇḍa [A section of the Adhyā-
tmārāmāyana], [*Sundarakāṇḍa*].
See PURĀṆAS. BRAHMĀṆḌAPURĀṆA.
——— [A section of the Rāmā-
yana proper],
See VĀLMĪKI.
Suparṇādhyāya [*in loco*].
Sūryasahasranāmāvalī [*in loco*].
Sūryasataka, [UPĀSANI].
See GOPĀLA ŚARMA, surnamed
Sūryashtottaraṣaṭanāmāvalī [*in loco*].
Sūryasiddhānta [*in loco*].
Suttanipāta [*in loco*].
Suttapitaka [*in loco*].
Svalpasāmudrikapañchāṅgasundarī,
See PAÑCHĀNGASUNDARĪ.
Svargavarga [First section of the Ama-
rakosha],
See AMARASIMHA.
Svarṇākarṣaṇabhairavapañchāṅga,
See TANTRAS. RUDRAYĀMALATANTRA.
Svarṇākarṣaṇabhairavapañchāṅga.
Svarṇāshṭaka [Title of Gadādhara Śar-
ma's poem in praise of Mahārāṇī
Svarṇamayī],
See GADĀDHARA ŚARMA.
Śvetāsvatara Upanishad,
See UPANISHADS.
Śyāmalādaṇḍaka,
See KĀLIDĀSA, *pseud.*
Syamantakopākhyāna,
See PURĀṆAS. SKANDAPURĀṆA. *Sya-*
mantakopākhyāna.

T.

- Taddhitakalāpa [*in loco*].
Taittirīya Upanishad,
See UPANISHADS.
Taittirīyabrāhmaṇa, [MAṆA].
See BRĀHMAṆAS. TAITTIRĪYABRĀH-
Taittirīyaprātiśākhya, [*Prātiśākhya*].
See VEDAS. TAITTIRĪYASAMHITĀ.
Taittirīyāranyaka, [YAKA].
See ĀRANYAKAS. TAITTIRĪYĀRAṆ-
Taittirīyasamhitā,
See VEDAS. TAITTIRĪYASAMHITĀ.

T.

- Taittirīyopanishad,
See UPANISHADS.
Tājakakeśavī or Tājakapaddhati,
See KEŚAVĀRKA.
Tājika,
See NĪLAKAṆṬHA, *Son of Ananta*.
Talavakāropanishad [*i.g.* Kenopanishad],
See UPANISHADS.
Tāṇḍyamahābrāhmaṇa,
See BRĀHMAṆAS. TĀṆḌYABRĀHMAṆA.
Taṇka,
See RĀMACHANDRA SUBBĀJĪ.
Tantras [*in loco*].
Tarkasamgraha & }
———dīpikā, }
See ANNAMBHATTA.
Tarkasamgrahatippaṇī,
See PAṬṬĀBHIRĀMA PAṆḌITA.
Tattvabodha [*in loco*].
Tattvabodhini,
See JṆĀNENDRA SARASVATĪ.
Tattvachintāmaṇi [Nyāya Philosophy],
See GAṆGEṢA UPĀDHYĀYA.
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Grammar],
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——— or Śāṅkhyatattvaku-
mudī,
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Tattvāvalī, [KĀRA].
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See TIRUNĪRMALE SUDARŚANĀ-
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Trayodaśasannipātalakṣhaṇa [*in loco*].
Tribhāshyaratna [*in loco*].
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Triṃśachchhlokī [*in loco*].
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principal divisions of the Southern
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YAPITAKA.
Trividya Trigunātmikā [Special title
given to some specimen hymns of the
Rigveda, edited by J. Stevenson],
See VEDAS. RĪGVEDA.

T.

- Tulādānādīpaddhati,
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Tulasīkavacha,
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Tulasīkavacha.
Tulasīmālyadhāraṇamīmāṃsā,
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Tunku [*i.e.* Taṇka or Laghuṭaṇka],
See RĀMACHANDRA SUBBĀJĪ.

U.

- Udāharana or Udāhṛiti,
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Upamānachintāmaṇi or rather Tattva-
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——— vratakathā,
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Upanishads [*in loco*].
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Suttanipāta],
See SUTTANIPĀTA.
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Uttarānāishadhacharita,
See HARSHĀDEVA.
Uttarārāmacharitra,
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V.

- Vāchaspatya,
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VĀCHASPATI BHATTACHĀRYA.

V.

- Vádasudhákara,
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- Vádivivádabhañjana,
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- Vágdevístotra,
See PURĀNAS. LINGAPURĀNA. *Vágdevístotra*.
- Vaidyājívana,
See LOLIMBARĀJA.
- dípiká,
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- Vaidyakagrantha,
See ŚĀRṆGADHARA.
- Vaidyálamkárasamgraha [*in loco*].
- Vaidyálamkārāya,
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- Vaidyámṛita,
See MOREŚVARA.
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- Vaidyávatamsa,
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See BRĀHMAṆAS. VAMṢABRĀHMAṆA.

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- Vamṣabrahmaṇabhāshya, or
———vyākhyā,
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- Vānarāśṭaka [*in loco*].
- Varalakṣmīvrata [*in loco*].
- Vararuchikoṣa or Lingaviśeshavidhi,
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- Varshaphalapaddhati,
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- Vedāntatrayí [*in loco*].
- Vedārthapradīpa, [Addenda].
See GIRIPRASĀDA VARMAṆ THĀKURA
- Vedārthaprakāśa,
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- Vedas [*in loco*].
———[For Āraṇyakas attached to any
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See ĀRAṆYAKAS.
- [For Brāhmaṇas attached to any
of the V.],
See BRĀHMAṆAS.
- [For Upanishads attached to any
of the V.],
See UPANISHADS.
- Vedastuti, [Vedastuti].
See PURĀNAS. BHĀGAVATAPURĀNA.
- Venīsamhāra,
See NĀRĀYAṆABHAṬṬA, called MṚI-
GARĀJALAKSHMAN.

V.

- Vetālapañchaviṃśati,
See JAMBHALADATTA.
- See ŚIVADĀSA.
- Veyakaranabhūṣaṇasāra [*i.e.* Vaiyā-
karaṇabhūṣaṇasāra],
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- Vibhattyattha [*in loco*].
- Vidagdhamukhamañḍana,
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- Vidhavāvedananishedhakāpustaka,
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- Vidvanmanohará,
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- Vidvanmodatarañjiní, [JĪVA.
See RĀMADEVA, surnamed CHITRAṆ-
- Vidyāchakra,
See B., J. R.
- Vighneśvarashoḍaśanāmapratipādaka or
———valí [*in loco*].
- Vighneśvarāśṭottaraśatanāmapújá,
———prati-
———pādaka,
———valí,
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PURĀNA. *Vighneśvarāśṭottaraśata-
nāmapújá*.
- Vijagaṇita,
See BHĀSKARA ĀCHĀRYA.
- Vijñānanaukā [*in loco*].
- Vijnaneswareyum [*i.e.* Vijñāneśvarī-
yam],
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- Vikramāṅkadevacharita,
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- Vikramārkacharitra [*in loco*].
- Vikramorvaśi,
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- Vilāsamanimanjarí,
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vastotra*.
- Vināyakapújá,
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- Vināyakavrata [*in loco*].
- Vinayapīṭaka [Writings of this division
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- Vishnuchittiyavyākhyā,
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- Vishnudevādaśanāmapañjara [*in loco*].
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- Vishṇusahasranāma, }
———valī, }
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SRANĀMA.
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- Vivāhavṛindāvana,
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- Vrataprakāśa or Vratarāja,
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- Vṛihajjātakāndhraṭīkā, [ĀCHĀRYA.
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- Vṛittamālā,
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- Vṛittaratnārṇava,
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- Vṛittaratnāvalī [unauthoritatively at-
tributed to Kālidāsa],
See KĀLIDĀSA.
- Vṛitti [Commentary to the Śārīrakamī-
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- [Commentary to the Grahālā-
ghava],
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- Vyāsādhikarāṇamālā,
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- Vyāsakara [*in loco*].
- Vyavahāradarpaṇa, [BRAHMA ŚĀSTRĪ.
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V.

- Vyavahārāloka,
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- Vyavahāramayūkha, [BHATṬA.
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- Vyavasthādarpaṇa, [SARKĀR.
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- Vyuvaharu Muyookhu [*i.e.* Vyavahā-
ramayūkha], [BHATṬA.
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W.

- Wibhattyattha,
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- Widdyalankārāya,
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- Yatirājaviṃṣatī,
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- Yeshukhrishṭamāhātmya,
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